

**AMENDMENT NO. 4  
CBE NO. 606695-23  
HOUSING CRISIS STABILIZATION NAVIGATION CENTER**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and NEW HOPE PLACEMENT, LLC DBA WELL CARE LIVING (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under CBE Number 606695-23, entitled "Housing Crisis Stabilization Navigation Center" dated July 19, 2023 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Section I: Term of Contract, Revised per Amendment No. 2:

**ORIGINALLY WRITTEN:**

COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2023. COUNTY reserves the right to extend the Contract for an additional 6-months. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract.

**REVISED TO READ:**

COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2024. COUNTY reserves the right to extend the Contract for an additional 6 months, on a month-to-month basis. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract.

This Amendment No. 4 represents an increase of \$854,400.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.


**COUNTY:**  
COUNTY OF CLARK, NEVADA

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

**PROVIDER:**  
NEW HOPE PLACEMENT, LLC DBA  
WELL CARE LIVING

By:   
MARCE CASAL  
Chief Executive Officer

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By:   
Jason Patchett (Apr 25, 2024 11:06 PDT)  
JASON B. PATCHETT  
Deputy District Attorney