CLARK·COUNTY
ECONOMIC DEVELOPMENT

Office of Community & Economic Development
Clark County Government Center
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155
(702) 455-0000
BusinessInClarkCounty.com

RESOLUTION TO AWARD FISCAL YEAR 2027/28 CLARK COUNTY ECONOMIC DEVELOPMENT GRANT FUNDS FOR COMMISSION DISTRICT B TO THE NATIONAL COUNCIL FOR COMMUNITY DEVELOPMENT INC., D/B/A GROW AMERICA

WHEREAS, pursuant to NRS 244.1505, the Board of County Commissioners may grant money to a nonprofit organization created for religious, charitable or educational purposes, for any purpose which will provide a substantial benefit to the inhabitants of Clark County (the "County);

WHEREAS, the National Council for Community Development, Inc., doing business as Grow America ("Recipient"), is a nonprofit organization formed under the laws of the State of New York for religious, charitable, and/or educational purposes;

WHEREAS, Recipient has agreed to develop and administer a program which awards funds to qualifying homeowners and business owners within areas of Commission District B for the purposes of eligible improvements to reduce blight, support vulnerable homeowners, improve business visibility and safety, increase property values, stimulate revitalization, and strengthen local contractor participation ("Program");

WHEREAS, the Program will provide substantial benefit to the inhabitants of the County by supporting eligible homeowners and business owners with strategic assistance with improvements for safety, beautification, compliance, and economic activity of residential and commercial properties in Clark County District B that are not engaged in prohibited business activities;

WHEREAS, Recipient agrees to furnish such services upon the terms and conditions set forth below;

NOW, THEREFORE, BE IT RESOLVED that **FISCAL YEAR 2027/28 CLARK COUNTY ECONOMIC DEVELOPMENT GRANT FUNDS FOR COMMISSION DISTRICT B** be granted to Recipient for the Program, subject to the following conditions and limitations:

I. Scope of Services

Recipient agrees to develop and administer the Program as detailed in Exhibit A, "Scope of Services," attached hereto and incorporated herein by this reference, as requested by the County, and to provide such services as it deems necessary to accomplish the goals of the Program in a timely manner. Exhibit A attached hereto fully describes the services

to be provided by Recipient. Changes to the Scope of Services must receive prior written approval from the County.

To develop and administer the Program, the County will provide to Recipient with Fiscal Year 2027/28 Commission District B Grant Funds (collectively, the "Grant Funds") apportioned as follows:

A. County shall pay to Recipient a lump sum in the amount of Seventy Two Thousand Dollars ($72,000.00) (the "Fee") conditioned upon the Recipient's successful performance of the services outlined herein. The Fee constitutes compensation in whole to Recipient for all costs, overhead, and profit for developing and administering the services. Recipient is responsible for payment of all taxes and other benefits of the employees of Recipient and payment of the Fee shall not be interpreted as creating a relationship of servant, employee, partnership, or agency between County and Recipient.

B. County shall fund Recipient a lump sum in the amount of Eight Hundred Ten Thousand Dollars ($810,000.00) ("Subgrant Funds") to be held in trust by Recipient for the purpose of distribution pursuant to the terms and conditions of this Resolution.

II. General Conditions:

A. Recipient will obtain any and all state, and local permits and licenses required to operate the Program and will keep and maintain in effect at all times any and all licenses, permits, notices and certifications which may be required by any City or County ordinance or state statute.

B. The County will require Recipient to be bound by all City and County ordinances and state statutes, as required.

C. Recipient has agreed to provide the services contemplated in accordance with Exhibit A, "Scope of Services," attached hereto. The County shall have no relationship whatsoever with the services contemplated herein except the provision of financial support and the receipt of reports as provided in this Resolution. To the extent, if at all, that any relationship to such services on the part of the County may be claimed or found to exist, Recipient shall be an independent contractor only.

Nothing in this Resolution is intended to appoint Recipient as an agent of the County. The County Manager has not delegated to any County officer or employee

the authority to appoint, and no review or approval of services, invoices, or records may be construed as appointing Recipient an agent of the County.

D. Recipient may not assign or delegate any of its rights, interests, or duties under this Resolution without the prior written consent of the County. Any such assignment or delegation made without the required consent shall be void, and may, at the option of the County, result in the forfeiture of all financial support provided herein.

