

### State of Nevada Department of Health and Human Services

### **Division of Public & Behavioral Health**

(hereinafter referred to as the Department)

Agency Ref. #: SG 25005

Budget Account: 3170
Category: 15,28,31
GL: 9395820,

Job Number:

9395920,

9378820

**NOTICE OF SUBAWARD** 

Regional Coordinators			Cla	ark County Social Services			
Bureau of Behavioral Health Wellness and Preve Charlotte Andreasen / candreasen@health.nv.go			Те	resa Etcheberry / <u>Teresa.l</u>	Etcheberry@ClarkCountyNV.g	OV	
Address: 4126 Technology Way, Suite #200	<u>JV</u>		16	Idress: 00 Pinto Lane			
Carson City, NV 89706-2009  Subaward Period:				s Vegas, NV 89106			
Subaward Period:			<u>5u</u>	<u>ıbrecipient's</u> : EIN: 8	8-6000028		
October 1, 2020 through September 30, 2021					81026920Y		
					83782953		
<u>Purpose of Award</u> : Purpose of Award: COVID- To fund a Regional Health Program Coordinator						ıre.	
<b>Region(s) to be served</b> : $\square$ Statewide $\boxtimes$ Spe	cific county or	counties:	Clark Cou	ınty			
<b>Approved Budget Categories</b>	:			FEDERAL AWARD CO			00 000 00
1. Personnel		\$90,4	440.00	Total Obligated by this A Cumulative Prior Awards		\$ \$	32,329.00 0.00
2. Travel			480.00	Total Federal Funds Aw		_ \$	32,329.00
3. Operating			040.00	Match Required ☐ Y		\$	0.00
1 9		Ψ2,		Amount Required this A Amount Required Prior		\$	0.00
4. Equipment			\$0.00	Total Match Amount Re		\$	0.00
5. Contractual/Consultant		\$20,0	00.00	Research and Developn	nent (R&D) □ Y ⊠ N		_
6. Training			\$0.00	Federal Budget Period			
7. Other		\$6	600.00	October 1, 2019 through	September 30, 2021		
TOTAL DIRECT COSTS		\$117.	560.00	Federal Project Period			
8. Indirect Costs		-	756.00	October 1, 2019 through	September 30, 2021		
TOTAL APPROVED				FOR AGENCY USE, OF	NLY		
BUDGET		\$129,3	316.00				
Source of Funds:	% F	unds:	CFDA:	FAIN:	Federal Grant #:	Grant	Award Date
Substance Abuse and Mental Health Services	-						eral Agency:
(SAMHSA), Federal Fiscal Year (FFY) 2020 Bloc Grants for Community Mental Health Services	<sup>CK</sup> 2	5%	93.958	B09SM082616-01	6B09SM082616-01M004	9/2	25/2020
Agency Approved Indirect Rate: 7.9%	Sı	ıhrecinie	nt Annro	ved Indirect Rate: 10% d	e minimis	<u> </u>	
Terms and Conditions:	<u> </u>	иотсогріс	ледро	TO 70 G	C IIIIIIIII		
In accepting these grant funds, it is understood t  1. This award is subject to the availability  2. Expenditures must comply with any st  3. Expenditures must be consistent with  4. Subrecipient must comply with all app	of appropriate atutory guidelin the narrative, g	es, the D oals and	objectives	nt Instructions and Require s, and budget as approved	ements, and the State Adminis and documented	trative Ma	ınual.
<ol> <li>Guarterly progress reports are due by grant administrator.</li> </ol>				the end of the quarter, unle	ess specific exceptions are pro	vided in v	vriting by the
Financial Status Reports and Request administrator.	s for Funds mu	st be sub	mitted mo	onthly, unless specific exce	eptions are provided in writing l	by the gra	int
Incorporated Documents:					ormation Request;		
Section A: Grant Conditions and Assurances	•				ormer State Employee Disclai	mer;	
Section B: Description of Services, Scope of Section C: Budget and Financial Reporting F		verables;		Section G: DHHS Co	onfidentiality Addendum; and		
Section D: Request for Reimbursement;	cquirements;						
				<u> </u>			
Name				Signatur	e		Date
Michael Pawlak Director, Clark County Social Services							

Brook Adie, MS Bureau Chief, BHWP

for Lisa Sherych Administrator, DPBH

### NOTICE OF SUBAWARD ADDITIONAL FEDERAL FUNDING SHEET (OPTIONAL)

Federal Award Computation					
Total Obligated by this Action:				\$ \$	39,441.38
Cumulative Prior Awards this Budget Period:					0.00
Total Federal Funds Awarded to Date:				\$	39,441.38
Match Required □ Y ⊠ N				\$	0.04
Amount Required this Action:				\$	0.00 0.00
Amount Required Prior Awards: Total Match Amount Required:				\$	0.00
Research and Development (R&D) □ Y ⊠ N				- 🗀	0.00
Research and Development (R&D) 🗆 Y 🗵 N					
Federal Budget Period:					
October 1, 2019 through September 30, 2021					
Federal Project Period:					
October 1, 2019 through September 30, 2021					
FOR AGENCY USE, ONLY					
Source of Funds:	% Funds:	CFDA:	FAIN:	FEC	DERAL GRANT #:
Substance Abuse and Mental Health Services (SAMHSA), Federal	30.5%	93.959	B08TI083130-01	6B0	8TI083130-01M004
Fiscal Year (FFY) 2020 Substance Abuse Prevention and					
Treatment Block Grant			0/04/0	2000	
Federal Grant Award Date by Federal Agency:			9/24/2	2020	
Total Obligated by this Action:				\$	57,545.62
Federal Award Computation Total Obligated by this Action: Cumulative Prior Awards this Budget Period:				\$	0.0
Total Obligated by this Action: Cumulative Prior Awards this Budget Period: Total Federal Funds Awarded to Date:				\$ \$ \$	
Total Obligated by this Action: Cumulative Prior Awards this Budget Period: Total Federal Funds Awarded to Date:  Match Required □ Y ☑ N				- \$ \$	0.0 57,545.6
Total Obligated by this Action: Cumulative Prior Awards this Budget Period: Total Federal Funds Awarded to Date:  Match Required □ Y ☒ N Amount Required this Action:				-   \$   \$   \$	0.0 57,545.6 0.0
Total Obligated by this Action: Cumulative Prior Awards this Budget Period: Total Federal Funds Awarded to Date: Match Required □ Y 図 N Amount Required this Action: Amount Required Prior Awards:				- \$ \$	0.0 57,545.6 0.0 0.0
Total Obligated by this Action: Cumulative Prior Awards this Budget Period: Total Federal Funds Awarded to Date: Match Required □ Y ☒ N Amount Required this Action: Amount Required Prior Awards: Total Match Amount Required:				\$ - \$ \$	0.0 57,545.6
Total Obligated by this Action: Cumulative Prior Awards this Budget Period: Total Federal Funds Awarded to Date:  Match Required □ Y ☑ N				\$ - \$ \$	0.0 57,545.6 0.0 0.0
Total Obligated by this Action: Cumulative Prior Awards this Budget Period: Total Federal Funds Awarded to Date: Match Required □ Y ☒ N Amount Required this Action: Amount Required Prior Awards: Total Match Amount Required:				\$ - \$ \$	0.0 57,545.0 0.0 0.0

