

Nevada Senate Seat- Senate District 10 Interest Application

(Note: This document and accompanying materials become public record once it is received by Clark County.)

Residency Requirement:

NRS 218A.260 (2) requires that any applicant must have actually, as opposed to constructively, resided in the district for at least 30 days immediately preceding the date in which this application closes.

You can verify that you live within the boundaries of Senate District 10 by referring to the map on the legislative website: <http://bit.ly/2XxVvRm>. Or, you may do an address/elected official search on the Clark County website: <http://maps.clarkcountynv.gov/ow/?@782884,26762114,6>.

Required Additional Information:

You are required to submit a resume and a statement of interest. At a minimum, your resume and statement of interest should contain political activities, community work, and memberships, in various organizations.

General Information:

Full Name (First, Middle, Last): Fabian Donate

Home Street Address: 1724 Bracken Ave

Home Address City/State/Zip Code: Las Vegas, NV 89104

Mailing Address: 1724 Bracken Ave

Mailing Address City/State/Zip Code: Las Vegas, NV 89104

Employer: University of Maryland, College Park

Occupation: Development

Best Daytime Contact Phone: [REDACTED]

Email Address: [REDACTED]

Declaration of Eligibility:

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 10, I, the undersigned Fabian Donate, do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 1724 Bracken Ave, in the City of

Las Vegas

County of Clark, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that I am registered as a member of the Democratic Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

1724 Bracken Ave
Street Address

Street Address

Las Vegas
City or Town

City or Town

NV 89104
State

State

From 2007 To Present
Dates of Residency

From To
Dates of Residency

Street Address

Street Address

City or Town

City or Town

State

State

From To
Dates of Residency

From To
Dates of Residency

(Attach additional sheet or sheets of residences as necessary.)

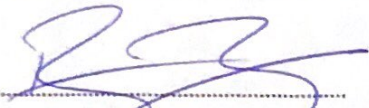
Fabian Donate
Name of Applicant


Signature of Applicant

Subscribed and sworn to before me

this 18th day of the month of JAN of the year 2021




Notary Public or Other Person
Authorized to Administer an Oath

Certification:

I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be considered.


Signature

1/18/21
Date

Submitting Application:

Your signed application and supporting documents must be received no later than **NOON, January 19, 2021**. You may email your completed application packet to Katie Walpole, Kathleen.Walpole@ClarkCountyNV.gov, or deliver the same in-person to the County Manager's Office, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas.

FABIAN DONATE

January 16, 2021

Katie Walpole
County's Managers Office
Board of County Commissioners
500 S. Grand Central Pkwy.,
Las Vegas, NV 89155

Dear Ms. Walpole,

I am writing this letter to share with you my intent in applying for the vacancy in Senate District 10. As a lifelong Nevadan, I am eager to support my state during its recovery from this national crisis.

Foremost, I am a highly qualified professional with degrees in public health and health administration. With my practical experiences in the non-profit and public health sectors, I believe that my leadership skills would be a great asset to the Nevada Legislature.

As a son of Mexican immigrants, I have devoted most of my life to raising awareness for causes that will make my community a better place. I'm a first-generation college graduate and the only member in my family to obtain a graduate degree. Additionally, I'm a proud descendant of a union household -- my father is a lifelong Culinary Union member and my mother is a member of the UFCW labor union and serves her community as an essential worker.

Growing up in an immigrant household comes with its own merits and behaviors; certain challenges are commonly shared amongst yourself and others in a similar position, and of course, some experiences question the validity of your identity. You live your life in two worlds – one as a traditional “American” kid, and the other as a translator for very grown-up situations. Nearly every child of immigrants can relate to the experience of having to translate on behalf of your parents, from simple things like field trip permission slips, to more complex forms for employment or enrolling in health benefits. This behavior is a skill that is unwittingly thrust upon these children at an early age. It is easily observable within the walls of medical institutions – in some instances, it might mean having a teenager searching for the words needed to translate a parent's diabetic diagnosis.

Respectively, I found myself in this position during my teenage years with my own father's diagnosis, but it has stuck with me for more than a decade. Since then, public health has become my main passion ... it is the sole foundation of my career and how I choose to serve my community.

FABIAN DONATE

Over the last few years, I've had the distinguished opportunity to train under the guidance of health professionals in Nevada and across the country. My work experience heavily focuses on increasing community engagement through development and policy. Coincidentally, just like my last name, I developed a unique skill in the field of fundraising -- while I was attending UNLV, I received an offer to work full-time for the American Cancer Society. Through this experience, I gained insight into the inequities that restrain marginalized communities in the Southern Nevada region from receiving preventive care, particularly with respect to the Latinx population.