E. Recipient shall allow duly authorized representatives of the County or independent auditors contracted by the County, or any combination thereof, to conduct such reviews, audits, and on-site monitoring of the Program as the reviewing entity deems to be appropriate in order to determine:

1. Whether the objectives of the Program are being achieved;
2. Whether the Program is being operated in an efficient and effective manner;
3. Whether management control systems and internal procedures have been established to meet the objectives of the Program;
4. Whether the financial operations of the Program are being conducted properly;
5. Whether the periodic reports to the County contain accurate and reliable information; and
6. Whether all of the activities of the Program are conducted in compliance with the provisions of state laws and regulations and this Resolution.

Visits by the County or independent auditors contracted by the County shall be announced to Recipient in advance of those visits and shall occur during normal operating hours. Such persons may request and, if such a request is made, shall be granted, access to all the books, documents, papers, and records of Recipient which relate to the Program and Grant Funds. Such persons may interview any person who obtains Program services, benefits, or awards, as applicable.

F. Recipient shall protect, defend, indemnify, and hold harmless the County from and against any and all liability, damages, demands, claims, suits, liens, and judgments of whatever nature including but not limited to claims for contribution or indemnification for injuries to or death of any person or persons, caused by, in connection with, or arising out of any activities undertaking pursuant to this Resolution. Recipient's obligation to protect, defend, indemnify, and hold

harmless as set forth in this paragraph shall include any and all reasonable attorneys' fees incurred by the County in the defense of handling of said suits, demands, judgments, liens, and claims and all reasonable attorney' fees and investigation expenses incurred by the County in enforcing or obtaining compliance with the provisions of this Resolution. If the County incurs any expenses in this regard, it shall have a right to charge said expenses made in good faith to Recipient. An itemized statement of expenses shall be prima facie evidence of the fact and extent of the liability of Recipient.

G. Recipient will not use any Grant Funds or resources which are supplied by the County in litigation against any persons, natural or otherwise, or in its own defense in any such litigation. Recipient shall, within a reasonable time, notify the County of any legal action which is filed by or against it with respect to the Program and/or Grant Funds.

H. To the extent permitted by law, Recipient shall not institute any action or suit at law or in equity against County, nor institute, prosecute, or in any way aid in the institution or prosecution of any claim, demand, action, or cause of action for equitable relief, damages, costs, loss of services, expenses, or compensation for or on account of any damage, loss, or injury either to person or property, or both, whether developed or undeveloped, resulting or to result, known, or unknown, past, present, or future, arising out of, in any way, the terms of this Resolution.

I. No officer, agent, consultant, or employee of Recipient may seek or accept any gifts, service, favor, employment, engagement, emolument, nor economic opportunity which would tend improperly to influence a reasonable person in that position to depart from the faithful and impartial discharge of the duties of that position.

J. No officer, agent, consultant, or employee of Recipient may use his or her position to secure or grant any unwarranted privilege, preference, exemption, or advantage for himself or herself, any member of his or her household, any business entity in which he or she has a financial interest, or any other person.

K. No officer, agent, consultant, or employee of Recipient may participate as an agent of Recipient in the negotiation or execution of any contract between Recipient and any private business in which he or she has a financial interest.

L. No officer, agent, consultant, or employee of Recipient may suppress any report or other document because it might tend to affect unfavorably his or her private financial interests.

M. No officer, agent, consultant, employee, or elected or appointed official of the County, or Recipient, shall have any interest, direct or indirect, financial or otherwise, in any contract, subcontract, or Resolution with respect thereto, or the proceeds thereof, either for himself or herself, or for those whom he or she has family or business ties, during his or her tenure, or for one year thereafter, for any of the work to be performed pursuant to the Program.

N. None of the personnel employed in the administration of the Program shall be in any way or to any extent engaged in the conduct of political activities prohibited by Chapter 15 of Title 5, U.S. Code, as applicable.

O. None of the Grant Funds to be paid under this Resolution shall be used for any partisan political activity or to support or defeat legislation pending before the U.S. Congress.

P. If Recipient engages in inherently religious activities, such as worship, religious instruction, or proselytization, then as a Recipient of County funds, and in connection with public services offered through the Program, Recipient must adhere to the following stipulations:

1. Recipient must not engage in inherently religious activities, such as worship, religious instruction, or proselytization, as part of the Programs or services funded by this Resolution;

2. If a Recipient conducts such activities, the activities must be offered separately, in time or location, from the Program funded in this Resolution, and participation must be voluntary for the beneficiaries of the County-funded programs or services;

3. Recipient shall not, in providing Program assistance, discriminate against a Program beneficiary or prospective Program beneficiary based on religion or religious belief; and

4. Recipient shall post a notice, in an area easily accessible and conspicuous to proposed client population, announcing that participation in religious worship, religious instruction, or proselytization is voluntary and not required to receive services. Such a notice may welcome participants to participate in any worship services, religious instruction, or proselytization activities by announcing the dates, times, and locations of such activities, but shall explicitly state that such participation is purely voluntary.

