

## **Nevada Senate Seat- Senate District 10 Interest Application**

(Note: This document and accompanying materials become public record once it is received by Clark County.)

### **Residency Requirement:**

NRS 218A.260 (2) requires that any applicant must have actually, as opposed to constructively, resided in the district for at least 30 days immediately preceding the date in which this application closes.

You can verify that you live within the boundaries of Senate District 10 by referring to the map on the legislative website: <http://bit.ly/2XxVvRm>. Or, you may do an address/elected official search on the Clark County website: <http://maps.clarkcountynv.gov/ow/?@782884,26762114,6>.

### **Required Additional Information:**

You are required to submit a resume and a statement of interest. At a minimum, your resume and statement of interest should contain political activities, community work, and memberships, in various organizations.

### **General Information:**

Full Name (First, Middle, Last): Dorian Elizabeth Stonebarger

Home Street Address: 1240 8th Place

Home Address City/State/Zip Code: Las Vegas, NV 89104

Mailing Address: 1240 8th Place

Mailing Address City/State/Zip Code: Las Vegas, NV 89104

Employer: City of Las Vegas

Occupation: Chief Policy Advisor, Ward 1

Best Daytime Contact Phone: [REDACTED]

Email Address: [REDACTED]

### **Declaration of Eligibility:**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 10, I, the undersigned Dorian Stonebarger, do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 1240 8th Place, in the City of

**Las Vegas**

\_\_\_\_\_, County of Clark, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that I am registered as a member of the Democratic Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

**1240 8th Place**

Street Address

**Las Vegas**

City or Town

**Nevada**

State

From 08/2009 To current  
Dates of Residency

Street Address

City or Town

State

From \_\_\_\_\_ To \_\_\_\_\_  
Dates of Residency

Street Address

City or Town

State

From \_\_\_\_\_ To \_\_\_\_\_  
Dates of Residency

Street Address

City or Town

State

From \_\_\_\_\_ To \_\_\_\_\_  
Dates of Residency

(Attach additional sheet or sheets of residences as necessary.)

DORIAN STONEBARGER  
Name of Applicant

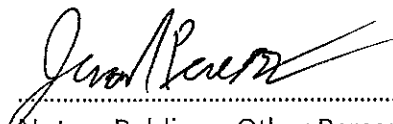
  
Signature of Applicant

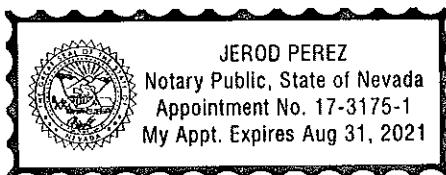
STATE OF Nevada

COUNTY OF CLARK

Subscribed and sworn to before me


this 18<sup>th</sup> day of the month of Jan of the year 2021

  
.....  
Notary Public or Other Person  
Authorized to Administer an Oath



**Certification:**

*I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be considered.*

  
Signature

1/18/2021  
Date

**Submitting Application:**

Your signed application and supporting documents must be received no later than **NOON, January 19, 2021**. You may email your completed application packet to Katie Walpole, [Kathleen.Walpole@ClarkCountyNV.gov](mailto:Kathleen.Walpole@ClarkCountyNV.gov), or deliver the same in-person to the County Manager's Office, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas.

Dorian Stonebarger  
1240 8<sup>th</sup> Place  
Las Vegas, NV 89104  
[REDACTED]

January 17, 2021

Clark County Commission  
500 S Grand Central Pkwy  
Las Vegas, NV 89155

Clark County Commissioners,

My name is Dorian Stonebarger and I am applying for the State Senate seat in District 10. I was born in SD 10 and have lived here for most of my adult life. My husband and I own two small businesses in the District. I have spent most of my career serving my community, first at Three Square and currently at the City of Las Vegas. I want to serve in the State Senate because I am committed to improving the lives of our valley's most vulnerable populations.

I was born at Sunrise Hospital, in Senate District 10. I attended CCSD schools, followed by trade school after graduation. I worked as an aesthetician and paid for my college education later in life, eventually earning my Bachelor of Science degree in Nutrition from UNLV. I graduated with a Masters of Arts in Urban Leadership, and I am currently pursuing a Doctorate in Public Policy from UNLV.

While I was studying nutrition at UNLV, I volunteered at Three Square Food Bank, which eventually led to a full-time job. I worked my way up through different positions, eventually becoming the Program Director. For nearly a decade, I designed and led programs to provide children and seniors with access to nutritious food. With my oversight, Three Square became the largest federally funded after-school and summer meal provider in the state. I launched a separate catering entity for the food bank to serve charter schools and the Sunrise Children's Foundation. Both initiatives increased the amount of federal dollars coming into Nevada, while securing access to food for more children. I was able to work on the passage of SB503 in 2015 which ensured that children in our most at-risk schools receive breakfast during the school day, and I oversaw the awareness campaign and partnership with the Clark County School District for execution. This effort was so successful that it has now become universal free breakfast for all CCSD students.

