

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** John Steinbeck, Fire Chief

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**Recommendation:**

**Ratify the submission of the FY2020 Assistance to Firefighters Grants application submitted by the Clark County Fire Department to the Federal Emergency Management Agency in the amount of \$1,000,000 to purchase four replacement vehicles for the Rural Division effective one year from the date the grant is awarded; authorize the Fire Chief or his designee to sign award documents as necessary; and accept any funds awarded. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	4370.000	Fund Name:	County Capital Projects
Fund Center:	1200330000	Funded PGM/Grant:	TBD
Amount:	\$1,000,000.00		
Description:	FY2020 Assistance to Firefighters Grants		
Additional Comments:	A 5% or \$47,619.05 cost share of non-federal cash is required which will be paid from County Capital Projects or Fund 4370.		

**BACKGROUND:**

The Federal Emergency Management Agency (FEMA) was accepting applications for the FY2020 Assistance to Firefighters Grants (AFG). This grant is made available to local fire departments to help improve the health and safety of both the public and firefighting personnel against fire and fire-related hazards.

The Clark County Fire Department would like to take this opportunity to request funding to purchase two (2) replacement brush trucks and two replacement (2) water tenders for the Rural Division.

Due to the short timeframe between the grant announcement and submission due date, the AFG application was submitted to FEMA before the submission deadline of February 12, 2021, which was prior to Board approval.

Acceptance of this funding will assist the department in acquiring four replacement vehicles for the Rural Division.

Staff recommends that the Board ratify the submission of the attached grant application.

Cleared for Agenda

**02/16/2021**

File ID#

**21-172**