Q. Recipient shall maintain reasonable security measures to protect records containing personal information from unauthorized access, acquisition, destruction, use, modification, or disclosure per NRS Chapter 603A to ensure against a breach of the security of personal information of clients, staff, or other individuals. Recipient shall have established written policies and procedures that align with NRS Chapter 603A and shall follow these procedures. Upon request, Recipient shall make available to County staff these written policies and procedures and will be monitored for compliance.

R. To the extent Recipient is considered a covered entity under the Health Insurance Portability and Accountability Act (HIPAA), Recipient shall comply with all provisions of HIPAA including but not limited to provisions addressing privacy, security, and confidentiality. Upon request, Recipient shall make available to County staff or independent auditors contracted by County, or any combination thereof, these written policies and procedures will be monitored for compliance.

III. Financial Management:

A. Recipient shall record all costs of the Program by budget line item which shall be supported by adequate source documentation, including detail general ledgers, payroll registers, time records, invoices, contracts, bank statements, and other accounting documents evidencing in proper detail the nature and propriety of all costs. At any time, during normal business hours, Recipient's financial transactions, with respect to the Program, may be audited by the County or independent auditors contracted by the County, or any combination thereof. The representatives of the auditing agency or agencies shall have access to all books, documents, accounts, records, reports, files, papers, things, property, any person who obtains Program services, benefits, or awards, as applicable, and other persons pertaining to such financial transactions and necessary to facilitate the audit.

B. Copies, excerpts, or transcripts of all documents and records, including detail general ledgers, payroll registers, time records, invoices, contracts, bank statements, and other accounting documents concerning matters that are reasonably related to the Program shall be provided upon request.

C. Any Grant Funds remaining unexpended by the termination date set forth in Exhibit A shall be returned to the County.

D. Recipient shall not make any changes in the expenditures in Exhibit A without prior written approval of the County.

E. Expenditures by Recipient from the Grant Funds will be accounted for in a ledger separate from all other revenue sources.

IV. Expiration, Modification, or Revocation of Resolution

A. This Resolution will commence upon its approval and signature by all parties and shall be completed by the date set forth in Exhibit A.

B. The parties hereto will be required to amend or otherwise revise this Resolution should such modification be required by any applicable state statutes or regulations.

C. If Recipient fails to fulfill in a timely and proper manner its obligations under this Resolution, or if Recipient violates any of the conditions or limitations of this Resolution, the County may suspend or revoke this Resolution and may terminate its participation in the Program at any time for convenience and require Recipient to reimburse the County for any unauthorized expenditures and return any unspent Grant Funds.

D. Upon the expiration or revocation of this Resolution, Recipient shall transfer to the County any Grant Funds on hand at the time of expiration or revocation, and any accounts receivable attributable to the use of the Grant Funds.

PASSED, ADOPTED, and APPROVED this_____ day of September 2026.

BOARD OF COUNTY COMMISSIONERS

By: _____
MICHAEL NAFT, Chair

ATTEST:

_____
LYNN GOYA, COUNTY CLERK

APPROVED AS TO FORM:

STEVEN B. WOLFSON,
DISTRICT ATTORNEY

By: _____
DEPUTY DISTRICT ATTORNEY

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ACCEPTANCE OF THE FISCAL YEAR 2027/28 CLARK COUNTY ECONOMIC DEVELOPMENT GRANT FUNDS FOR COMMISSION DISTRICT B AND AGREEMENT TO COMPLY WITH GRANT CONDITIONS

I, Adam Enis as President and CEO of the National Council for Community Development, Inc., doing business as Grow America, a non-profit organization formed under the laws of the State of New York, on behalf of that organization, do hereby accept the grant made and the conditions imposed upon that grant contained in the Resolution to Award Fiscal Year 2027/28 Clark County Economic Development Grant Funds for Commission District B to the National Council For Community Development Inc., d/b/a Grow America, adopted by Clark County, Nevada, on the _____ day of September, 2026, a copy of which is attached hereto and incorporated herein.

EXECUTED this _____ day of _____, 2026.

