EP/RD 7/21/26 (8/4/26)

Enterprise Town Advisory Board

July 1, 2026

MINUTES

Board Members	David Chestnut, Chair **PRESENT** Kaushal Shah **PRESENT** Andy Toulouse **PRESENT**	Barris Kaiser, Vice Chair **PRESENT** Chris Caluya **PRESENT**
Secretary:	Carmen Hayes 702-371-7991 chayes70@yahoo.com **PRESENT**	
County Liaison:	Tiffany Hesser 702-455-7388 TLH@clarkcountynv.gov **PRESENT**	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions (see above)

The meeting was called to order at 6:00 p.m.

Brady Bernhart, Comprehensive Planning

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None

III. Approval of Minutes for Date (For possible action)

Motion by David Chestnut
Action: **HOLD:** Minutes for June 10, 2026, be **HELD** to the Enterprise Town Board meeting on July 15, 2026.
Motion **PASSED** (5-0)/ Unanimous.

IV. Approval of Agenda for July 1, 2026 and Hold, Combine or Delete Any Items (For possible action)

Motion by David Chestnut
Action: **APPROVE** as amended.
Motion **PASSED** (5-0) /Unanimous

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COUNTY CLERK

Related applications to be heard together:

4. PA-26-700026-BOLOGNESE JOSEPH & VIVI A:
5. ZC-26-0318-BOLOGNESE, JOSEPH & VIVI A:
6. VS-26-0319-BOLOGNESE, JOSEPH & VIVI A:
7. WS-26-0321-BOLOGNESE, JOSEPH & VIVI A:
8. PUD-26-0320-BOLOGNESE JOSEPH & VIVI A:
9. TM-26-500085-BOLOGNESE, JOSEPH & VIVI A:

Motion by David Chestnut
Action**: APPROVE** agenda for June 10, 2026**,** as amended.
Motion **PASSED** (5-0)/ Unanimous.

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
   - None.

VI. Planning & Zoning

1. **WS-26-0263-GREEN CIRCLE FOUNDATION, LLC:**
WAIVER OF DEVELOPMENT STANDARDS for driveway geometrics.
DESIGN REVIEW for a proposed vehicle maintenance or repair facility and proposed retail suites in conjunction with an existing shopping center on a 0.85 acre portion of a 6.24 total acre site in a CG (Commercial General) Zone within the Airport Environs (AE-60) Overlay. Generally located west Valley View Boulevard and south of Blue Diamond Road within Enterprise. JJ/sd/cv (For possible action) **07/08/26 BCC**

Motion by David Chestnut
Action: **APPROVE** per staff conditions.
Motion **PASSED** (5-0) /Unanimous

2. **UC-26-0309-SHAMAIM HENDERSON, LLC:**
USE PERMITS for the following: **1)** an avocational or vocational training facility; and **2)** a recreational or entertainment facility on a portion of 5.11 acres in an IL (Industrial Light) Zone and an IP (Industrial Park) Zone within the Airport Environs (AE-60 & AE-65) Overlay. Generally located south of Pilot Road and west of Bermuda Road within Enterprise. MN/hw/cv (For possible action) **07/21/26 PC**

Motion by David Chestnut
Action: **APPROVE** per staff conditions
Motion **PASSED** (5-0) /Unanimous

3. **UC-26-0310-1263 SILVERADO LLC:**
USE PERMIT for an indoor kennel within an existing shopping center on a portion of 25.55 acres in a CG (Commercial General) Zone. Generally located south of Silverado Ranch Boulevard and east of Maryland Parkway within Enterprise. MN/sd/cv (For possible action) **07/21/26 PC**

Motion by David Chestnut
Action: **APPROVE** per staff conditions
Motion **PASSED** (5-0) /Unanimous

4. **PA-26-700026-BOLOGNESE JOSEPH & VIVI A:**
PLAN AMENDMENT to redesignate the existing land use category from Corridor Mixed-Use (CM) to Compact Neighborhood (CN) on 1.93 acres. Generally located north of Serene Avenue and east of Grand Canyon Drive within Enterprise. JJ/rk (For possible action) **07/21/26 PC**

Motion by David Chestnut
Action: **DENY**
Motion **PASSED** (5-0) /Unanimous

5. **ZC-26-0318-BOLOGNESE, JOSEPH & VIVI A:**
ZONE CHANGE to reclassify 1.93 acres from an RS20 (Residential Single-Family 20) Zone to an RM18 (Residential Multi-Family 18) Zone. Generally located north of Serene Avenue and east of Grand Canyon Drive within Enterprise (description on file). JJ/rk/cv (For possible action) **07/21/26 PC**

