

Nevada Assembly Seat- Assembly District 42 Interest Application

(Note: This document and accompanying materials become public record once received by Clark County.)

PLEASE NOTE: YOU ARE REQUIRED TO HAVE YOUR DECLARATION OF ELIGIBILITY NOTARIZED PRIOR TO SUBMISSION.

Residency Requirement:

NRS 218A.260 (2) requires that any applicant must have actually, as opposed to constructively, resided in the district for at least 30 days immediately preceding the date in which this application closes.

You can verify that you live within the boundaries of Assembly District 42 by referring to the map on the legislative website: <http://bit.ly/2XxVvRm>. Or, you may do an address/elected official search on the Clark County website: <http://maps.clarkcountynv.gov/ow/?@782884,26762114,6>.

Required Additional Information:

You are required to submit a resume and a statement of interest. At a minimum, your resume and statement of interest should contain political activities, community work, and memberships, in various organizations.

General Information:

Full Name (First, Middle, Last): Juana Leia Jordan

Home Street Address: 3792 Flowering Peach Court

Home Address City/State/Zip Code: Las Vegas NV 89147

Mailing Address: 3792 Flowering Peach Court

Mailing Address City/State/Zip Code: Las Vegas NV 89147

Employer: State of Nevada

Occupation: Psychologist, Department of Corrections (Retired)

Best Daytime Contact Phone: [REDACTED]

Email Address: [REDACTED]

Declaration of Eligibility:

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Assembly District 42, I, the undersigned Juana Leia Jordan, do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 3792 Flowering Peach Court, in the City of Las Vegas 89147, County of Clark, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that I am registered as a member of the Democratic Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

3792 Flowering Peach Court

.....
Street Address

Las Vegas

.....
City or Town

Nevada

.....
State

From 082017 To current date
Dates of Residency

5400 Mt Vista

.....
Street Address

Las Vegas

.....
City or Town

Nevada

.....
State

From 011982 To 122000
Dates of Residency

7528 Golden Yucca Drive

.....
Street Address

Las Vegas

.....
City or Town

Nevada

.....
State

From 012001 To 082017
Dates of Residency

1600 Rochelle Av

.....
Street Address

Las Vegas

.....
City or Town

Nevada

.....
State

From 051979 To 121981
Dates of Residency

(Attach additional sheet or sheets of residences as necessary.)

JUANA Leia JORDAN

Name of Applicant

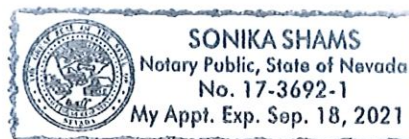
[Signature]

Signature of Applicant

Subscribed and sworn to before me

this 21 day of the month of Oct. of the year 2021

[Signature]
Notary Public or Other Person
Authorized to Administer an Oath



Certification:

I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be considered.

[Signature]

Signature

01/22/2021

Date

Submitting Application:

Your signed application and supporting documents must be received no later than **NOON, January 26, 2020**. You may email your completed application packet to Katie Walpole, Kathleen.Walpole@ClarkCountyNV.gov, or deliver the same in-person to the County Manager's Office, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas.



Dr. Juana Leía Jordan, Ed.D.
3792 Flowering Peach Court
Las Vegas, NV 89147

Greetings!

I am writing a letter of interest seeking an appointment to newly vacated Assembly District 42. I have called Las Vegas Home since 1979 and specifically, a resident of Spring Valley for nearly two decades.

I am a professional with a plethora of experience. Just as you stated, "whose fundamental mission is to make government work for citizens and improve the communities that we call home." I mirror those sentiments.

Please find attachment of my Resume for your perusal and consideration.

Respectfully Submitted,

Dr. Juana Leía Jordan, EdD

CC: File 01/22/2021

Commissioner Justin Jones

Dr. Juana Leía Jordan, Ed.D.



*Dr. Juana Leía Jordan, Ed.D.
3792 Flowering Peach Court
Las Vegas, NV 89147*

Personal Background

Self–Employed, Life Coach #Beautiful Always
Independent Associate, National Medicaid Behavioral Health Care
Services
Board of Parole Commissioners, State of Nevada
Psychologist, (Retired) State of Nevada, Department of Corrections
Adjunct Faculty, (Retired) Nevada School Higher Education

Education

University of Santa Barbara, Fielding Graduate School, Ed.D.
Educational Leadership 2017
University Nevada Las Vegas (UNLV), MS, Counseling & Educational
Psychology 1983
Historical Black College University (HBCU), Tuskegee Institute, BS,
Biology 1979
California State University, Northridge 1975

Trivia

Candidate Board of Regents 2000 Subdistrict D – in the Sept. 5 primary election in Las Vegas, NV Proposed state college is big part of race - Las Vegas Sun ...
lasvegassun.com/news/2000/aug/22/proposed-state...

1. Delta Sigma Theta serves Las Vegas - www.ktnv.com

www.scrippsmedia.com/ktnv/news/better-lv/Delta-Sigma-Theta-serves...

