

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Denis Cederburg, Director of Public Works

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**Recommendation:**

**Approve and authorize the County Manager or her designee to sign a professional surveying services contract between Clark County and JS&S, Inc. d/b/a Jemison Surveying & Services (Ray Jemison, President) for construction land surveying services for the Jones Boulevard Phase II between Erie Avenue and Pyle Avenue project. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	4990.991 4990.992	Fund Name:	Public Works Regional Improvements/RTC Public Works Regional Improvements/RFCD
Fund Center:	1260110001 1260110002	Funded PGM/Grant:	PW.R033R16 (RTC) PW.FCLA38E (RFCD)
Amount:	\$187,044.25 (RTC) \$ 69,180.75 (RFCD) \$256,225.00 Total		
Description:	Jones Phase II - Erie to Pyle		
Additional Comments:	N/A		

**BACKGROUND:**

On January 7, 2019, the Board of County Commissioners approved a pre-qualification list to be used to select professional service providers for the period January 7, 2019 through December 31, 2020. On December 1, 2020, the Board approved a one-year extension of this list through December 31, 2021. JS&S, Inc. d/b/a Jemison Surveying & Services (Corporation) was selected from the pre-qualification list, [Service] Surveying – Construction Staking – Minor, to provide construction land surveying services for the Jones Boulevard Phase II between Erie Avenue and Pyle Avenue project (Bid No. 605687-20).

County staff negotiated the attached professional services contract with JS&S, Inc. d/b/a Jemison Surveying & Services. The contract describes the services to be provided and stipulated terms. JS&S, Inc. d/b/a Jemison Surveying & Services currently holds a Clark County Business License.

Pursuant to Nevada Revised Statute 332.115(1)(b), contracts for professional services are not adapted to award by competitive bidding and, therefore, are exempt from the bidding requirements.

The District Attorney's Office has reviewed and approved the contract as to form.

Cleared for Agenda

**02/02/2021**

File ID#

**21-128**