% Funds:

44.5%

**CFDA:** 93.788

FAIN: H79TI083310

8/27/2020

Federal Project Period:

FOR AGENCY USE, ONLY

September 30, 2020 through September 29, 2022

Federal Grant Award Date by Federal Agency:

2020 State of Nevada Opioid SOR Grant

<u>Source of Funds:</u>
Substance Abuse and Mental Health Services (SAMHSA), FFY

FEDERAL GRANT #: 1H79TI083310-01

### **SECTION A**

### **GRANT CONDITIONS AND ASSURANCES**

### **General Conditions**

- Nothing contained in this Agreement is intended to, or shall be construed in any manner, as creating or establishing the relationship of
  employer/employee between the parties. The Recipient shall at all times remain an "independent contractor" with respect to the services to be
  performed under this Agreement. The Department of Health and Human Services (hereafter referred to as "Department") shall be exempt from
  payment of all Unemployment Compensation, FICA, retirement, life and/or medical insurance and Workers' Compensation Insurance as the
  Recipient is an independent entity.
- 2. The Department or Recipient may amend this Agreement at any time provided that such amendments make specific reference to this Agreement, and are executed in writing, and signed by a duly authorized representative of both organizations. Such amendments shall not invalidate this Agreement, nor relieve or release the Department or Recipient from its obligations under this Agreement.
  - The Department may, in its discretion, amend this Agreement to conform with federal, state or local governmental guidelines, policies and available funding amounts, or for other reasons. If such amendments result in a change in the funding, the scope of services, or schedule of the activities to be undertaken as part of this Agreement, such modifications will be incorporated only by written amendment signed by both the Department and Recipient.
- 3. Either party may terminate this Agreement at any time by giving written notice to the other party of such termination and specifying the effective date thereof at least 30 days before the effective date of such termination. Partial terminations of the Scope of Work in Section B may only be undertaken with the prior approval of the Department. In the event of any termination for convenience, all finished or unfinished documents, data, studies, surveys, reports, or other materials prepared by the Recipient under this Agreement shall, at the option of the Department, become the property of the Department, and the Recipient shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents or materials prior to the termination.
  - The Department may also suspend or terminate this Agreement, in whole or in part, if the Recipient materially fails to comply with any term of this Agreement, or with any of the rules, regulations or provisions referred to herein; and the Department may declare the Recipient ineligible for any further participation in the Department's grant agreements, in addition to other remedies as provided by law. In the event there is probable cause to believe the Recipient is in noncompliance with any applicable rules or regulations, the Department may withhold funding.

### **Grant Assurances**

A signature on the cover page of this packet indicates that the applicant is capable of and agrees to meet the following requirements, and that all information contained in this proposal is true and correct.

- Adopt and maintain a system of internal controls which results in the fiscal integrity and stability of the organization, including the use of Generally Accepted Accounting Principles (GAAP).
- 2. Compliance with state insurance requirements for general, professional, and automobile liability; workers' compensation and employer's liability; and, if advance funds are required, commercial crime insurance.
- 3. These grant funds will not be used to supplant existing financial support for current programs.
- 4. No portion of these grant funds will be subcontracted without prior written approval unless expressly identified in the grant agreement.
- 5. Compliance with the requirements of the Civil Rights Act of 1964, as amended, and the Rehabilitation Act of 1973, P.L. 93-112, as amended, and any relevant program-specific regulations, and shall not discriminate against any employee for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions).
- 6. Compliance with the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted there under contained in 28 CFR 26.101-36.999 inclusive, and any relevant program-specific regulations.
- 7. Compliance with the Clean Air Act (42 U.S.C. 7401–7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251–1387), as amended—Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401–7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251–1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
- 8. Compliance with Title 2 of the Code of Federal Regulations (CFR) and any guidance in effect from the Office of Management and Budget (OMB) related (but not limited to) audit requirements for grantees that expend \$750,000 or more in Federal awards during the grantee's fiscal year must have an annual audit prepared by an independent auditor in accordance with the terms and requirements of the appropriate circular.

  To acknowledge this requirement, Section E of this notice of subaward must be completed.
- 9. Certification that neither the Recipient nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. This certification is made pursuant to regulations implementing Executive Order 12549, Debarment and Suspension, 28 C.F.R. pt. 67 § 67.510, as published as pt. VII of May 26, 1988, Federal Register (pp. 19150-19211).