Given the disparities that have been intensely magnified by the COVID-19 pandemic, I've spent these past few months at the forefront of this crisis. Under the supervision of LifeBridge Health, a health system in the Baltimore region, I completed a graduate internship that provided me with the contextual knowledge on crafting evidence-based strategies with the inclusion of policy and technology to improve the public's health. While in graduate school, the majority of my free time was spent advocating for health policies and consulting smaller organizations on their reopening strategies. Most recently, I received the opportunity to serve on the Biden-Harris Administration's National Health Policy Committee, where I was the youngest of many notable public health leaders from across the country to draft policy proposals to respond to the nation's health crisis.

Senate District 10 is my home -- it's where I got my first job, it's where I went to college, and it's where most of my extended family resides. As one of the largest districts in Nevada with a dense Latinx presence, Senate District 10 is experiencing disproportionate inequities due to limited access to care and racial disparities predicated by long-standing systemic barriers. This vacancy was my call to action, and I'm eager to represent my district during this tumultuous period in our state's history.

Now more than ever, Nevada needs a diverse cohort of leaders that can help guide our state into recovery, including those with a public health background. With my appointment to this position, I hope to improve our state's standing and pave the way for a 'healthier' Nevada that aims to heal and reduce the social determinants of poor health.

With sincerest gratitude, thank you again for your time and consideration.

Fabian Donate, MHA

FABIAN DONATE, MHA

1724 Bracken Ave, Las Vegas, NV, 89104 • Phone: [REDACTED] • E-Mail: [REDACTED]

Professional Experiences

- **Graduate Intern, LifeBridge Health** 2020-Present
 - Provided departmental support for LifeBridge Health's Department of Innovation and Research, combining intellectual rigor and data-driven focus with practical, real-world experience. This position helped with identifying new trends, developing the department's intellectual property strategy, workflow assessment, data analyses of pilot programs, and general support for the pipeline of investments.
- **Development Coordinator, School of Public Health, University of Maryland** 2018-Present
 - Responsible for the programmatic coordination of various fundraising activities on behalf of the School of Public Health. The Development Coordinator strategically partners with alumni and donors, supporting a \$20M budget goal for the School's fundraising campaign. This position is also responsible for maintaining the School's special events calendar, preparing briefing reports, and managing development activities to support the university's annual growth plan.
- **Coordinator, Regional Account Management, American Cancer Society** 2016-2018
 - Successfully developed and implemented strategies to support fundraising programming, including the Making Strides Against Breast Cancer initiative and the Coaches vs. Cancer Golf Classic. The position also oversaw material and product management, program and event support, account management service, data analytical support, and contract development.
- **Health Policy Research Assistant, Center for Latino Prosperity** 2015
 - The Center for Latino Prosperity supports organizations throughout Nevada through issue and program research and analysis to measure and increase program efficiency, legislative issue advocacy through community impact analysis, public policy recommendations, and resource development. This position was responsible for producing reports and recommendations on ways to improve access to care for Nevada's Latinx population.

Education

- **University of Maryland-College Park** 2020
 - Master of Health Administration, MHA (GPA: 3.95)
- **University of Nevada, Las Vegas** 2018
 - Bachelor of Science in Public Health (GPA: 3.48)
- **East Career and Technical Academy** 2014
 - Advanced Honors Diploma

Affiliations & Memberships

- **Member, Delta Omega Honorary Society in Public Health** 2018
- **Member, Nevada Make the Road Action** 2018
- **Member, Phi Delta Theta Fraternity** 2015

Volunteer Activities & Internships

- **Member, National Health Policy Committee, Biden-Harris Campaign** 2020
- **President, Phi Delta Theta Fraternity, NV Chapter** 2016-2017
- **Senator, Health Sciences, Consolidated Students of the University of Nevada** 2014-2016
- **Fellow, Hillary for America Presidential Campaign** 2015
- **Intern, Finance and Research, Catherine Cortez-Masto for U.S. Senate** 2015

Awards & Distinguished Honors

- **Dean's List, School of Public Health, UNLV** 2014, 2017, 2018
- **HOSA: Future Health Professionals**
 - **National HOSA: Public Health, Bronze Medalist** 2015
 - **Nevada HOSA: Public Health, Gold Medalist** 2013, 2015