NATIONAL COUNCIL FOR COMMUNITY DEVELOPMENT INC., D/B/A GROW AMERICA

By: _____
ADAM ENIS, PRESIDENT AND CEO

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EXHIBIT A

SCOPE OF SERVICES

I. Purpose and Intent

The award of Fiscal Year 2027/28 Clark County Economic Development Grant Funds for Commission District B to Recipient is for the purpose of establishing a program to qualifying homeowners and business owners within areas of Commission District B for the purposes of eligible improvements to reduce blight, support, vulnerable homeowners, improve business visibility and safety, increase property values, stimulate revitalization, and strengthen local contractor participation.

The Program is intended to provide substantial benefit to the inhabitants of the County by supporting eligible homeowners and business owners with strategic assistance with improvements for safety, beautification, compliance, and economic activity of residential and commercial properties in Clark County District B that are not engaged in prohibited business activities.

Definitions

"Eligible Improvements" mean:

A. Any combination of exterior improvements for owner-occupied low-income homeowners and seniors such as (1) landscaping, xeriscaping, (2) paint, façade repair, (3) neighborhood curb appeal enhancements, (4) interior and exterior fall-prevention and accessibility improvements, or (5) safety upgrades including cameras, camera placement, alarms, lighting, and fencing.

   Any combination of commercial exterior upgrades visible from public right of way such as (1) signage, painting, and façade improvements, (2) landscaping, xeriscaping, (3) accessibility improvements, (4) safety upgrades including cameras, camera placement, alarms, lighting, and fencing, (5) code violation corrections including removal of vegetation, trash, debris, minor structural corrections, and project permit fees, (6) digital connectivity, website creation or upgrades to commercial real property located in areas of Clark County Commission District B.

B. Which, in the sole judgment of Recipient, will provide a substantial benefit to the inhabitants of the County by supporting Qualified Homeowners and Qualified

Business Owners with strategic assistance with improvements for safety, beautification, compliance, and economic activity of residential and commercial properties in Clark County District B that are not engaged in prohibited business activities.

"Prohibited Businesses" mean the operation of one or more of the following businesses, whether licensed or unlicensed:

A. A pyramid promotional scheme, as defined in NRS 598.100;

B. A gaming establishment, except any business holding a restricted gaming license issued by the Nevada Gaming Commission pursuant to NRS ch. 463;

C. A sexually-oriented business, including but not limited to a sexually-oriented commercial enterprise, escort service, an outcall or entertainment by referral service, an erotic dance establishment, an adult motion picture theater, an adult mini-motion picture theater, an adult entertainment cabaret, an adult picture arcade theaters, and an adult nightclub establishment, as those terms are defined in Title 6 and Title 7 of the Clark County Code;

D. A warehouse or mini-warehouse, as those terms are defined in Title 30 of the Clark County Code;

E. A pawnshop, as defined in Clark County Code § 6.24.020;

F. A liquor store, as defined in Clark County Code § 8.20.020.190;

G. A business engaged in state or county lobbying activities, as that term is used in Clark County Code § 2.39.020(4) and NRS 218.H.080;

H. A business related to bail, including but not limited to a bail agent, bail enforcement agent, bail solicitor, and general agent, as those terms are defined in NRS ch. 697.

"Qualified Homeowner" means a person owning residential property in Clark County Commission District B that:

A. Qualifies for one grant per household;

B. Resides in Clark County District B;
Note: Six blighted areas of Clark County District B are given higher priority.

C. Owner-occupied residential property;

D. Verify ownership via Clark County property records, property tax stub, deed of trust, etc.;
E. Household earns less than $84,000 area median income* or applicant at least 62 years old;

*Based on HUD 80% AMI limit for the Vegas-Henderson-North Las Vegas metro area

F. Verify age with driver's license or other government issued documentation with birth date;

G. Verify income of each household member via pay stubs, W2, bank statement, or tax return.

"Qualified Business Owner" means a business created or organized under the laws of the United States, any of its states, or the District of Columbia, or is owned by a federally recognized tribal government, which:

A. Has its principal place of business located in the United States;

B. Is not controlled by foreign nationals, a foreign government, the federal government, or a State or local government;

C. Qualifies for one grant per business;

D. Business is in Clark County District B;
Note: Six blighted areas of Clark County District B are given higher priority.

E. Has a valid, unexpired Clark County business license;

F. Has notarized authorization from building owner if a tenant;

G. Has a tenant lease with at least 36 months remaining, including options;

H. Is the building owner of commercial property with multiple tenants;

I. Does not derive any income from, or otherwise engage in, the operation of any of the Prohibited Businesses at the commercial real property;

II. Term

Recipient agrees to commence work upon passage and approval of this Resolution and shall terminate upon June 30, 2027, unless sooner terminated or extended by the County.