- 10. No funding associated with this grant will be used for lobbying.
- 11. Disclosure of any existing or potential conflicts of interest relative to the performance of services resulting from this grant award.
- 12. Provision of a work environment in which the use of tobacco products, alcohol, and illegal drugs will not be allowed.
- 13. An organization receiving grant funds through the Department of Health and Human Services shall not use grant funds for any activity related to the following:
  - Any attempt to influence the outcome of any federal, state or local election, referendum, initiative or similar procedure, through in-kind or cash contributions, endorsements, publicity or a similar activity.
  - Establishing, administering, contributing to or paying the expenses of a political party, campaign, political action committee or other organization established for the purpose of influencing the outcome of an election, referendum, initiative or similar procedure.
  - Any attempt to influence:
    - o The introduction or formulation of federal, state or local legislation; or
    - The enactment or modification of any pending federal, state or local legislation, through communication with any member or employee of Congress, the Nevada Legislature or a local governmental entity responsible for enacting local legislation, including, without limitation, efforts to influence State or local officials to engage in a similar lobbying activity, or through communication with any governmental official or employee in connection with a decision to sign or veto enrolled legislation.
  - Any attempt to influence the introduction, formulation, modification or enactment of a federal, state or local rule, regulation, executive
    order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity
    through communication with any officer or employee of the United States Government, the State of Nevada or a local governmental
    entity, including, without limitation, efforts to influence state or local officials to engage in a similar lobbying activity.
  - Any attempt to influence:
    - The introduction or formulation of federal, state or local legislation;
    - o The enactment or modification of any pending federal, state or local legislation; or
    - The introduction, formulation, modification or enactment of a federal, state or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity, **by preparing, distributing or using** publicity or propaganda, or by urging members of the general public or any segment thereof to contribute to or participate in any mass demonstration, march, rally, fundraising drive, lobbying campaign or letter writing or telephone campaign.
  - Legislative liaison activities, including, without limitation, attendance at legislative sessions or committee hearings, gathering information regarding legislation and analyzing the effect of legislation, when such activities are carried on in support of or in knowing preparation for an effort to engage in an activity prohibited pursuant to subsections 1 to 5, inclusive.
  - Executive branch liaison activities, including, without limitation, attendance at hearings, gathering information regarding a rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity and analyzing the effect of the rule, regulation, executive order, program, policy or position, when such activities are carried on in support of or in knowing preparation for an effort to engage in an activity prohibited pursuant to subsections 1 to 5, inclusive.
- 14. An organization receiving grant funds through the Nevada Department of Health and Human Services may, to the extent and in the manner authorized in its grant, use grant funds for any activity directly related to educating persons in a nonpartisan manner by providing factual information in a manner that is:
  - Made in a speech, article, publication, or other material that is distributed and made available to the public, or through radio, television, cable television or other medium of mass communication; and
  - Not specifically directed at:
    - Any member or employee of Congress, the Nevada Legislature or a local governmental entity responsible for enacting local legislation.
    - o Any governmental official or employee who is or could be involved in a decision to sign or veto enrolled legislation; or
    - Any officer or employee of the United States Government, the State of Nevada or a local governmental entity who is involved in introducing, formulating, modifying or enacting a Federal, State or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity.

This provision does not prohibit a recipient or an applicant for a grant from providing information that is directly related to the grant or the application for the grant to the granting agency.

To comply with reporting requirements of the Federal Funding and Accountability Transparency Act (FFATA), the sub-grantee agrees to provide the Department with copies of all contracts, sub-grants, and or amendments to either such documents, which are funded by funds allotted in this agreement.

# **SECTION B**

# Description of Services, Scope of Work and Deliverables

Clark County Social Services hereinafter referred to as Subrecipient, agrees to provide the following services and reports according to the identified timeframes:

Porvide funding for a Regional Behavioral Health Coordinator (RBHC) to help build community capacity to improve access to treatment, education, and related behavioral Health Services to persons with Serious Mental Illness (SMI) as well as those who may have co-occurring or separate substance use disorders (SUD) and stimulant use disorder.

abuse, including opiate dependence/use. This position will provide leadership and guidance on behavioral health concerns to include work with the Severely Mental III (SMI) population; implement and develop related policies and programs; plan and senior services; and, collaborate and collaborate and collaborate the Behavioral Health programs in (Identify the region area) across the continuum to include children services, adult and senior services; and, collaborate and collaborate the mental health and substance abuse treatment programs in (Region) with state, county and community organizations. The position will follow, without lobbying legislative concerns that impact behavioral health Brief Description of Program: In compliance with agency's job duty classifications and with the duties of the Nevada Division of Public and Behavioral Health (DPBH) Notice of Subgrant Award (NOSA) requirements and deliverables, this position will support, develop and/or implement projects for the prevention, treatment and rehabilitation activities directed to behavioral health which includes the disease of alcohol and substance concerns, SUD, including opiate dependence/use within the community. This position will also coordinate with State and Regional agencies in the behavioral response to disasters/emergencies

# Scope of Work for Clark County Social Services

1c. Agenda, meeting notes, to be included in Monthly/Quarterly Ie. Meeting Agendas, presentation copies; Monthly/Quarterly 1d. Meeting Agendas, presentation copies; to be included in Monthly/Quarterly Reports \* Goal 1: Achieve and sustain community-wide engagement and programmatic participation of behavioral health (mental health and substance use disorder) stakeholders and partners. 1b. Attendance logs, agendas, minutes as available; to be presentation material; to be included in Monthly/Quarterly (First report should include baseline data of mental health 1f. Program report, strategic plan, or other planning document; data report. Monthly/Quarterly Reports \* Attendance logs, agendas, minutes as available; included in Monthly/Quarterly Reports \* **Documentation Needed** Reports \* Due Date Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing 1d. Meet quarterly with other State Regional Behavioral Health Coordinators and to share resources and information to benefit statewide engagement and individuals with substance abuse disorders (SUD) as well as those who have specific opioid use disorders (OUD), to share information/resources; provide TA and coordinate activities dealing with the full spectrum of response, assistance to the regional behavioral health board, regarding activities identified (SMI) and/or children with Serious Emotional Disturbances (SED), to share composed of legislatively mandated individuals with an interest in/providers of 1f. Provide support including communication and work with law enforcement, community stakeholders related to individuals with behavioral health concerns. 1a. Participate in and facilitate state and regional meetings involving those (RHBCs) in Nevada to collaborate on regional behavioral health activities; that support treatment and services to adults with Serious Mental Illness behavioral health services, by facilitation and logistical planning of meetings, information/resources; provide technical assistance (TA) and coordinate 1b. Participate in and facilitate state, regional and stakeholder meetings 1c. Support assigned Regional Behavioral Health Policy Board (RBHPB) 1e. Engage in coordinating activities including the provision of technical activities dealing with the full spectrum of behavioral health concerns. involving those that support and provide treatment and services to including compliance with Open Meeting Law (OML). collaboration in behavioral health activities treatment, education and referral. in the state strategic plan. Activities providers/educators will be effectively 1. By 09/30/2021, 75% of all known health/substance use disorders) behavioral health (mental Objective(s)

