CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
Stacie Dastrup, Director of Clark County Family Services

Recommendation:

Ratify an Amendment to the Contract with St. Jude's Ranch for Children - Nevada Region, Inc. dba St. Jude's Ranch for Children Inc, for CBE No. 606437-22, for Residential Services and Therapeutic Treatment for Commercially Sexually Exploited Children and Youth At-Risk of Becoming Commercially Sexually Exploited; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2100.962	Fund Name:	FORFEITURE
Fund Center:	1250900100	Funded PGM/Grant:	N/A
Amount:	Not to Exceed $1,386,000		
Description:	Residential Services and Therapeutic Treatment for Commercially Sexually Exploited Children and Youth At-Risk of Becoming Commercially Sexually Exploited		
Additional Comments:	Amendment No. 2 will increase the Contract amount not to exceed $1,386,000, for a new total Contract amount not to exceed $2,682,000.		

BACKGROUND:

On February 7, 2023, the Board of County Commissioners (Board) approved the award of CBE No. 606437-22 for Residential Services and Therapeutic Treatment for Commercially Sexually Exploited Children and Youth At-Risk of Becoming Commercially Sexually Exploited to St. Jude's Ranch for Children - Nevada Region, Inc. dba St. Jude's Ranch for Children Inc. (LBE) in the amount not to exceed $1,296,000 for Residential Services and Therapeutic Treatment for Commercially Sexually Exploited Children and Youth At-Risk of Becoming Commercially Sexually Exploited.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from November 1, 2022, through October 31, 2023, and included the option to renew for 1, one-year period and included a 3-month extension. There are no renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Amendment No. 1 extended the contract term through January 31, 2026, with the option to renew for six (6) months on a month to month basis, through July 31, 2026.

Approval of Amendment No. 2 will add two (2) one-year renewal terms. The attached Amendment No. 2 document details the modifications and costs involved.

Cleared for Agenda
10/06/2026
File ID#
26-2180

St. Jude's Ranch for Children - Nevada Region, Inc. dba St. Jude's Ranch for Children Inc. currently holds a Clark County Business License.

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
February 7, 2023	19	Original Agreement	Not to Exceed $1,296,000
May 20, 2025	11	Amendment No. 1	No fiscal impact
10/6/2026	TBD	Amendment No. 2	Not to Exceed $1,386,000
		New Total Contract Amount	Not to Exceed $2,682,000

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.