

Nevada Assembly Seat- Assembly District 42 Interest Application

(Note: This document and accompanying materials become public record once received by Clark County.)

PLEASE NOTE: YOU ARE REQUIRED TO HAVE YOUR DECLARATION OF ELIGIBILITY NOTARIZED PRIOR TO SUBMISSION.

Residency Requirement:

NRS 218A.260 (2) requires that any applicant must have actually, as opposed to constructively, resided in the district for at least 30 days immediately preceding the date in which this application closes.

You can verify that you live within the boundaries of Assembly District 42 by referring to the map on the legislative website: <http://bit.ly/2XxVvRm>. Or, you may do an address/elected official search on the Clark County website: <http://maps.clarkcountynv.gov/ow/?@782884,26762114,6>.

Required Additional Information:

You are required to submit a resume and a statement of interest. At a minimum, your resume and statement of interest should contain political activities, community work, and memberships, in various organizations.

General Information:

Full Name (First, Middle, Last): Jack Andrew Absher III

Home Street Address: 4575 Dean Martin Dr Unit 2911

Home Address City/State/Zip Code: Las Vegas, NV 89103

Mailing Address: _____

Mailing Address City/State/Zip Code: _____

Employer: Absher Enterprises

Occupation: President

Best Daytime Contact Phone: [REDACTED]

Email Address: [REDACTED]

Declaration of Eligibility:

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Assembly District 42, I, the undersigned Jack Andrew Mosher III, do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 4575 Dean Martin Dr Unit 2911, in the City of Las Vegas, County of Clark, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that I am registered as a member of the Democratic Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

4575 Dean Martin Dr Unit 2911

Street Address

Street Address

Las Vegas, NV 89103

City or Town

City or Town

NV

State

State

From July 2015 To Current
Dates of Residency

From..... To.....
Dates of Residency

Street Address

Street Address

City or Town

City or Town

State

State

From..... To.....
Dates of Residency

From..... To.....
Dates of Residency

(Attach additional sheet or sheets of residences as necessary.)

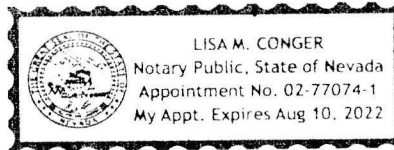
Jack Absher III
Name of Applicant

[Signature]
Signature of Applicant

Subscribed and sworn to before me

this 25th day of the month of January of the year 2021

[Signature]
Notary Public or Other Person
Authorized to Administer an Oath



Certification:

I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be considered.

[Signature]
Signature

1/25/21
Date

Submitting Application:

Your signed application and supporting documents must be received no later than **NOON, January 26, 2020**. You may email your completed application packet to Katie Walpole, Kathleen.Walpole@ClarkCountyNV.gov, or deliver the same in-person to the County Manager's Office, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas.

[REDACTED], [REDACTED] b6, [REDACTED] b7C, [REDACTED]

Re: Statement of Interest, Assembly District 42

I hereby submit my application and respectfully request your consideration for the open District 42 seat in the Nevada State Assembly. I believe my experience and vision uniquely qualify me for this position. I am ready, willing, and able to immediately head to Carson City and commit to a four month legislative session in full support of the Democratic Party Platform. Please allow me to present myself:

- 1

Convention in San Francisco. Here in Nevada I have participated in the last two Caucuses as a volunteer. I was an elected delegate for Hillary Clinton to the County and State Conventions in 2016. I was an elected Amy Klobuchar delegate to the County Convention last year before the Covid changed everything. The last several years my campaign volunteer activities have been limited by my work and personal obligations but my commitment to the principles and ideals of the party is as strong as ever.

4. Since finishing law school ten years ago (I'm a member of no bar.), I've run a small family business based out of Kentucky consisting of two Long John Silvers franchises, a movie theater, a portfolio of commercial real estate, and an investment management company. I've worked every job in a restaurant from dishwasher to owner, worked every job in a movie theater from popcorn popper to owner, and I understand that people are the most important part of any organization.
5. I first came to Las Vegas in the Summer of 2010 to care for my late paternal grandfather. While staying with him I spent my days interning in the court of U.S. District Judge Gloria Navarro. I had a great experience that summer and came back after finishing law school. I've been here ever since. I have every intention to remain.
6. I'm a benefactor of the Las Vegas NAACP, the Italian American Social Club, and I'm a 32nd Degree Mason.
7. I'm excited for the opportunity to head to Carson City immediately should I be selected to represent District 42. I have the time and ability to commit myself wholeheartedly to a four month legislative session that might have already begun before a new assemblyperson is chosen.

Thank you for considering my application and thank you for the work you do for Clark County. The past year has presented challenges no one could have imagined. We still have a long way to go before things are back to normal. Your service is recognized and appreciated. I wish you all the best.


If I can answer any questions please don't hesitate to call the cell number I have provided above.

Sincerely,

A handwritten signature in black ink, appearing to be "John A. [unclear]", written over a vertical line.

Jack A. Absher III

4575 Dean Martin Drive Unit 2911
Las Vegas, Nevada 89103



Education

- *Tulane University*. New Orleans, LA. 2000-2005. Bachelors of Arts, Social Sciences Major.
- *Harvard University*. Cambridge, MA. 2005-2007. ALM in History Candidate. No Degree Received.
- *Barry University School of Law*. Orlando, FL. 2008-2011. Juris Doctorate.
 - *Hebrew University*. Jerusalem, Israel. December 2010. Certificate: Conflict Resolution from Religious Traditions.

Employment History

- *Absher Enterprises*. President. 2011-Current.
 - Founded in 1946. Headquartered in Betsy Layne, Kentucky.
 - Presently consisting of two Long John Silvers franchises, one movie theater, a portfolio of commercial real estate, and an investment management company.
 - Duties involve strategy, analysis, compliance, budgeting, asset allocation, portfolio management, and human resource management (approximately 30 employees pre-pandemic).
- *State Street Corporation*. Portfolio Accountant, Institutional Investor Services. 2006-2008.
 - Headquartered in Boston, Massachusetts.
 - World's 2nd largest institutional bank with over \$40 trillion under custody and/or management.
 - Duties involved accounting, analysis, analytics, asset and fund pricing, systems maintenance, compliance, audits, forex, and reporting for institutional clients.

Political Activity

- *Nevada Democratic Caucus*. Participant/Volunteer. February 2020.
 - Caucus Day Volunteer.
 - Elected Precinct Delegate to County Party Convention for Amy Klobuchar.
- *Nevada Democratic Caucus*. Participant/Volunteer. February 2016
 - Elected Precinct Delegate to County Party Convention for Hillary Clinton.
 - Elected delegate at County Party Convention to State Convention for Clinton.
 - Lost election at State Convention to be delegate at National Convention for Clinton.
- *Democratic National Convention*. Boston, MA. July 2004. Kentucky Delegate.
- *Ginny Schrader for Congress*. 2004. Bucks County, PA. Deputy Finance Director.
- *National Young Dems Convention*. August 2005. San Francisco, CA. Kentucky Delegation Chairman.
- *Kentucky State Democratic Convention*. Lexington, KY. Delegate. 2004 and 2008.
- Volunteer on campaigns too numerous to name, but admittedly few in recent years.

Relevant Internships

- *US District Judge Gloria Navarro*. Las Vegas, NV. Legal Intern. Summer 2010.
- *US DOJ Executive Office of Immigration Review*. Orlando, FL. Legal Intern. Fall Semester 2010.
- *Orange County State Attorney's Office*. Orlando, FL. Legal Intern. Spring Semester 2009.
- *Nimba Conseil Consulting Firm*. Conakry, Guinea, West Africa. Intern/Consultant. Summer 2009.

Memberships

- *Las Vegas Italian American Social Club*. Lifetime Member (Non-Italian).
- 32nd Degree Scottish Rite Freemason.
- Milken Institute Middle East and Africa Summit 2020, Abu Dhabi, UAE. Guest.