matrices, agendas as well as relevant documentation representing relevant Overall Evaluation: The quarterly report will contain a summary (qualitative and quantitative) of meetings, minutes, data to support any findings.

Agency Ref.#: 25005

STATE OF NEVADA

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC & BEHAVIORAL HEALTH

NOTICE OF SUBAWARD

\*For Federal/State auditing purposes if an agenda nor minutes are available for submission during a specific submission of performance or progress reports, a provided time-stamped outlook or other web-based platform calendar report may be substituted.

Participate and support in planning Goal 2:

opioids and homelessness in Clark County.	ing and point development addressing benavioral realist concerns including but not inned to jan diversion, substance use disoluces including.		an diversion, substance use disolders including	
Objective(s)	Activities	Due Date	Documentation Needed	
1. By 9/30/2021, data will support behavioral health strategic planning efforts in Clark County.	1a. Support RBHPB in identification, planning and implementation of regional behavioral health priorities and initiatives around jail diversion for those with behavioral health concerns.	Ongoing	1a. Attendance logs, agendas, minutes as available; Quarterly Report*	
	1b. Provide support including communication and work with law enforcement related to jail diversion in response and planning activities within individual areas identified.	Ongoing	<ol> <li>Program report, strategic plan, or other planning document; data report</li> </ol>	
	<ol> <li>Participate in continuing planning efforts toward establishment of Regional Crisis Stabilization program.</li> </ol>	Ongoing	1c. Meeting notes, materials, Quarterly Report*	
	1d. Recommend process development and trainings for operational changes to address contractual funding obligations.	Ongoing	1d. Meeting notes, materials, Quarterly Report*	
	1e. Assist RBHPB in evaluation of current services and identify unmet needs to support individuals in need of mental health and substance use disorder treatment and prevention services.	Ongoing	1e. Yearly regional report submitted to BHWP	
2. By 9/30/2021, data will support that behavioral health strategic planning efforts in Clark County continue to impact policy development and process.	2a. Support RBHPB in identification, planning and implementation of regional behavioral health priorities and initiatives in SED/SMI outreach, services, treatment, and referral	Ongoing	2a. Attendance logs, agendas, minutes as available; Quarterly Report*	
improvement for services to SMI/SED population	<b>2b.</b> Provide collaboration and support to community program representatives dealing with direct services to SMI population to update, review and revise policy and process.	Ongoing	<b>2b.</b> Program report, strategic plan, or other planning document; data report	
	2c. Provide supports including communication and work with local law enforcements, related to planning and process for services to SMI/SED population	Ongoing	<b>2c</b> . Program report, strategic plan, or other planning document; data report	
	2d. Provide operational directives to meet contractual and quality requirements.	Ongoing	<b>2d.</b> Provide documents of recommendation and review of trainings and operational changes. Quarterly Report. *	
	26. Provide evaluation of program recommendations for addressing identified gaps in direct services to reduce recidivism based on utilization reports.	Ongoing	<b>2e.</b> Provide documents of recommendation and review of trainings and operational changes. Quarterly Report. *	
3. By 9/30/2021, data will support that behavioral health strategic planning efforts in Clark County continue to impact policy development and process	3a. Support RBHPB in identification, planning and implementation of regional behavioral health priorities and initiatives in SUD/OUD outreach, services, treatment, referral, and education.	Ongoing	3a. Attendance logs, agendas, minutes as available; Quarterly Report*	
improvement for services to SUD/OUD population.	<b>3b.</b> Provide support and oversight of stakeholder's dealing with direct services to SUD/OUD population to update, review and revise policy and process	Ongoing	3b. Program report, strategic plan, or other planning document; data report	
	3c. Provide supports including communication and work with law enforcement related to planning and process for services to SUD/OUD population. will provide a minimum of two trainings to community providers on identifying individuals in needs, appropriate referrals, and how to access services.	Ongoing	3c. Program report, strategic plan, or other planning document; data report. Copy of educational materials for clients served.	