III. Responsibilities of Recipient

Recipient shall develop and administer the Program under the conditions and limitations of this Resolution, inclusive of this Exhibit.

A. Recipient shall be responsible for developing an application process to determine an applicant's eligibility for an award of Subgrant Funds and, if eligible, the amount of the award of Subgrant Funds. At minimum, the application process shall require an applicant to:

1. Complete an application substantially in the form provided in Exhibit B, and require each applicant to answer each of the questions contained in the application;

2. If the Applicant is a homeowner of the residential property to be improved, provide details of residence, the scope of work for residential project, and impact it will have on residence, neighborhood, and surrounding area. Submit these documents with application.

   - Photos of existing conditions.
   - Contractor estimate.
   - Scope of work.
   - Eligibility verification documents.
     - Homeowner in District B: property tax info, deed of trust, or other documentation.
     - Age (if 62 years and older): driver license or other documentation.
     - Income <80%: pay stubs, W2, or tax return.

3. If the Applicant is a lessee of the commercial real property to be improved, provide a copy of the applicant's lease and written authorization from the owner of the commercial real property to be improved;

4. Provide a detailed description of the proposed commercial improvements, including any diagrams or renderings. Submit these documents with application;

   - Photos of existing conditions.
   - Contractor estimate.
   - Scope of work.
   - Eligibility verification documents.
   - Notarized authorization from building owner.
   - Copy of lease agreement.

B. Recipient shall not require any applicant to pay a fee to submit or process an application.

C. Recipient shall review all applications in the order received and complete an Eligibility Review and Technical Review to determine whether:

1. The application is complete;
2. The applicant is a Qualified Homeowner or Qualified Business Owner;
3. The applicant is seeking to perform Eligible Improvements;
4. If the applicant is not the owner of the real property to be improved, the applicant is a lessee of the real property and has the appropriate documentation and authorization from the owner of the real property; and,
5. That the estimated total cost of the Eligible Improvement is fair and reasonable.

D. Recipient will notify ineligible applicants that they are not moving forward to the Selection Committee Review within thirty (30) calendar days of receipt of the application. Written decision to deny an application for an award of Subgrant Funds shall inform the applicant of the specific reason(s) for denial and, in the discretion of Recipient, permit the applicant to rectify any deficiencies in the application within a specific time frame. A list of eligible applicants and recommended award amounts (based on project costs) will be sent to a Selection Committee Review comprised of county staff and community members. The Selection Committee will make final award decisions and then provide a list of approved applicants to Recipient to award Subgrant Funds.

E. An award of Subgrant Funds must be conditioned on the execution of a grant agreement between Recipient and the Qualified Homeowner or Qualified Business Owner which contains, at minimum, the following terms:

1. A requirement that all Eligible Improvements be constructed within six (6) months of approval unless, for good cause, the Recipient permits additional time for completion, which permission shall not extend beyond the termination date of the terms and conditions of this Resolution set forth above;
2. A requirement that the Subgrant Funds shall only be used for procurement of materials, site preparation, labor and other installation costs incurred after the issuance of the award of Subgrant Funds;

3. A prohibition on the use of Subgrant Funds for payment of any costs and expenses incurred for improvements made before the date of the award of the Subgrant Funds to the applicant;

4. A requirement that all construction be properly permitted and performed by a contractor licensed in the State of Nevada.

F. Recipient agrees to provide clear signage and/or to display the Clark County logo, easily recognizing County's sponsorship of this Program, on all Program materials.

G. Recipient will provide quarterly program outcomes and performance measurement reports to the County on at the close of each quarter during the Program period. These reports will contain, but are not limited to, the information contained in Exhibit C, "Program Outcomes and Performance Measures Quarterly Report to Clark County," including any narrative report to delineate the benefit realized by the County for the Program support. The County reserves the right to request additional information to ensure that the Grant Funds are being used to achieve program outcomes and performance measures.

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EXHIBIT B

RESIDENTIAL AND COMMERCIAL APPLICATION FORM

Clark County District B
Revitalization and Beautification Grant Program

RESIDENTIAL GRANT APPLICATION DRAFT

ELIGIBILITY CHECKLIST

- My home is located in District B
- I own and occupy the home
- I'm over 62 years old or my household income is less than 80% of the area median income*
- I've reviewed the list of eligible improvements and my project is eligible.
- I have a quote or bid from a Nevada State Contractors Board certified licensed contractor.