PositivelyLV.com ...

1. Topic matches for "labor negotiations"

www.scnw.com/topic/?q="labor negotiations"&t=&l=25&d=&d1=&d2=&f=...

LAS VEGAS (AP) — The choice facing ... cries as she and **Juana Leia-Jordan**, ... deal with the federal government that's needed to start deepening the busy shipping ...

...

2. Ward 5 Chamber of Commerce Las Vegas: The Green ...

https://www.facebook.com/LVGCC?hc_location=timeline

- Rating: 5/5 ·
- 1 rating

Ward 5 Chamber of Commerce **Las Vegas**: The Green Chamber of **Nevada** is on Facebook.

3. Labor unions facing tricky choice in Democratic primaries ...

www.sfgate.com/news/politics/article/Labor-unions-facing-tricky...

LAS VEGAS (AP) — The choice facing ... cries as she and **Juana Leia-Jordan**, ... Clinton and Sanders met with the **Nevada** AFL-CIO at the Luxor Hotel and Casino on ...

4. Labor unions facing tricky choice in Democratic primaries

www.my13la.com/story/29833691/labor-unions-facing-tricky-choice-in...

(LE Baskow /**Las Vegas** Sun via AP). ... 2015, on the University of **Nevada** campus in Reno, Nev. (LE Baskow/**Las Vegas** Sun via ... cries as she and **Juana Leia-Jordan**, ...

Knowledge and Skills

My qualities are that I can Plan, Coordinate, Instruct, Inform, Disseminate and Lead. I am Clear and Concise in Oral and Written Communication, Possess Organizational Management Skills, Ability to Conduct a thorough Review of Reports and Documents, Interview Technique, Research and Analyze Data, Open- minded and Flexible, Resourceful, Excellent People Skills and Supportive, High Public Visibility, Accountable and Accessible

Community Engagement an Involvement~ Current & Prior

Delta Sigma Theta Sorority, Inc., Golden Life Member
NAACP, Executive Board Committee Member; NAACP Western
League of Women Voters
Regional 2007 Women In NAACP Guest Speaker, (WIN) Luncheon
Dr. MLK Jr. Original 1982 Committee Member
Tuskegee University Alumni Contributor to HBCU
UNLV Philanthropy and Endowment Committee Member -
Nevada Las Vegas, National Association of Forensic Counselors
(NAFC) Conference, Lecturer – “Cognitive Behavioral Therapy”
Member of State of Nevada Welfare Training Board Regional
Established a Feed the Homeless Meter located Downtown Las Vegas to
assist Three Square Food Bank
Coordinate Toys for Tots Program & Shop with a Cop Neighborhood
Services Program
Volunteer Habitat for Humanity
Coordinate and Collaboration of Services National Pan -Hellenic
Council (NPHC) and Community Stakeholders

Political Awareness & Involvement:

Nevada State Democrat, Central Steering Committee Member
Clark County Democrat, Committee Member
County & State Delegate President Elections 2008
Voter Registration Drive - Get out to Vote Campaign,
Your Voice Your Vote
Deputy Field Voter Registrar
Cohost-Civil Rights Film Festival 2020
Cohost~ Selma Reenactment March 2020
Attendee of Clark County, City of Las Vegas, North Las Vegas and
Henderson Council Meetings
City of Las Vegas Mayor and City Council Certificate of Recognition
2016
Clark County Certificate of Recognition Community Service 2016
Sustainability of West Las Vegas ~ Bringing Down F Street 2013
Liaison with the City of Las Vegas 2009; 2010 -2013
U.S. Capitol, Washington DC - Guest Majority Leader Senator Harry
Reid 2013
Proclamation of The Distinguished Honor of Sisterhood Recognition
Political Awareness & Involvement 2009,2010,2011,2013
Guest Speaker Judiciary Committee Days at the Nevada State Capitol
Legislature Policy and Procedure 2009
Volunteer State of Nevada Assemblyman District 18 Bill Petrak 1993
Volunteer State of Nevada Governor Bob Miller 1988
Volunteer Nevada State Senator & U. S. Congressman Jim Bilbray
1985,1986
Paradise Democrat Club 1985

Physical & Mental Health Involvement:

American Heart Association, 5K Susan Komen - Walk for the Cure, HIV Awareness, Domestic Violence

Educational Development:

SEE Program-Read and Rise to Variety Day School

Dr. Betty Shabazz Academy ~ Uplift at risk teen girls program

Sisterhood Month "The Greatest of These is Love" 2008 Guest Speaker

Secondary Collegiate Advisor UNLV Eta Chi Chapter 1991, 1992

Personal Motto:

Continue to link collaborative efforts with the local community as a liaison of resource. Advocate and support the marginalized and underserve population. Be compliant with the Local, Regional and National initiatives. Remain in accordance with the Code of Conduct and Ethics Committee, Unite, Empower, Educate, and Work closely with the Guidance and Leadership of the Standing Committee Members and Presiding Officers.