## DISCLOSURE OF OWNERSHIP/PRINCIPALS

	y Type (	Please select	one)					
Sole Proprietorship		nership	Limited Liability Company	☑ Corporation	Trust	Non-Profit Organization	Other	
Business Desi	gnation (	Group (Please	e select all that appl	у)				
MBE	■MBE ■WBE		☐ SBE	□SBE □PBE		□ VET	□DVET	□ESB
Minority Business Enterprise  Women-Owned Business Enterprise		Small Business Enterprise			Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business	
Number of	Number of Clark County Nevada Residents Employed: 3							
Corporate/Business Entity Name:		Harris & Harris, Ltd.						
(Include d.b.a.,		able)	Add M. Indiana Divid Ota 400					
Street Address	:					Website: www.harriscollect.com		
City, State and	Zip Cod	e:	Chicago, IL 60604		1.	POC Name:		
T-1 N						Email:		
Telephone No:				Fax No:				
Nevada Local S					V	Vebsite:		
(If different from								
City, State and Zip Code:			Loc		ocal Fax No:			
Local Telephor	ne No:				1	ocal POC Name:		
Full Name  Publicly-traded entitles and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).  Entitles include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.  Full Name  Title  % Owned (Not required for Publicly Traded)								
	Ful	l Name			Title		% Owne (Not required for Put	d blicly Traded
See attahed	Ful	I Name			Title		% Owne	d blicly Traded
							% Owne (Not required for Put	d blicly Traded
This section is a	not requir	red for publich	y-traded corporations		y-traded co.	rporation? Yes	% Owne (Not required for Pul Corporations/Non-profi	d blicly Traded t organizations)
This section is a	not requir	red for publich		s. involved in the bus	y-traded co	rporation? Yes	% Owne (Not required for Pul Corporations/Non-profi	d blicly Traded t organizations)
This section is a	not requin	red for publich embers, partne nty Water Recla No (if )	rs, owners or principals amation District full-time	s, involved in the bus e employee(s), or ap ounty employee(s), o	y-traded co. iness entity, pointed/elect	rporation? Yes a Clark County, Departmen ed official(s)?	% Owne (Not required for Pul Corporations/Non-profi	d blicly Traded t organizations)
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Disclosure of Ownership/Principals

Supplement For: Clark County, Nevada

### Full Name

#### <u>Title</u>

#### % Owned/Details

H&H Intermediate Inc.	Corporation	100% Owner of Harris & Harris, Ltd.
H&H Parent, LLC	Limited Liability Company	100% Owner of H&H Intermediate, Inc.
Arnold Harris	CEO	~10% owner of H&H Parent, LLC
David Harris	coo	~10% owner of H&H Parent, LLC
Clarion Investors III, LP	Limited Partnership	70% owner of H&H Parent LLC
Los Angeles County Employees Retirement Association	Pension Plan	This is only entity/person within Clarion Investors III, LP that owns more than 5% of the business entity of H&H Parent LLC. The interest is ~7%. No other entities or individuals qualify at more than 5%.

<sup>\*\*\*\*</sup>NOTE: various individuals/entities holding <5% comprise the remaining 10% ownership of H&H Parent, LLC, so no additional individuals/entity qualify for disclosure.

# **DISCLOSURE OF RELATIONSHIP**

List any disclosures below: (Mark N/A, if not applicable.)

Print Name

Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT				
NA	NA	NA	NA				
	_						
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)							
For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:							
Signature							