I currently serve as the Chief Policy Advisor to Las Vegas City Councilman Brian Knudsen. I made the earnest decision to transition from the non-profit sector to local government in order to focus not only on treating hunger, but the causes of hunger. This role has provided me the opportunity to have critical conversations around healthcare, broadband, and housing, and work with stakeholders to understand barriers and improve access. I am currently working with a national policy research non-profit to create a Nevada Chapter which will be an avenue for local

elected leaders across the state to work together on these and other issues impacting residents. I have stayed active during the pandemic volunteering to provide meals and groceries throughout the valley with The Just One Project, Delivering with Dignity, and at senior complexes throughout Ward 1, and worked with Communities in Schools to create a "pop-up" student support clinic for at-risk students at Lieburn Senior Center. Prior to COVID relief and Personal Protective Equipment funding, I was able to secure over 200,000 gloves for donation to hospitals, the Courtyard, and other essential homeless service sites.

My husband and I own two businesses located in SD 10, ReBar and Davy's, in the heart of the Arts District. Having experienced the impacts that COVID-19 has had on small businesses firsthand gives me a very deep understanding of the long road to recovery ahead.

I am committed to improving our community, and I am very interested in this opportunity to serve in the State Senate. It would be impossible for anyone to fill the shoes of Yvanna Cancela, but I can walk the path she paved with great intention.

Respectfully,

A handwritten signature in black ink, appearing to read "Stonebarger". The signature is written in a cursive, flowing style with a large, prominent "S" at the beginning.

Dorian Stonebarger

## **DORIAN E. STONEBARGER**

● 1240 8<sup>th</sup> Place Las Vegas, NV 89104

### **PROFESSIONAL EXPERIENCE**

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#### **City of Las Vegas, Councilman Brian Knudsen, Ward 1**

*Chief Policy Advisor*, July 2019-present

- Conduct research and make policy recommendations to increase quality of life for residents.
- Maintain relationship with various stakeholders.
- Follow introduction of ordinances and assess impact on community.
- Liaison for board appointments to Board of Health, Southern Nevada Community Health Center, Nevada League of Cities, National League of Cities-Energy, Environment, and Natural Resources, and Southern Nevada Regional Planning Coalition.
- Prepare speaking points and core data.
- Constituent affairs.

#### **University of Nevada, Las Vegas**

*Professor*, Fall 2020

- Led college freshman through Bill Burnett and Dave Evans' "Designing your life" theory seminar for General Studies.

*Professor*, Summer 2018

- Taught graduate students the concept of Design/Systems thinking for UNLV's Urban Leadership Masters Program

#### **Three Square**

*Program Director*, June 2016-July 2020

- Planned and implemented direction of Three Square's Childhood Nutrition programs, Central Kitchen, Community Engagement and Supplemental Nutrition Assistance Program to meet strategic plan goals.
- Designed and implemented Three Square's social enterprise school and daycare catering program.
- Led a team of 31 employees.
- Managed \$10M budget.
- Co-led 2020 strategic plan integration for organization with Director of Marketing.
- Met with state and national stakeholders to ensure the continuation of federal assistance for at-risk populations.
- Oversaw childhood nutrition menus that received American Heart Association endorsement.

*Program Manager*, February 2014-June 2016

- Managed Three Square's child and senior nutrition programs, both federally and privately funded.
- Oversaw daily operations, which included tracking, routing, ordering, coordinating delivery, invoicing, and nutrition education.
- Managed grocery delivery program to over 1,200 seniors monthly.

- Grew after school meal sites from 12 to 215 sites across the valley.
- Moved Three Square from meal production and catering to becoming largest sponsor of USDA's summer meals program in Nevada.
- Implemented Three Square's mobile summer meals program.
- Gathered and maintained all government paperwork required for federal programs and audits.

*Program Coordinator*, May 2010-February 2014

- Coordinated after school and summer meal programs which included finding sites, managing and training off-site program facilitators, and central kitchen coordination.
- Conducted regular site monitoring visits to ensure the program was administered properly.

### **Micro Spa/Zen Skin**

*Aesthetician*, August 2001-August 2010

- Licensed Aesthetician specializing in Acne prevention and treatment.

## **EDUCATION AND TRAINING**

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### **University of Nevada, Las Vegas**

Doctorate in Public Policy, planned May 2023

### **University of Nevada, Las Vegas**

Masters of the Arts, Urban Leadership, May 2018

### **MIT Sloan School of Management**

Mastering Design Thinking Certificate, August 2019

### **University of Nevada, Las Vegas**

Bachelor of Science, Nutrition Sciences, August 2010

## **AWARDS**

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**Las Vegas Business Press Rising Star**, 2016

**Nevada Women's Chamber of Commerce, Athena Award**, 2016

**Vegas Inc. 40 Under 40 Honoree**, 2015

## **PRESENTATIONS**

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"Together We Can Feed Everyone" Governor's Council on Food Security Wellness Summit 2018

"Equitable Distribution" Las Vegas Rotary Club 2018

"Partnerships" Nevada Library Association Conference, 2016

"Support Organizations Help Kids Beyond the Classroom" KNPR's State of Nevada, 2016

"Report Shows More Nevada Children Are Living In Poverty" KNPR's State of Nevada, 2014

## **SERVICE AND LEADERSHIP**

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**Junior League of Las Vegas**, Sustainer, Former Board Member 2012-present

**The Just One Project**, Board Member December 2019-present

**ReBAR**, Co-Owner, July 2016-present **DAVY'S**, Co-Owner July 2018-present