EP/RD 7/16/26 (8/4/26)

Laughlin Town Advisory Board

June 9, 2026

MINUTES

Board Members:	Pamela Walker– Chair - Present Kathy Ochs- Vice Chair - Present Bradley Beck - Present	Kathleen Hoss – Excused. Carrie Larson - Present
Secretary:	Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

I. Call to Order by Chair Walker. Roll Call. Pledge of Allegiance led by Carrie Larson.

II. Public Comment: None

III. Approval of Minutes for May 12, 2026. (For possible action)

Moved by: Kathy Ochs
Action: Approved as written
Vote: 4-0

IV. Approval of the agenda for June 9, 2026, and hold, combine or delete any items (For possible action)

Moved by: Kathy Ochs
Action: Approved as written
Vote: 4-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Athletics day in Laughlin, the new fitness room at Spirit Mountain Activity Center and any other updates from Clark County. (For discussion only).

Mr. Moskowitz reported that the Athletics Day in Laughlin on May 12 was a successful event that received positive feedback from students, parents, and educators. Highlights included a staff appreciation lunch, a career panel moderated by Commissioner Naft that introduced students to career opportunities in the sports industry, and a recess takeover by the A's mascot, Stomper, with elementary school students. Photos and a

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER JAMES B. GIBSON JUSTIN C. JONES MARILYN KIRKPATRICK TICK SEGERBLOM
KEVIN SCHILLER, County Manager

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video from the event were shared.

The same day, the ribbon cutting for the new fitness room at the Spirit Mountain Activity Center was held and was well attended by the community. The facility includes cardio and strength-training equipment, with complimentary passes available through the end of June and new rates beginning July 1. Scholarships are available; please check with the front desk at the center for assistance. The community is encouraged to utilize the facility.

The success of the Movies in the Park series and community interest. Commissioner Naft will host a Dive in Movie Night at the Laughlin Aquatic Center on June 26, featuring Finding Nemo. The event is complimentary and open to the public. In addition, the Aquatic Center is open, and flyers with operating hours are available.

An opening for a Senior Facility Maintenance Technician in Laughlin with Real Property Management was announced. Interested individuals are encouraged to apply, and the job description was made available.

Appreciation was expressed to Carrie and the Chamber for hosting the Chef Food Fest. The event was recognized as a great success for the community and a great cause.

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only

Report read by Sargent Blum.
Calls for Service –
May 2026: 287
Traffic Citations: 128
DUI's: 4
Battery Domestic Violence Arrests: 5
Bookings: 21
Juvenile Citations: 0
Laughlin High: 0 / Middle School: 0 / Elementary School: 0

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Report read by Vincent Pacifico.
Traffic Stops: 474
Citations: 405
Crashes: 4
Fatal Crash: 0
Arrests: 1
Total contacts: 617: Motorist assist, abandoned vehicles, pedestrian, etc.

Pam Walker inquired about the construction and completion date. NHP will get an update.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Report read by Captain Brad Brazil.
Calls for Service:
April 2026: 180

May 2026: 215

Radio/communications systems can now communicate with helicopters, FEMA, and BHC, with testing scheduled for next week. The CCFD station boat has returned to service and was used for critical river calls. Updates were provided on advanced boat operations, helicopter landings, and a new fire engine in the works that will be equipped with larger water tanks.

5. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Networking and Education:
Business Breakfast – LegalShield / ID Shield: June 26th at 8:30am
Toastmasters: June 10th & 24th at 5:00pm

Events:
29th Annual Community Achievement Awards: November 7th, visit LaughlinChamber.com/chamber-annual-events to nominate

Volunteers in Partnership (VIPS):Monthly Meeting 5/12/26 – Harrah's Laughlin, Fiesta Show Room

Additional Services:
Notary services – by appointment only
NDOW Registered Agent for Fishing and Small Game Licenses.
Visitor's Center Host / Business Center Services.

6. Receive a report and updates from Principal Jonathan Moss with the Laughlin School District. (For discussion only)

No report provided.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system (For discussion only)

Report read by Dave Waynert.
Water Treatment
May 2026 diversions: 321 acre-feet (104.5 MG) 2026 YTD total diversions:1,410 acre-feet (459.4 MG)

Staff repaired an on-site ozone injection water leak, installed new filter backwash valves and actuators at the treatment plant, and responded to seven customer service calls.

Kathy Ochs requested an update on WARDA funding, including the Hydraulic Study proposal and proposed water tank development. An update will be provided.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

May 2026 –treated an Influent Flow average of 1.41 MGD
Cleaned treated water returned to the Colorado River 42.501 MG or 130.440 AC-FT
2026 Decrease of 0.19 MG or 0.62 AC-FT of cleaned water returned compared to last year.
Sewer service complaints: None
Odor Complaints: None

Call Before You Dig: 19 C.B.Y.D Laughlin ticket(s) received for May 2026. (24 C.B.Y.D. correction for April 2026 was reported as zero). Increase in C.B.Y.D. appears to be related to Cox project.

9. Receive a report Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

No report provided.

10. Receive a report from Jackie Wallin with Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Ms. Wallin announced on behalf of River Fund, thank you to Carrie for Chef's Food Fest.

Concerts and Events:
36th Annual Rockets over the River – July 4th, 2026 – 9:30pm
Nelly and special guest Lil Jon – October 24, 2026 – LEC Tickets on sale.
Killers of Kill Tony Adult Variety Comedy – December 5, 2026 – Rio Vista Amphitheatre
National Freedom Truck June 17-19 9am-5pm
Olubi Family Football Camp June 19th at Anderson Field House.

Discussion with BOR/DOI to light up Davis Dam for America 250 and the Dams 75th Anniversary
The River 250 Merchandise is being sold at every Celebration event

Carrie Larson noted that Mr. Olubi attended the Boys & Girls Club and ended up playing pro-football and how special that is that a local club member has returned to put on a great program.

11. Planning & Zoning: None

12. General Business: None

VI. Public Comment:

Bob Bilbray commented on recent acquisition with Ceasars Entertainment and completion of Riverwalk.

VII. Next Meeting Date: July 14, 2026

VIII. Adjournment: 2:27 pm

These minutes are in draft form and will be formally approved at the July 14, 2026, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the July 14, 2026, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:
http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhFQQ