

Nevada Assembly Seat- Assembly District 42 Interest Application

(Note: This document and accompanying materials become public record once received by Clark County.)

PLEASE NOTE: YOU ARE REQUIRED TO HAVE YOUR DECLARATION OF ELIGIBILITY NOTARIZED PRIOR TO SUBMISSION.

Residency Requirement:

NRS 218A.260 (2) requires that any applicant must have actually, as opposed to constructively, resided in the district for at least 30 days immediately preceding the date in which this application closes.

You can verify that you live within the boundaries of Assembly District 42 by referring to the map on the legislative website: <http://bit.ly/2XxVvRm>. Or, you may do an address/elected official search on the Clark County website: <http://maps.clarkcountynv.gov/ow/?@782884,26762114,6>.

Required Additional Information:

You are required to submit a resume and a statement of interest. At a minimum, your resume and statement of interest should contain political activities, community work, and memberships, in various organizations.

General Information:

Full Name (First, Middle, Last): Christopher John Hardin

Home Street Address: 4575 Dean Martin Drive, #1500

Home Address City/State/Zip Code: Las Vegas, Nevada

Mailing Address: 4575 Dean Martin Drive, #1500

Mailing Address City/State/Zip Code: Las Vegas, Nevada

Employer: SFR Investments

Occupation: Manager

Best Daytime Contact Phone: [REDACTED]

Email Address: [REDACTED]

Declaration of Eligibility:

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Assembly District 42, I, the undersigned Christopher John Hardin, do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 4575 Dean Martin Drive, #1500, Las Vegas, Nevada, in the City of (unincorporated Clark County), County of Clark, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that I am registered as a member of the Democratic Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

4575 Dean Martin Drive, #1500

.....
Street Address

Las Vegas

.....
City or Town

Nevada

.....
State

From 8/2015 To Present
.....
Dates of Residency

.....
Street Address

.....
City or Town

.....
State

From..... To.....
.....
Dates of Residency

.....
Street Address

.....
City or Town

.....
State

From..... To.....
.....
Dates of Residency

.....
Street Address

.....
City or Town

.....
State

From..... To.....
.....
Dates of Residency

(Attach additional sheet or sheets of residences as necessary.)

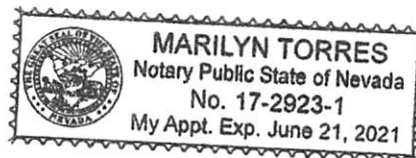
CHRIS LARSEN
Name of Applicant

[Signature]
Signature of Applicant

Subscribed and sworn to before me

this 25th day of the month of Jan of the year 2021

[Signature]
Notary Public or Other Person
Authorized to Administer an Oath



Certification:

I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be considered.

[Signature]

Signature

1/25/2021
Date

Submitting Application:

Your signed application and supporting documents must be received no later than **NOON, January 26, 2020**. You may email your completed application packet to Katie Walpole, Kathleen.Walpole@ClarkCountyNV.gov, or deliver the same in-person to the County Manager's Office, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas.

Chris Hardin
4575 Dean Martin Drive, Unit 1500
Las Vegas, Nevada 89103

Via e-mail

January 25, 2021

Kathleen Walpole
Clark County Government Center
500 S. Grand Central Pkwy.
Las Vegas, NV 89155-1111

Re: Letter of Interest for Nevada Assembly Seat District 42

Ms. Walpole,

This letter is to notify you of my interest in serving as the interim Assemblyman for Nevada Assembly Seat District 42. I believe that I am well-qualified for many reasons.

I have lived in the district for 8 years. I know it well. Many of my neighbors are my friends. As a Assemblyman I would meet many more neighbors and make new friends. I would endeavor to represent them well.

I have supported the Democratic party for many years and often attend fund raisers. My fund-raising activities are not limited to political events. I also support many humanitarian causes.

