## DISCLOSURE OF OWNERSHIP/PRINCIPALS

Sole	Partnership	Limited Liability	Corporation	Trust	Non-Profit	etting!	Other	
Proprietorship		Company			Organization			
THE PARTY OF		se select all that apply			П		areaste	T
MBE	WBE	SBE	PBE		VET	□DVET □ESB		
finority Business Women-Owned Business Enterprise		d Small Business Enterprise	Business En		Veteran Owned Business	Disabled Veteran Owned Business		Emerging Small Business
Number of Cl	ark County N	evada Resident	s Employed:			4		
Corporate/Busine	ce Entity Name:	RHONDA L. MU	JSHKIN, CHAI	RTERED				
20 10 21 2020 202	250 5-2000	MUSHKIN & RO			ED			
include d.b.a., if	applicable)	1291 GALLERIA			ebsite: HENDERS	ON N	V 89104	
Street Address:		_						
City, State and Zi	p Code:	HENDERSO	N, NV 8901		OC Name: WWW.  mail:	MUSH	IKINROSEI	NBLUM.CON
Telephone No:		702-474-2400		F	x No: 702-474-41	76		
Nevada Local Street Address:		N/A	N/A		Website: N/A			
City, State and Z	n Code:	N/A		L	ocal Fax No: N/A	N/A		
		NI/A			ocal POC Name: N/	Δ		
Local Telephone No:		N/A			Email:			
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## **DISCLOSURE OF RELATIONSHIP**

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A
	an Facility	(2)	
	12-20-20-2		

follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:		
If any Disclosure of Relationship is noted above, please complete the following:		
Yes No Is the County employee(s) noted above involved in the contracting/selection process	s for this partic	ular agenda item?
Yes No Is the County employee(s) noted above involved in any way with the business in per	rformance of th	ne contract?
Notes/Comments:		
Morda Sushe		
Signature		
Rhonda L. Mushkin		
Print Name Authorized Department Representative		

### Second Amendment to Lease Agreement

1 . 1

#### SECOND AMENDMENT TO LEASE AGREEMENT

	This Second Amendment to Lease Agreement ("Second Amendment") is entered on this
day of	2021 by and between Clark County, a political subdivision of the State of
Nevada	(hereinafter "County"), and Rhonda L. Mushkin Chartered dba Mushkin & Rosenblum,
Charte	red, and Singer & Larsen, P.C ("Tenant"), collectively known as the "Parties".

WHEREAS, Tenant entered into a lease agreement ("Lease") with SF Galleria, LLC ("Galleria") which commenced on January 1, 2018, for +/- 4,960 rentable square feet, Suite 230 ("Premises"), in the two-story office building located at 1291 Galleria Drive, Henderson, Nevada 89014 ("Project"); and

WHEREAS, the County purchased the two-story building located at 1291 Galleria Drive, Henderson, NV as well as the land, driveways, parking facilities, similar improvements and easements associated with the building as further defined as Assessor's Parcel Number 178-03-110-022 from Galleria on October 31<sup>st</sup>, 2018; and

WHEREAS, the County and Tenant entered into that certain First Amendment dated October 31<sup>st</sup>, 2018 ("First Amendment") that among other terms amended notice address, amended termination notification period and provided for Tenant to pay for taxes of which they are responsible directly to the Clark County Treasurer; and

WHEREAS, the Lease is scheduled to expire March 31, 2021 with no remaining options to renew; and

WHEREAS, Parties desire to amend the Lease to extend the termination date; and

NOW, THEREFORE, in consideration of the promises and mutual covenants and agreements herein contained, the Parties agree that the Lease should be amended as follows:

- 1. The Expiration Date, as defined in the Lease, shall be extended from March 31, 2021 to June 30, 2021.
- 2. The monthly Base Rent, as defined in the Lease shall increase from \$5,505.60 per month (NNN) to \$5,654.40 equal to \$1.14/SF which represents a three percent (3%) increase over the prior Base Rent.
- 3. Any provision of the Lease and First Amendment not amended or deleted by this Second Amendment to Lease Agreement shall remain in full force and effect.

[SIGNATURE PAGE TO FOLLOW]

# Second Amendment to Lease Agreement

IN WITNESS WHEREOF:

CLARK COUNTY	TENANT:
	Rhonda L. Mushkin, Chartered dba Mushkin & Rosenblum, Chartered
By:	By: Monder Anglil
Lisa Kremer	Name: RHONDAMUSHKIM
Director of Real Property Management	Its: Mondent
Approved as to form:	TENANT:
By:	Singer & Larsen, P.C
Mary-Anne Miller	Singer a Larsen, 1.0
County Counsel	
,	By Manuel Asings
	Name: Michael H. Singer
	Ita Pracident

# ASSESSORS PARCEL NUMBER 178-03-110-022