Motion by David Chestnut
Action: **DENY**
Motion **PASSED** (5-0) /Unanimous

6. **VS-26-0319-BOLOGNESE, JOSEPH & VIVI A:**
VACATE AND ABANDON easements of interest to Clark County located between Serene Avenue and Blue Diamond Road, and Grand Canyon Drive and Brayden Bay Street; a portion of a right-of-way being Serene Avenue located between Grand Canyon Drive and Brayden Bay Street; and a portion of a right-of-way being Grand Canyon Drive located between Serene Avenue and Blue Diamond Road within Enterprise (description on file). JJ/jam/cv (For possible action) **07/21/26 PC**

Motion by David Chestnut
Action: **APPROVE** per staff conditions
Motion **PASSED** (5-0) /Unanimous

7. **WS-26-0321-BOLOGNESE, JOSEPH & VIVI A:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow modified driveway geometrics; **2)** reduce street intersection off-set; and **3)** reduce back of curb radius in conjunction with a proposed single-family attached residential development on 1.93 acres in an RM18 (Residential Single-Family 18) Zone. Generally located north of Serene Avenue and east of Grand Canyon Drive within Enterprise. JJ/jam/cv (For possible action) **07/21/26 PC**

Motion by David Chestnut
Action: **DENY**
Motion **PASSED** (5-0) /Unanimous

8. **PUD-26-0320-BOLOGNESE JOSEPH & VIVI A:**
PLANNED UNIT DEVELOPMENT for a 26 lot single-family attached residential development with modified development standards on 1.93 acres in an RM18 (Residential Multi-Family 18) Zone. Generally located north of Serene Avenue and east of Grand Canyon Drive within Enterprise. JJ/jam/cv (For possible action) **07/21/26 PC**

Motion by David Chestnut
Action: **DENY**
Motion **PASSED** (5-0) /Unanimous

9. **TM-26-500085-BOLOGNESE, JOSEPH & VIVI A:**
TENTATIVE MAP consisting of 26 lots and common lots on 1.93 acres in an RM18 (Residential Multi-Family 18) Zone. Generally located north of Serene Avenue and east of Grand Canyon Drive within Enterprise. JJ/jam/cv (For possible action) **07/21/26 PC**

Motion by David Chestnut
Action: **DENY**
Motion **PASSED** (5-0) /Unanimous

10. **ET-26-400053 (NZC-21-0209)-REDWOOD APARTMENTS, LP:**
ZONE CHANGE SECOND EXTENSION OF TIME to reclassify 13.61 acres from a CG (Commercial General) Zone to an RM32 (Residential Multi-Family 32) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** building height; and **2)** parking.
DESIGN REVIEWS for the following: **1)** multi-family residential development; and **2)** finished grade. Generally located north of Warm Spring Road and west of Redwood Street within Enterprise. MN/rp/cv (For possible action) **07/22/26 BCC**

Motion by David Chestnut
Action: **APPROVE** per staff conditions
Motion **PASSED** (5-0) /Unanimous

11. **ET-26-400055 (WS-24-0115)-COUGAR-JONES INVESTMENTS, LLC:**
WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to allow attached sidewalks.
DESIGN REVIEW for an outdoor storage yard on 2.5 acres in an IL (Industrial Light) Zone. Generally located south of Cougar Avenue and east of Jones Boulevard within Enterprise. JJ/sd/cv (For possible action) **07/22/26 BCC**

Motion by David Chestnut
Action: **APPROVE** per staff conditions
Motion **PASSED** (5-0) /Unanimous

VII. General Business:

- Enterprise Town Board appoint two members to participate in Public Works discussion. (for possible action)

No date has been set for the meeting with Public Works and designated TAB members. The Chair directed this item to be continued until a date has been set.

VIII. Public Comment:

A period devoted to comments by the general public about matters relevant to the Board's/Council`s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None.

IX. Next Meeting Date

The next regular meeting will be July 15, 2026 at 6:00 p.m. at the Silverado Ranch Community Center.

X. Adjournment:

Motion by David Chestnut
Action**: ADJOURN** meeting at 6:48 p.m.
Motion **PASSED** (5-0) /Unanimous