SUPPLEMENTAL NO. 8 TO THE INTERLOCAL CONTRACT FOR SR 163 AT CASINO DRIVE

THIS EIGHTH SUPPLEMENTAL INTERLOCAL CONTRACT, made and entered into this 11th day of June, 2026, by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the County of Clark, hereinafter referred to as "COUNTY".

W I T N E S S E T H

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and,

WHEREAS, the flood control improvements proposed herein are generally described in the 2004 Master Plan Update for Laughlin, Nevada, as Structure No.'s LUBC 0002 through 0031, and

WHEREAS, the flood control improvements proposed herein are generally described in the 2009 Master Plan Update for Laughlin, Nevada, as Structure No.'s LUBC 0000, 0001, 0005, 0006, 0007 and 0031, and

WHEREAS, the flood control improvements proposed herein are generally described in the 2014 Master Plan Update for Laughlin, Nevada, as Structure No.'s LUBC 0000, 0001, 0005, 0006, 0007 and 0031, hereinafter referred to as "Project"; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2019 Outlying Areas Flood Control Master Plan Update, as Structure No.'s LUBC 0000, 0001, 0005, 0006, 0007, 0010 and 0031, hereinafter referred to as "Project"; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2024 Flood Control Master Plan Update Clark County Outlying Areas, as Structure No.'s LUBC 0000, 0001, 0005, 0006, 0007, 0010, 0020, and 0031, hereinafter referred to as "Project"; and

WHEREAS, the Project is identified and shown on the attached Exhibit "A"; and,

WHEREAS, the Project has been approved by the DISTRICT on its annual Ten Year Construction Program; and,

WHEREAS, the DISTRICT approved interlocal contracts to provide funds for design, right-of-way acquisition, and environmental of the Project; and,

WHEREAS, it is necessary to extend the term of the contract for the Project; and

WHEREAS, the Project has regional flood control significance and is located in the unincorporated area of Clark County outside of the Las Vegas Valley.

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the COUNTY agree to supplement the Interlocal Contract approved October 9, 2008, and supplemental interlocal contracts approved December 11, 2008, December 8, 2011, June 9, 2016, June 14, 2018, March 14, 2019, March 11, 2021 and July 13, 2023 as follows:

SECTION III - GENERAL, paragraph 9 and 14 shall be changed to read as follows:

9. The DISTRICT will pay the COUNTY each month for PROJECT costs as outlined in SECTION II – PROJECT COSTS and in accordance with the Policies and Procedures Manual Section VII.B. Invoices submitted on a monthly basis, must identify and allocate all costs to the categories noted below:

    a. Predesign
    b. Design
    c. Entity Design Labor
    d. Right-of-way
    e. Environmental
    f. Emergency Action Plan
    g. Flood Map Revision
    h. Construction
    i. Construction Management
    j. Entity Construction Management Labor
    k. Landscape Construction
    l. Other

14. The items covered in SECTION II - PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to February 28, 2027. The DISTRICT may, at any time thereafter, grant extensions or terminate this Interlocal Contract after thirty (30) days notice.

The remainder of the original Interlocal Contract and supplemental Interlocal Contracts remains unchanged.

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IN WITNESS WHEREOF, this Supplemental No. 8 to the Interlocal Contract is hereby executed as of the date first set forth above.

Date of Commission Action:

_____

CLARK COUNTY BOARD OF COMMISSIONERS

By: _____

MICHAEL NAFT
Chair

Attest:

_____

LYNN MARIE GOYA
County Clerk

Approved as to Form:

_____

TYLER SMITH
Deputy District Attorney

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Date of District Action:

June 11, 2026

REGIONAL FLOOD CONTROL DISTRICT

By: Justin Jones
Justin Jones (Jun 12, 2026 14:34:27 PDT)

JUSTIN JONES, Chair

Attest:

