CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager

Recommendation:

Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - May 14, 2026; Enterprise TAB - August 12, 2026 and August 26, 2026; Paradise TAB - August 25, 2026; Sunrise Manor TAB - August 27, 2026 and Sunrise Manor TAB - July 16, 2026.

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

10/06/2026

File ID#

26-2251