*Income limits are based on household size and based on HUD Income Limits for the Vegas-Henderson-North Las Vegas metro area:

Persons in Family	1	2	3	4	5	6	7	8
Income Limit	$59,100	$67,550	$76,000	$84,400	$91,200	$97,950	$104,700	$111,450

If any of these items do NOT apply to you or your project, you are not eligible for this program.

APPLICANT INFORMATION

General Information

Applicant First Name _____
Applicant Last Name _____
Address

Address MUST be in District B in Clark County to qualify for this program. Please refer to county OpenWeb to see if your address is in District B.

Street Number & Name _____
City _____
State _____
Zip Code _____

Assessor's Parcel Number _____
Note: You can find the parcel number by searching by the owner's name or address on the Clark County Assessor's website.

Phone Number _____
Cell phone (if different) _____
Email Address _____

Homeowner eligibility

Homeowner must have household income less than 80% of the area median income **or** the owner must be at least 62 years old.
Note: You'll need to upload documentation to verify eligibility:

- If at least 62, verify eligibility with a driver's license or other government issued documentation with birth date
- If household earns less than 80% of area median income, verify eligibility with documentation of household earnings. Eligible documents include a 2025 W2, 2025 tax return, or 2 months of recent pay stubs or bank statements showing income.

Are you at least 62 years old?

- ☐ Yes
- ☐ No

[If no] What is your total household income? _____
How many adults (age 18+) are in your household? _____
How many children (under age 18) are in your household? _____

Name	Does this person have income? (Yes/No)	Estimated annual income *(write N/A if no income)*	Select Documentation: • W2 • Tax return • Pay stubs • Bank statements *(write N/A if no income)*

PROJECT DESCRIPTION AND IMPACT

Please describe the current condition of your home, including any recent repairs you have made.

What type(s) of improvements are you intending to make? Select all that apply.

- ☐ Landscaping, xeriscaping (landscaping to conserve water and reduce maintenance)
- ☐ Paint, façade repair
- ☐ Neighborhood curb appeal enhancements
- ☐ Interior and exterior fall-prevention and accessibility improvements
- ☐ Safety upgrades including cameras, camera placement, alarms, lighting, fencing

Please describe your proposed project and the impact you believe it will have on your home. Provide as much detail as possible. If your project includes fall-prevention and accessibility improvements, describe the impact they will have on the household members.

Please describe how your proposed project will have a positive impact on your neighborhood and surrounding area.

Please describe how you intend to maintain all improvements throughout their useful life.

PROJECT COST PROPOSAL

This section asks for details on your project budget. The items in the budget should align with the project description above. You're required to upload a quote or bid to validate the project cost. If you are requesting funds for multiple items, you must include a quote or bid for each item. All work must be completed by a Nevada State Contractors Board certified licensed contractor.

Project Costs

Use of Funds (Activity)	Cost
Total:	

Sources of Funds

If your total project costs exceed the maximum grant amount, please list your other sources of funds below.
This could include owner equity, bank financing, or other sources.

Source of Funds	Amount
Total:	

What is the total amount you are requesting from Clark County?
The maximum award is $5,000. If you choose to work with a contractor located in District B, you are eligible for an additional $500 for $5,500 total.

Note: Grow America will determine final award amount, which may be less than requested.

What is the name of the contractor(s) you intend to use for your project?

Note: Work must be completed by a Nevada State Contractors Board licensed contractor. You can check the contractor's license status at the Nevada State Contractors Board website.

DOCUMENT UPLOAD

- Verification of property ownership
  - *Example: deed of trust, property tax bill, or other documentation*
- Verification of age (if at least 62 years old)
- Verification of household income (if income is less than 80% of AMI)
  - *Upload income validation for all adults in the household that earn income.*
  - *Eligible documents are: 2025 W2, 2025 tax return, or two (2) recent months of pay stubs or bank statements*
- Project bid or quote
  - *Must be from a Nevada State Contractors Board licensed contractor*
  - *Must detail the scope of work to be completed*
- Photo(s) of existing conditions
- Additional project renderings (optional)

CERTIFICATIONS

- I am not in bankruptcy proceedings and have not filed bankruptcy in the past five (5) years.
- I do not owe back taxes at federal, state, or local level or have other defaults and/or losses caused to the federal government or State of Nevada
- I do not have a conflict of interest including Clark County employees or elected officials.

Do you certify that all the above are correct?