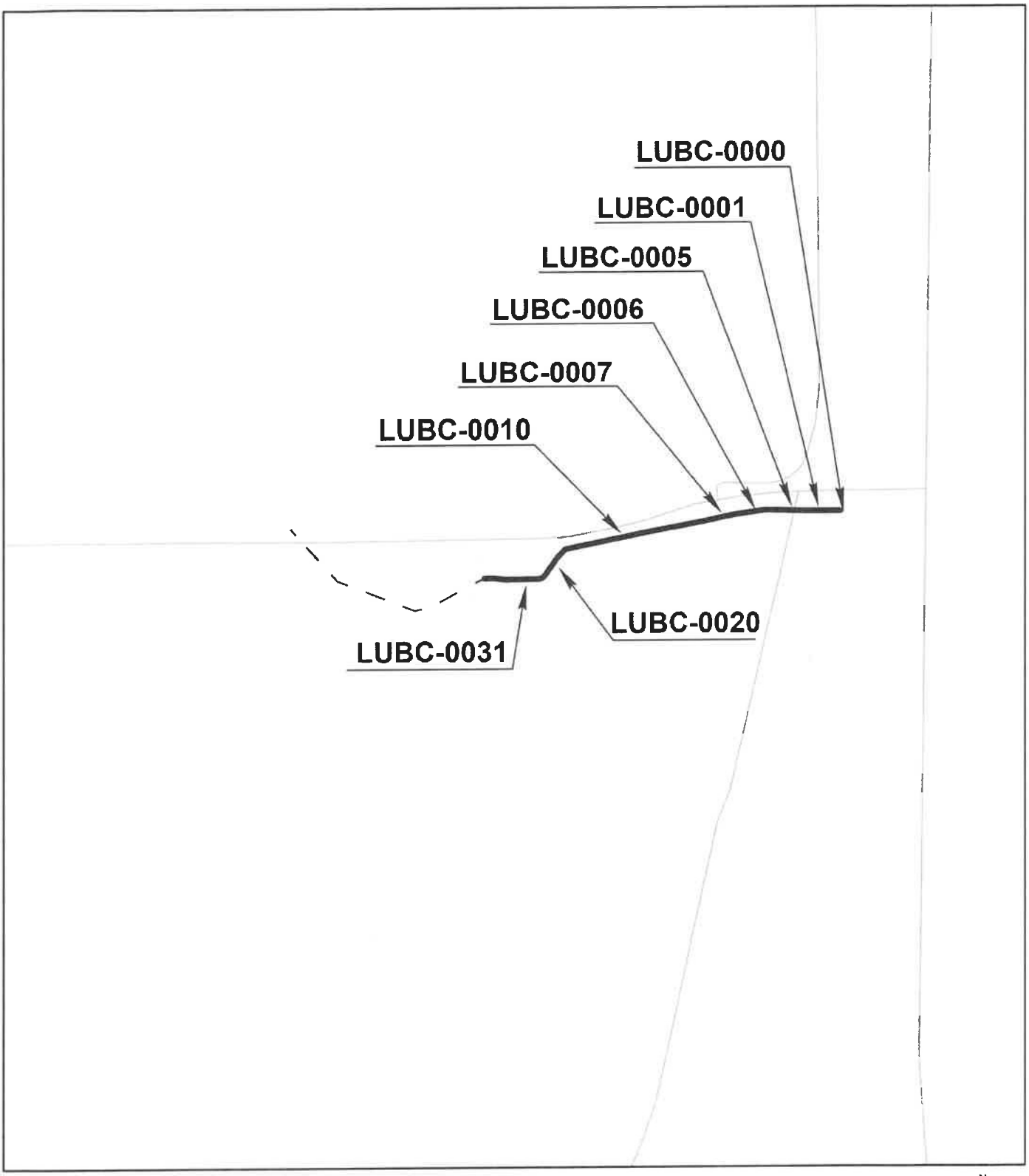
_____

PATRICIA METZ
Secretary to the Board

Approved as to Form:

Christopher Figgins
Christopher Figgins (Jun 11, 2026 10:24:09 PDT)

CHRISTOPHER FIGGINS
RFCD Attorney



Legend

- Proposed
- Existing
- Future

Exhibit A

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CLARK COUNTY NEVADA	**Project Number: LAU04A08**	CLARK COUNTY PUBLIC WORKS
		SCALE: NOT TO SCALE
	SR 163 at Casino Drive	DATE: 05-14-2026
		SHEET NUMBER: 1 OF 1