I moved to Las Vegas about 12 years ago on a whim. I arrived with no job and no local friends. Since I had a strong knowledge of banking and finance, I decided to offer myself as a consultant to real estate developers. The work and pay were intermittent but I managed to financially survive the recession.

In 2012 I was offered a job managing a new real estate company named SFR Investments. Under my leadership, the company purchased and now owns and manages 600 residential properties. As manager of the company I am responsible for about 40 employees (direct & indirect) as well as the approximately 2,000 people who live in the properties. I spend much of my time patiently listening to their problems and working with them to find solutions. Sometimes I feel like the mayor of a small town.

Due the business model of the company I have gained a working knowledge of law and public policy. I am familiar with the governmental functions that occur in Carson City and the mechanisms and practices of law-making. I also benefit from my years of living in Africa as the son of the diplomat. I grew up in and around different cultures, languages and religions.

The district (42) in which I live has undergone significant change. We have a new stadium nearby and a major new road re-alignment has altered how transportation occurs in the district.

In addition to the foregoing, I am also an investor and a former banker so understand the importance of capitalism and money. But due to the years where I struggled financially, I learned that capitalism needs to have a heart. It always needs to weigh the human factor by helping those who are less fortunate and protecting those who are venerable.

Lastly, the Board of County Commissioners are not familiar me. Selecting a Assemblyman is an important decision. Understandably, the Board may limit its attention to persons they either know directly or through referrals. If the Board is interested in my application but are concerned that they don't know me, I'd be happy to have a Zoom video call with them.

Cordially,

A handwritten signature in black ink, appearing to be 'CH', written over the word 'Cordially,'.

Chris Hardin

Chris Hardin
4575 Dean Martin Drive, Unit 1500
Las Vegas, NV 89103

Professional

2012 - Present Managed SFR Investments, a prominent real estate investment company in Nevada. Mr. Hardin manages all aspects of the company, including significant legislative and legal activities.

2009 - 2012 Independent Consultant providing advice and on-scene support for operators of and investors in large, distressed real estate portfolios. These services included planning and executing corporate and property level financings and providing assistance to the Asset Management, Legal, Operational and Administrative activities of the companies that retained him.

2008 - 2009 Senior Investment Officer for CM Capital, a private lender with over \$475 million in assets. Arranged funding and structured funding programs for various CM initiatives.

2005 - 2008 Partner in several Las Vegas real estate development companies. Raised over \$100 million. Managed all aspects of the development of large projects such as Asia Town Center and the purchase of the 20 acre Vegas Grand condominium project for conversion into student housing for UNLV.

2003 - 2004 Passed the Series 3 Commodities Trading Exam and started a sole proprietor bond trading company. Ceased operations due to intense competition from larger, more established firms.

2000 - 2002 Procured client investment capital for a currency trading company. Earned over \$500,000 a year. In 2002, the head trader left the company and trading profits dropped leaving my investors disinterested in continued investment.

1997 - 2000 Financial Officer for Restaurant Operating Company of Virginia. Managed the company's lender relationships and business development activities with regard to procuring funding to open new restaurants and purchase motels.

1994 - 1996 Prudential Insurance Co. - Investment Representative. Obtained several insurance and investment licenses. Specialized in estate planning.

1990 - 1993 First Union Bank - Manager with regional responsibilities. At the age of 22 I was the youngest branch manager of any major bank in the US. In my first year as branch manager I was ranked #4 in branch performance out of 300 branches. In 1993 I began to feel confined by bank rules and left to join Prudential which offered me a more dynamic, less restrictive environment.

Education

1990 - Present Numerous employer sponsored programs and classes
1988 - 1990 University of North Carolina - Majored in Political Science
1986 - 1987 Northern Virginia Community College
1984 - 1986 Langley High School - #1 U.S. school for SAT scores

Personal

Born August 17, 1966. Age 54
Raised in Africa as the son of a diplomat.
Single, Healthy, Non-smoker