CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
Stacie Dastrup, Director of Family Services

Recommendation:

Ratify an Amendment to the Contract with Foster Kinship, for CBE No. 606608-23, for In-Home Foster Kinship Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2300.920	Fund Name:	DFS Title IV-E & TANF
Fund Center:	1250812000	Funded PGM/Grant:	N/A
Amount:	Not to exceed $1,485,000		
Description:	In-Home Foster Kinship Services		
Additional Comments:	Amendment No. 1 will increase the Contract amount by not to exceed $1,485,000, for a new total Contract amount not to exceed $4,125,000.		

BACKGROUND:

On June 20, 2023, the Board of County Commissioners (Board) approved the award of CBE No. 606608-23 for In-Home Foster Kinship Services to Foster Kinship (NBE) in the amount not to exceed $2,640,000 for In-Home Foster Kinship Services.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from July 1, 2022 through June 30, 2023 and included the option to renew for 3, one-year periods and included a 3 month extension. There are no renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will add 2 one-year renewal options, and a 3 month extension. The attached Amendment No. 1 document details the modifications and costs involved.

Foster Kinship currently holds a Clark County Charitable Organization Registration.

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
6/20/2023	8	Original Agreement	Not to Exceed $2,640,000
TBD	TBD	Amendment No. 1	Not to Exceed $1,485,000
		New Total Contract Amount	Not to Exceed $4,125,000

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.

Cleared for Agenda
10/06/2026
File ID#
26-2197