Agency Ref.#: 25005 Page **6** of **17** 

# **DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC & BEHAVIORAL HEALTH** STATE OF NEVADA

NOTICE OF SUBAWARD

 Program report identifying review of SAMHSA wed-site. SAMSHA/CASAT training Agendas. 3d. Program report, strategic plan, or other planning document. Attendance logs, agendas, minutes as available; Monthly/Quarterly Report\* planning document. Attendance logs or training **4b**. Program report, strategic plan, or other planning document; data report **4c**. Program report, strategic plan, or other planning document; data report 3e. Program report, strategic plan, or other 4a. Attendance logs, agendas, minutes as available; Quarterly Report\* 3h. Program Monthly/Quarterly reports 3i. Program Monthly/Quarterly reports logs, agendas, minutes as available; Monthly/Quarterly reports\* Monthly/Quarterly Report\* 3g. Meeting attendance Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing Ongoing 4c. Provide support including communication and work with law enforcement related to planning and process for services to homeless population **3d.** Provide a forum to discuss SUD/OUD treatment and system concerns. Address contractual and funding obligations, recommend changes to optimize funding. 3h. Promote Overdose Education and Naloxone Distribution opportunities, as able. **4a.** Support and participate in the County initiatives including Build for Zero, regarding homeless services in Clark County. **3e.** Facilitate discussions to identify new and existing practices and procedures, identifying gaps in system and make recommendations to support recovery model 3f. Promote SAMHSA's Evidence-Base Practices Resource Center to access the latest prevention, treatment, and recovery science. https://www.samhsa.gov/ebp-Prepare and analyzes coordination of quality and process improvement activities 3g. Participate, as requested, on monthly State Opioid Response sub awardee meetings to provide updates specific to activities the Regional Behavioral Health Provide supports and oversight of stakeholder's dealing with direct services to technical assistance activities, and outreach efforts, and care coordination, as 3i. Assist with the promotion of SOR related materials, programs, services, with SUD/OUD with Quality Improvement Organization assistance. Coordinator is working on for SOR grantees. system of care. requested improvement for services to the homeless efforts in Clark County continue to impact By 9/30/2021, data will support that 4. By 9/30/2021, data will support th behavioral health strategic planning policy development and process population

Overall Evaluation: The quarterly report will contain a summary (qualitative and quantitative) of meetings, minutes, matrices, agendas as well as relevant documentation representing relevant \*For Federal/State auditing purposes if an agenda nor minutes are available for submission during a specific submission of performance or progress reports, a provided time-stamped outlook or other web-based platform calendar report may be substituted. data to support any findings. Any developed policies will have reports indicating progress/success.

ncreasing capacity of the behavioral health system in region through RBHC goals, objectives, and activities	Activities   Due Date
Goal 3: Contribute to increasing capacity of	Objective(s)

Objective(s)	Obiective(s) Activities Date	Due Date	Documentation Needed
1. By 09/30/2021, Assist the behavioral	1a. Participate in grant research and program oversight in specific behavioral	Ongoing	1a. Grant documents, reports, Quarterly Reports*
health community and HSA in formalizing	health activities within region.	)	
behavioral health and initiatives through			
development of strategic plans, policies and	1b. Play an ongoing leadership role by participating on regional task forces,	Ongoing	1b. Attendance logs, agendas, minutes as available;
procedures, program evaluation.	committees, commissions, and groups related to the expansion of behavioral		Quarterly Report*
	health services including response to emergency and disasters		
	1c. Serve as facilitator and support to the RBHPB including the logistics of	Ongoing	1c. Attendance logs, agendas, minutes as available;
	meetings and the development of annual report.	'	Quarterly Report*
2. By 09/30/2021, identify the behavioral	2a. Develop and maintain liaison relationships with state, county, and local	Ongoing	2a. Attendance logs, agendas, minutes as available;
health needs of the community, evaluate the	agencies to coordinate on shared behavioral health initiatives.		Monthly/Quarterly Reports

# **DEPARTMENT OF HEALTH AND HUMAN SERVICES** DIVISION OF PUBLIC & BEHAVIORAL HEALTH NOTICE OF SUBAWARD STATE OF NEVADA

quality of behavioral health services in			
accordance with the principles and best	<b>2b</b> . Review and provide input and feedback on plans, budgets, policies, and	Ongoing	<b>2b</b> . Attendance logs, agendas, minutes as available;
practices of the industry, address concerns	community needs continuing to coordinate new and existing resources and		Monthly/Quarterly Report*
and concerns, resolve problems and	programs to address identified barriers or unmet needs.		
develop plans and objectives			
<b>3.</b> By 09/30/2021, develop a	3a. Work with State and Regional partners to develop specific behavioral health	Ongoing	3a. BHERP and associated annexes
comprehensive behavioral health	emergency response plan (BHERP).		
emergency response policy/process for			
Clark County and develop support teams.	<b>3b.</b> Supervise at the regional level, the community Resilience	9/30/2021	<b>3b</b> . CCP data reports.
	Ambassadors through the FEMA CCP grant.		
4. By 09/30/2021, identify legislation that	4a. Serve as RBHC legislative liaison, (not lobbyist) reviewing pending and	9/30/2021	4a. Legislative Matrix
impacts the delivery of services to the full	enacted legislation that impacts the Department and Region at all levels,		
spectrum of individuals in need of	including emphasis on Behavioral Health and Substance Abuse concerns.		
behavioral health services			
i i	F		

Overall Evaluation: The quarterly report will contain a summary (qualitative and quantitative) of meetings, minutes, matrices, agendas as well as relevant documentation representing relevant data to support any findings. Any developed policies will have reports indicating progress/success.
\*For Federal/State auditing purposes if an agenda nor minutes are available for submission during a specific submission of performance or progress reports, a provided time-stamped outlook or other web-based platform calendar report may be substituted.

Goal 4: All meetings identified as a gathering of a public body where a quorum is present, or a series of gatherings on members of a public body must compliance to the State's open meeting requirements under Charter 241. Meetings of State and local agencies.

	_				
	Documentation Needed	1a. Meeting agendas and minutes posted.	1b. Compliance review of all open meeting postings	1c. Compliance with Division policy and procedure and review of all open meeting postings	1d. All telephonic meetings, agendas and minutes posted.
	Due Date	Ongoing	Ongoing	Ongoing	Ongoing
gs of State and local agencies.	Activities	1a. All requirements must be followed per the established meeting requirements under NRS Chapter 241, Meetings of State and local agencies. https://www.leg.state.nv.us/NRS/NRS-241.html	1b. The State's Attorney General has stated that if a majority of members of a public body meet informally, to discuss any matter over which the body has control, that gathering must comply with the open meeting law.	1c. The Division of Public and Behavioral Health developed policies and procedure provided concerning open meeting law will be reviewed for compliance to NRS 241.	<b>1d.</b> The open meeting laws requirements apply to meeting held telephonically. NRS Ongoing 241.023
requirements under Chapter 241, Meetings of State and local agencies.	Objective(s)	1. 1. Compliance with State of Nevada's Open Meeting Law. 100% of all.			