- Yes
- No

Signature

By signing this document, I hereby represent that all information provided in connection with this application is true and accurate, and that I have not provided any false, misleading or deceptive statements or omissions of fact. I further acknowledge and understand that:

1. The award of any funds by Grow America is discretionary, and that completion and submission of this application does not create any expectation of receipt of any funds nor create a contractual or other right to receive any funds;

2. An award of funds by Grow America will be conditioned upon additional terms and conditions set forth in a separate grant agreement, which shall include, without limitation, an obligation to construct all authorized improvements within six (6) months of the award unless Grow America authorizes an extension of time to complete the improvements and to diligently maintain such improvements for a period of two (2) years; and,
3. Grow America may cancel, rescind, withhold or otherwise limit or restrict any award if I included any false, misleading or deceptive statements or omissions of fact in this application or if I fail to comply with all applicable terms and conditions of the grant award. I declare under penalty of perjury that the foregoing is true and correct.

Name:
Title:
Date of Signature:

Clark County District B
Revitalization and Beautification Grant Program

COMMERCIAL GRANT APPLICATION DRAFT

ELIGIBILITY CHECKLIST

- ☐ My business is located in District B.
- ☐ I own the building OR my lease has at least 3 years remaining and I have notarized authorization from my landlord.
- ☐ My business is not on the list of prohibited industries (check list here).
- ☐ I've reviewed the list of eligible improvements and my project is eligible.
- ☐ I have a quote or bid from a Nevada State Contractors Board certified licensed contractor.

APPLICANT INFORMATION

Applicant First Name _____
Applicant Last Name _____

Project/Property Address
Address MUST be in District B in Clark County to qualify for this program. Please refer to county OpenWeb to see if your address is in District B.

Street Number & Name _____
City _____
State _____
Zip Code _____

Assessor's Parcel Number (list all that apply) _____
You can find the parcel number by searching by the owner's name or address on the Clark County Assessor's website.

Do you own or lease the building to be improved?
*Note: If you lease, this application must include a notarized owner authorization (template is **here**) and a copy of the lease. The lease must be signed, current, and have at least 36 months remaining, including options.*

- Own. I lease the building to business(es) that I do not own.
- Lease. Someone else owns the building.
- Both. I own the building and lease the space to a business that I own.

Business Legal Name _____

DBA (if applicable) _____
Applicant's Mailing Address (if different from above)
Street Number & Name _____
City _____
State _____
Zip Code _____

Phone Number _____

Cell phone (if different) _____

Email Address _____

PROJECT DESCRIPTION AND IMPACT

Please describe your business and its history in Clark County. If you are the building owner, please describe yourself and the business(es) currently located in the building.

_____
_____
_____
_____

Please describe the current condition of your business's building and structure, including any recent repairs you have made, as well as the current state of the building's exterior. If applying for funds for digital connectivity or website creation/improvements, describe your current connectivity situation.

_____
_____

What type(s) of improvements are you intending to make? Select all that apply.

- ☐ Commercial exterior upgrades visible from public right of way such as:
  - Signage, painting, and façade improvements
  - Landscaping, xeriscaping
  - Accessibility improvements
- ☐ Safety upgrades including cameras, camera placement, alarms, lighting, fencing
- ☐ Code violation corrections including:
  - Removal of vegetation, trash, debris
  - Minor structural corrections
  - Project permit fees
- ☐ Digital connectivity, website creation or upgrades

Please describe your proposed project and the impact you believe it will have on your business operations or the business(es) located in your building.

Please describe your long-term (3+ years) plans in Clark County, including any desires for expansion, hiring, products or services, or further improvements.

Please describe how your proposed project will help increase economic activity within your space and within your surrounding neighborhood.

Please describe how you intend to maintain all improvements throughout their useful life.

PROJECT COST PROPOSAL

This section asks for details on your project budget. The items in the budget should align with the project description above. You're required to upload a quote or bid to validate the project cost. If you are requesting funds for multiple items, you must include a quote or bid for each item. All work must be completed by a Nevada State Contractors Board certified licensed contractor except projects related to digital connectivity and website creation/upgrades.

Project Costs

Use of Funds (Activity)	Cost
Total:	

Sources of Funds

If your total project costs exceed the maximum grant amount, please list your other sources of funds below. This could include owner equity, bank financing, or other sources.

Source of Funds	Amount
Total:	

What is the total amount you are requesting from Clark County?

The maximum award is $10,000. If you choose to work with a contractor located in District B, you are eligible for an additional $1,000 for $11,000 total.

_____

Note: Grow America will determine final award amount, which may be less than requested.

What is the name of the contractor(s) you intend to use for your project?

_____

Note: Work must be completed by a Nevada State Contractors Board licensed contractor. You can check the contractor's license status at the Nevada State Contractors Board website.

