CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM

Petitioner: Vincent V. Queano, Director of Business License

Recommendation:

Introduce an ordinance to amend Title 7, Chapter 7.110 of the Clark County Code by requiring that licensees abide by the duties set forth in the chapter as a condition of licensure or renewal of a license; clarifying the basis of calculation of the annual business license fee; prohibiting licensees from accepting or facilitating the payment of compensation for the rental of a short-term rental unit ("S.T.R.") unless it has verified that the S.T.R. is properly licensed and requiring that verification be by means of an electronic verification system, if such a system is established and maintained; requiring licensees to include certain information on S.T.R. listings authored by the licensee; requiring licensees to deactivate an S.T.R. listing when the S.T.R. is not properly licensed by the county; clarifying that licensees may only collect transient lodging taxes for an S.T.R.; requiring the retention of records by licensees relating to the submission of transient lodging taxes in lieu of monthly reporting requirements; revising the procedures governing the service of subpoenas; clarifying the procedures and bases for revocation, suspension, condition, limitation or nonrenewal of licenses; providing for the issuance of notices of violation and civil penalties for violations of Sections 7.110.030, 7.110.080 and 7.110.090 of this chapter; repealing provisions governing enforcement actions which are duplicative of Title 1 of this code; and providing for other matters properly related thereto; and set a public hearing. Commission District: All (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

The proposed ordinance amends certain regulations within Title 7, Chapter 7.110 of the Clark County Code, pertaining to accommodations facilitators.

Staff recommends that a public hearing be scheduled for August 18, 2026, at 10 a.m.

Cleared for Agenda

08/04/2026

File ID#

26-2007