Overall Evaluation: The quarterly report will contain a summary (qualitative and quantitative) of meetings, minutes, agenda posted in compliance to the State of Nevada Revised Statues (NRS) open meeting law, NRS.241 and Division of Public Behavioral Health mandated requirements.

Compliance with this section is acknowledged by signing the subaward cover page of this packet.

Agency Ref.#: 25005

### **SECTION C**

### **Budget and Financial Reporting Requirements**

Identify the source of funding on all printed documents purchased or produced within the scope of this subaward, using a statement similar to: "This publication (journal, article, etc.) was supported by the Nevada State Department of Health and Human Services through Grant Numbers 6B09SM082616-01M003, 6B08Tl083130-01M004, and 1H79Tl083310-01 from the Substance Abuse and Mental Health Services Administration (SAMHSA). Its contents are solely the responsibility of the authors and do not necessarily represent the official views of the Department nor SAMHSA."

Any activities performed under this subaward shall acknowledge the funding was provided through the Department by Grant Number 6B09SM082616-01M003, 6B08Tl083130-01M003, and 1H79Tl083310-01 from the Substance Abuse and Mental Health Services Administration (SAMHSA).

Subrecipient agrees to adhere to the following budget:

### **BUDGET NARRATIVE**

Total Personnel Costs		inc	cluding fringe	Total:		\$90,440
_						
Regional Behavioral Health Coordinator, Teresa Etcheberry	<u>Annual</u> <u>Salary</u> \$68,000.00	Fringe Rate 33.000%	<u>% of Time</u> 100.000%	Months 12	Percent of Annual 100.00%	Amount Requested \$90,440

The Regional Behavioral Health Coordinator (RBHC) will help build community capacity to improve access to treatment, education, and related behavioral health services to persons with Serious Mental Illness (SMI) as well as those who may have co-occurring or separate substance use disorders (SUD), including opiate dependence/use.

	_	<u>_</u>		_
Total Fringe Cost	\$22,440		Total Salary Cost:	\$68,000
Total Budgeted FTE	1.00000			

<u>Travel</u>				Total:		\$4,480
In-State Travel						\$4,480
		<u># of</u>	# of days	# of Staff		
Origin & Destination	<u>Cost</u>	<u>Trips</u>				
Airfare: (LV to Reno)	\$250	4		1	\$1,000	
Per Diem:	\$55	4	4	1	\$720	
Lodging:	\$126	4	3	1	\$2,096	
Ground Transportation: Rental Car	\$58.00	4	4		\$928	
Parking:	\$10	4	4	1	\$200	

### Justification:

The RBHC participates in and facilitates state, regional and stakeholder meetings involving those that support and provide treatment and services to individuals with substance abuse disorders (SUD) as well as those who have specific opioid use disorders (OUD), to share information/resources; provide TA and coordinate activities dealing with the full spectrum of response, treatment, education and referral. Lodging rate is listed at \$126, as the dates of travel are not yet confirmed and \$126 is the highest rate that may be paid during 2021 for lodging in Reno.

<u>Operating</u>	Total:	\$2,040
Office supplies \$50 x 1 FTE staff x 12 months	\$600.00	
Communications/Cellphone Svc \$40 x 12 months	\$480.00	
Communications/Internet/Tablet Svc \$80 x 12 months	\$960.00	

### Justification:

Office Supplies will cover items such as pens, paper, binders, etc. Cellphone and tablet services are needed due to travel outside of office for meetings and work with community partners.

**Equipment** Total: \$0 Contractual \$20,000 Annual Community wide training and technical assistance and statewide full-day training opportunity. \$20,000 Name of Contractor, Subrecipient: Various Experts **Total** Method of Selection: sole source Period of Performance: Oct 2020 to Sept 2021 Scope of Work: Annual Community wide training and technical assistance and statewide full-day training opportunity. - Dates to be determined. Training to include expertise from presenters in Best Practices and evidence-based presentations, related to those that support treatment and services to adults with Serious Mental Illness (SMI) and/or children with Serious Emotional Disturbances (SED), to share information/resources; provide technical assistance (TA) and coordinate activities dealing with the full spectrum of behavioral health issues. \* Sole Source Justification: Presenters will be chosen based on level of expertise. Budget Personnel \$20,000.00 Travel \$0.00 Total Budget \$20,000.00 Method of Accountability: Oversight and monitoring will be jointly coordinated with subrecipient and DPBS representatives. **Training** Total: \$600 Total: Other Printing Services: \$50/mo. x 12 months \$600 Justification: The Behavioral Coordinator regularly makes presentations to the community and to meetings which require to print handouts and brochures. **TOTAL DIRECT CHARGES** \$117,560 **Indirect Charges Indirect Rate:** 10.000% \$11,756 **Indirect Methodology:** 

**TOTAL BUDGET** 

Total:

\$129,316

Applicant Name: Clark County Social Services
PROPOSED BUDGET SUMMARY - SFY20

Form 2

# PATTERN BOXES ARE FORMULA DRIVEN - DO NOT OVERRIDE - SEE INSTRUCTIONS

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FUNDING SOURCES	MHBG Funding (25%)	SABG Funding (30.5%)	SOR Funding (44.5%)	Other Funding	Other Funding	Other Funding	Other Funding	Program Income	TOTAL
SECURED									
ENTER TOTAL REQUEST	\$32,329.00	\$39,441.38	\$57,545.62	- \$	· \$	- \$	- \$	- ↔	\$ 129,316.00
EXPENSE CATEGORY									
Personnel	\$22,610	27,584.20	40,245.80						\$90,440.00
Travel	\$1,120	1,366.40	1,993.60						\$4,480.00
Operating	\$510	622.20	907.80						\$2,040.00
Equipment	0\$								0\$
Contractual/Consultant	\$5,000	6,100	8,900						\$20,000.00
Training	\$0								0\$
Other Expenses	\$150	183	267						00'009\$
Indirect	\$2,939	3,585.58	5,231.42						\$11,756.00
TOTAL EXPENSE	\$32,329.00	\$39,441.38	\$57,545.62	· \$	- \$	· \$	· \$	- \$	\$129,316.00
These boxes should equal 0	-	-	- \$	- \$	- \$	\$	\$	\$	-
Total Indirect Cost	\$11,756						Tot	Total Agency Budget	\$129,316.00
							Percent of Su	Percent of Subrecipient Budget	100%
B. Explain any items noted as pending:	ing:								
				_ <del></del>					