DOCUMENT UPLOAD

- Lease
  - *All leases must be current and signed.*
  - *If you're a business tenant, the lease must have at least 36 months remaining, including options.*
  - *If you're a property owner improving a building with multiple tenants, please upload all leases.*
- Verification of property ownership (if you own the space)
  - *Example: deed of trust, property tax bill, or other documentation*
- Notarized authorization from building owner (if you lease the space)
  - *Use this template*
- Project bid or quote
  - *Must be from a Nevada State Contractors Board licensed contractor*
  - *Must detail the scope of work to be completed*
- Photo(s) of existing conditions
- Additional project renderings (optional)

CERTIFICATIONS

- I am not in bankruptcy proceedings and have not filed bankruptcy in the past five (5) years.
- I do not owe back taxes at federal, state, or local level or have other defaults and/or losses caused to the federal government or State of Nevada
- I do not have a conflict of interest including Clark County employees or elected officials.

Do you certify that all the above are correct?

- Yes
- No

Signature

By signing this document, I hereby represent that all information provided in connection with this application is true and accurate, and that I have not provided any false, misleading or deceptive statements or omissions of fact. I further acknowledge and understand that:

1. The award of any funds by Grow America is discretionary, and that completion and submission of this application does not create any expectation of receipt of any funds nor create a contractual or other right to receive any funds;
2. An award of funds by Grow America will be conditioned upon additional terms and conditions set forth in a separate grant agreement, which shall include, without limitation, an obligation to construct all authorized improvements within six (6) months of the award

unless Grow America authorizes an extension of time to complete the improvements and to diligently maintain such improvements for a period of two (2) years; and,
3. Grow America may cancel, rescind, withhold or otherwise limit or restrict any award if I included any false, misleading or deceptive statements or omissions of fact in this application or if I fail to comply with all applicable terms and conditions of the grant award.
I declare under penalty of perjury that the foregoing is true and correct.

Name:
Title:
Date of Signature:

Owner's Authorization

Property Owner or Authorized Representative	
Property Address	
Assessor's Parcel Number (list all that apply)	
Mailing Address of Property Owner or Authorized Representative (if different from above)	
Phone Number	Cell Phone
Email Address	

I, the above-named Property Owner or Authorized Representative of the Property Owner, agree to the proposed improvements to the property identified as described in this application. Any deviations or changes from the description must be resubmitted to me for approval.

Dated this ____ ___ day of_____ _____, 20_ ____.

Signature _____

Print name _____

State of Nevada

County of Clark

This instrument was acknowledged before me on this ____ day of_____ ___

20_____, by _____.

_____ _____

(Signature of notarial officer)

Signature

By signing this document, I hereby represent that all information provided in connection with this application is true and accurate, and that I have not provided any false, misleading or deceptive statements or omissions of fact.

I further acknowledge and understand that:

1. The award of any funds by Grow America is discretionary, and that completion and submission of this application does not create any expectation of receipt of any funds nor create a contractual or other right to receive any funds;
2. An award of funds by Grow America will be conditioned upon additional terms and conditions set forth in a separate grant agreement, which shall include, without limitation, an obligation to construct all authorized improvements within six (6) months of the award unless Grow America authorizes an extension of time to complete the improvements and to diligently maintain such improvements for a period of two *2) years; and,
3. Grow America may cancel, rescind, withhold or otherwise limit or restrict any award if I included any false, misleading or deceptive statements or omissions of fact in this application or if I fail to comply with all applicable terms and conditions of the grant award.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this _____ day of _____ _____, 20_ ____.

Signature _____

Print name _____

Title _____

CLARK·COUNTY
ECONOMIC DEVELOPMENT

Office of Community & Economic Development
Clark County Government Center
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155
(702) 455-0000
BusinessInClarkCounty.com

EXHIBIT C

PERFORMANCE MEASUREMENT REPORT TO CLARK COUNTY

AGENCY: Clark County Department of Community & Economic Development

PROGRAM: Grow America Grant Program / FY 2027 District B Economic Development Funds

DATE: _____

1. In 50-250 words, provide a description of the project in sufficient detail to provide understanding of the major activities that occurred over the past quarter. Please detail the upcoming major activities.
2. Please list the areas where your services are being provided.
3. Provide an overview of the outreach that was done in the community to provide an awareness about the services being provided.
4. Provide a list of the Subgrants awarded in the past quarter, including the name of the business or property owner, the amount of the award, and a description of the intended improvements.
5. Provide an update on the timeline related to your Program.
6. Please identify any challenges has your organization encountered, if any, and explain how you have addressed those challenged.