AMENDMENT NO. 2
CBE NO. 606437-22
RESIDENTIAL SERVICES AND THERAPEUTIC TREATMENT FOR COMMERCIALLY SEXUALLY EXPLOITED CHILDREN AND YOUTH AT-RISK OF BECOMING COMMERCIALLY SEXUALLY EXPLOITED

THIS AMENDMENT is made and entered into this _____ day of _____ 2026, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and ST. JUDE'S RANCH FOR CHILDREN – NEVADA REGION, INC. DBA ST. JUDE'S RANCH FOR CHILDREN INC. (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS the parties entered into an agreement under CBE Number 606437-22, entitled "Residential Services and Therapeutic Treatment for Commercially Sexually Exploited Children and Youth At-Risk of Becoming Commercially Sexually Exploited" dated February 7, 2023 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. SECTION I: TERM OF CONTRACT, page 1, revised per Amendment No. 1:

   ORIGINALLY READ

   COUNTY agrees to retain PROVIDER for the period from November 1, 2022, through January 31, 2026, with the option to renew for six (6) months on a month-to-month basis, through July 31, 2026, subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional three (3) months for its convenience.

   REVISED TO READ

   COUNTY agrees to retain PROVIDER for the period from November 1, 2022, through July 31, 2026, with the option to renew for two (2) one-year periods, subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional three (3) months for its convenience.

2. The revisions contained herein are effective as of July 31, 2026.

This Amendment No. 2 represents an increase of $1,386,000.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

PROVIDER:
ST. JUDE'S RANCH FOR CHILDREN – NEVADA REGION, INC.
DBA ST. JUDE'S RANCH FOR CHILDREN INC.

By: _____ Date: 8-18-26
CHRISTINA VELA
Chief Executive Officer

COUNTY:
COUNTY OF CLARK, NEVADA

By: _____ Date: _____
JESSICA COLVIN
Chief Financial Officer

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: Sarah Schaerrer
Sarah Schaerrer (Sep 2, 2026 16:17:32 PDT)
SARAH SCHAERRER
Deputy District Attorney

Date: 09/02/2026