Subaward Packet (Only Clark - CA) Revised 6/19

C. Program Income Calculation:

- Department of Health and Human Services policy allows no more than 10% flexibility of the total not to exceed amount of the subaward, within
  the approved Scope of Work/Budget. Subrecipient will obtain written permission to redistribute funds within categories. Note: the
  redistribution cannot alter the total not to exceed amount of the subaward. Modifications in excess of 10% require a formal
  amendment.
- Equipment purchased with these funds belongs to the federal program from which this funding was appropriated and shall be returned to the program upon termination of this agreement.
- Travel expenses, per diem, and other related expenses must conform to the procedures and rates allowed for State officers and employees. It is the Policy of the Board of Examiners to restrict contractors/ Subrecipients to the same rates and procedures allowed State Employees. The State of Nevada reimburses at rates comparable to the rates established by the US General Services Administration, with some exceptions (State Administrative Manual 0200.0 and 0320.0).

### The Subrecipient agrees:

To request reimbursement according to the schedule specified below for the actual expenses incurred related to the Scope of Work during the subaward period.

- Total reimbursement through this subaward will not exceed \$129,316.00
- · Requests for Reimbursement will be accompanied by supporting documentation, including a line item description of expenses incurred;
- Payroll printout, mileage logs, receipts and other documentation upon request.
- Additional expenditure detail will be provided upon request from the Department.

### Additionally, the Subrecipient agrees to provide:

- A complete financial accounting of all expenditures to the Department within 30 days of the <u>CLOSE OF THE SUBAWARD PERIOD</u>. Any
  un-obligated funds shall be returned to the Department at that time, or if not already requested, shall be deducted from the final award.
- Any work performed after the BUDGET PERIOD will not be reimbursed.
- If a Request for Reimbursement (RFR) is received after the 45-day closing period, the Department may not be able to provide reimbursement.
- If a credit is owed to the Department after the 45-day closing period, the funds must be returned to the Department within 30 days of identification.

### The Department agrees:

- Providing technical assistance, upon request from the Subrecipient;
- Providing prior approval of reports or documents to be developed;
- Forwarding a report to another party, i.e. CDC.
- The Department reserves the right to hold reimbursement under this subaward until any delinquent forms, reports, and expenditure documentation are submitted to and accepted by the Department.

### Both parties agree:

- Site Visit will be scheduled in partnership with the Bureau of Behavioral Health Wellness and Prevention and will occur once a year.
- The Subrecipient will, in the performance of the Scope of Work specified in this subaward, perform functions and/or activities that could involve confidential information; therefore, the Subrecipient is requested to fill out Section G, which is specific to this subaward, and will be in effect for the term of this subaward.
- All reports of expenditures and requests for reimbursement processed by the Department are SUBJECT TO AUDIT.
- This subaward agreement may be TERMINATED by either party prior to the date set forth on the Notice of Subaward, provided the termination shall not be effective until 30 days after a party has served written notice upon the other party. This agreement may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Agreement shall be terminated immediately if for any reason the Department, state, and/or federal funding ability to satisfy this Agreement is withdrawn, limited, or impaired.

### **Financial Reporting Requirements**

- A Request for Reimbursement is due on a <u>monthly</u> basis, based on the terms of the subaward agreement, no later than the 15<sup>th</sup> of the month.
- Reimbursement is based on <u>actual</u> expenditures incurred during the period being reported.
- Payment will not be processed without all reporting being current.
- · Reimbursement may only be claimed for expenditures approved within the Notice of Subaward.

**SECTION D** 

Agency Ref. #:	H
Budget Account:	
GI ·	

3170

Draw #:

### **Request for Reimbursement**

Program Name:	Subrecipient Name:			
Regional Coordinators	Clark County Social Services			
Bureau of Behavioral Health Wellness and Prevention				
Address:	Address:			
4126 Technology Way Suite 200	1600 Pinto Lane			
Carson City, NV 89706	Las Vegas, NV 89106			
Subaward Period:	Subrecipient's:			
	EIN: 88-6000028			
October 1, 2020 through September 30, 2021	Vendor #: T81026920Y			
FINANCIAL DEDORT AND DECLIEST FOR DEIMPLIDSEMENT				

(must be accompanied by expenditure report/back-up)

Month(s)

Calendar year

(5)						
Assessed Basiliant	A	B	С	D Years to Date	E Doublest	F
Approved Budget Category	Approved Budget	Total Prior Requests	Current Request	Year to Date Total	Budget Balance	Percent Expended
1. Personnel	\$90,440.00	\$0.00	\$0.00	\$0.00	\$90,440.00	0.0%
2. Travel	\$4,480.00	\$0.00	\$0.00	\$0.00	\$4,480.00	0.0%
3. Operating	\$2,040.00	\$0.00	\$0.00	\$0.00	\$2,040.00	0.0%
4. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
5. Contractual/Consultant	\$20,000.00	\$0.00	\$0.00	\$0.00	\$20,000.00	0.0%
6. Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
7. Other	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.0%
8. Indirect	\$11,756.00	\$0.00	\$0.00	\$0.00	\$11,756.00	0.0%
Total	\$129,316.00	\$0.00	\$0.00	\$0.00	\$129,316.00	0.0%

I, a duty authorized signatory for the applicant, certify to the best of my knowledge and belief that this report is true, complete and accurate; that the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the grant award; and that the amount of this request is not in excess of current needs or, cumulatively for the grant term, in excess of the total approved grant award. I am aware that any false, fictitious or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims, or otherwise. I verify that the cost allocation and backup documentation attached is correct.

Authorized Signature			Title FOR DEPARTMENT US	E ONLY	Date
Is program contact required?	Yes	No	Contact Person:		_
Reason for contact:					
Fiscal review/approval date:					
Scope of Work review/approval date:					
ASO or Bureau Chief (as required):					

### **Audit Information Request**

1.	Non-Federal entities that <u>expend</u> \$750,000.00 or more in total federal awards are required to have a single or program-specific audit conducted for that year, in accordance with 2 CFR § 200.501(a).			
2.	Did your organization expend \$750,000 or more in all federal awards duri organization's most recent fiscal year?	ng your	YES	□NO
3.	When does your organization's fiscal year end?			
4.	What is the official name of your organization?			
5.	How often is your organization audited?			
6.	When was your last audit performed?			
7.	What time-period did your last audit cover?			
8.	Which accounting firm conducted your last audit?			

### **SECTION F**

### **Current or Former State Employee Disclaimer**

For the purpose of State compliance with NRS 333.705, subrecipient represents and warrants that if subrecipient, or any employee of subrecipient who will be performing services under this subaward, is a current employee of the State or was employed by the State within the preceding 24 months, subrecipient has disclosed the identity of such persons, and the services that each such person will perform, to the issuing Agency. Subrecipient agrees they will not utilize any of its employees who are Current State Employees or Former State Employees to perform services under this subaward without first notifying the Agency and receiving from the Agency approval for the use of such persons. This prohibition applies equally to any subcontractors that may be used to perform the requirements of the subaward.

The provisions of this section do not apply to the employment of a former employee of an agency of this State who is <u>not</u> receiving retirement benefits under the Public Employees' Retirement System (PERS) during the duration of the subaward.

Are any current	t or former employees of the State of Nevada	a assigned to perform work on this subaward?
YES	If "YES", list the names of any current or for person will perform.	ormer employees of the State and the services that each
NO 🗌		ner state employee is assigned to perform work on this s agreement, they must receive prior approval from the
Name		Services
	agrees that any employees listed cannot r	perform work until approval has been given from the
Department.	agreed that any employees noted carmet p	The state of the s

### **SECTION G**

### **Confidentiality Addendum**

### **BETWEEN**

### **Nevada Department of Health and Human Services**

Hereinafter referred to as "Department"

And

### **Clark County Social Services**

Hereinafter referred to as "Contractor"

This CONFIDENTIALITY ADDENDUM (the Addendum) is hereby entered into between Department and Subrecipient.

WHEREAS, Subrecipient may have access, view or be provided information, in conjunction with goods or services provided by Subrecipient to Department that is confidential and must be treated and protected as such.

NOW, THEREFORE, Department and Subrecipient agree as follows:

### I. <u>DEFINITIONS</u>

The following terms shall have the meaning ascribed to them in this Section. Other capitalized terms shall have the meaning ascribed to them in the context in which they first appear.

- 1. Agreement shall refer to this document and that particular inter-local or other agreement to which this addendum is made a part.
- Confidential Information shall mean any names, addresses or any other identifying information or health information of individual
  subjects or any identifying data concerning individuals in any records disclosed to sub-grantee in conjunction with the goods or services
  provided by Sub-grantee under the Sub-grant Award.
- 3. **Subrecipient** shall mean the name of the organization described above.
- 4. Required by Law shall mean a mandate contained in law that compels a use or disclosure of information.

### II. TERM

The term of this Addendum shall commence as of the effective date of the primary inter-local or other agreement and shall expire when all information provided by Department or created by Subrecipient from that confidential information is destroyed or returned, if feasible, to Department pursuant to Clause VI (4).

### III. <u>LIMITS ON USE AND DISCLOSURE ESTABLISHED BY TERMS OF CONTRACT OR LAW</u>

Subrecipient hereby agrees it shall not use or disclose the confidential information provided, viewed or made available by Department for any purpose other than as permitted by Agreement or required by law.

### IV. PERMITTED USES AND DISCLOSURES OF INFORMATION BY CONTRACTOR

Subrecipient shall be permitted to use and/or disclose information accessed, viewed or provided from Department for the purpose(s) required in fulfilling its responsibilities under the primary inter-local or other agreement.

### V. USE OR DISCLOSURE OF INFORMATION

Subrecipient may use information as stipulated in the primary inter-local or other agreement if necessary for the proper management and administration of Subrecipient; to carry out legal responsibilities of Subrecipient; and to provide data aggregation services relating to the health care operations of Department. Subrecipient may disclose information if:

- 1. The disclosure is required by law; or
- 2. The disclosure is allowed by the inter-local or other agreement to which this Addendum is made a part; or
- 3. The Subrecipient has obtained written approval from the Department.

### VI. OBLIGATIONS OF CONTRACTOR

- 1. **Agents and Subcontractors.** Subrecipient shall ensure by subcontract that any agents or subcontractors to whom it provides or makes available information, will be bound by the same restrictions and conditions on the access, view or use of confidential information that apply to Subrecipient and are contained in Agreement.
- 2. **Appropriate Safeguards.** Subrecipient will use appropriate safeguards to prevent use or disclosure of confidential information other than as provided for by Agreement.
- 3. **Reporting Improper Use or Disclosure.** Subrecipient will immediately report in writing to Department any use or disclosure of confidential information not provided for by Agreement of which it becomes aware.
- 4. **Return or Destruction of Confidential Information**. Upon termination of Agreement, Subrecipient will return or destroy all confidential information created or received by Subrecipient on behalf of Department. If returning or destroying confidential information at termination of Agreement is not feasible, Subrecipient will extend the protections of Agreement to that confidential information as long as the return or destruction is infeasible. All confidential information of which the Subrecipient maintains will not be used or disclosed.

**IN WITNESS WHEREOF**, Subrecipient and the Department have agreed to the terms of the above written Addendum as of the effective date of the inter-local or other agreement to which this Addendum is made a part.