



Sandy Valley Citizens Advisory Council

November 12, 2019

Minutes

Board Members:	Randy Imhausen - Chair	Brian Kahre
	Charlotte Owens - Vice Chair	Greg Neff
	Lori Marker	
Secretary:	Electra Smith, 702-370-6297, sandyvalleyCAC@gmail.com	
Town Liaison:	Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov	

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:37 pm by Randy Imhausen. Greg Neff, Randy Imhausen, Brian Kahre, Charlotte Owens, and Lori Marker were present.
- II. Public Comment
None
- III. Approval of Minutes for October 8, 2019
Moved by: Greg
Action: Approved
Vote: 5-0/ Unanimous
- IV. Approval of Agenda for November 12, 2019
Moved by: Brian
Action: Approved
Vote: 5-0/Unanimous
- V. Informational Items
 1. Received a report from SVVFD; Chief Ken Smith reported number of calls for October and was available for questions.
 2. Sergeant Jeff Dean of Metro reported number of calls for October and was available for questions.
 3. Received a report from Sandy Valley Schools; Electra Smith and Brian Kahre announced upcoming events for Sandy Valley School.
 4. Received a report from Parks and Recreation; Shawna Robinson announced changing tables were coming to the Park restrooms.
 5. Received a report from Valley Electric; Surely Karganilla, reported on VEA business and events.
 6. Received a report from Meggan Holzer, County Liaison; County surveyor came out regarding the BLM Right of Way in Columbia Pass. Commissioner Jones is getting more involved to support our safety. A question arose regarding the back road to Pahrum. Meggan did state there was surveying done there also, but that does not constitute any future plans, that road is BLM property.

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VI. Planning and Zoning

1. **ET-19-400128 (UC-0652-17)-ARROW DEVELOPMENT CORP:**

USE PERMITS FIRST EXTENSION OF TIME for the following: 1) a major training facility (outdoor shooting range); and 2) waive applicable design standards for accessory structures (storage container and trailer).

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) landscaping adjacent to a less intensive use; 2) parking lot landscaping; 3) required trash enclosure; and 4) required paving and striping.

DESIGN REVIEWS for the following: 1) a major training facility (outdoor shooting range); 2) accessory structures (storage container and trailer); and 3) grading plan in conjunction with a hillside development (slopes greater than 12%) on 124.0 acres in a R-U (Rural Open Land) Zone. Generally located approximately 5.9 miles west of SR 161, on the south side of Sandy Valley Road within the South County Planning Area.

Greg Espestita represented Hoosier Mines and addressed all safety concerns

Moved by: Greg

Action: Approved

Vote: 5-0/Unanimous

2. **ZC-19-0760-SLANKARD, JAMES K. & MARY J.:**

ZONE CHANGE to reclassify 1.9 acres from C-1 (Local Business) Zone to C-2 (General Commercial) Zone.

USE PERMITS for the following: 1) allow a gasoline station; and 2) reduce the setback of a proposed gasoline station from a residential use.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) off-site improvements (curb, gutter, sidewalk, streetlights, and partial paving); 2) commercial driveway geometrics; and 3) reduce the departure distance.

DESIGN REVIEW for a gasoline station. Generally located on the north side of Quartz Avenue and the west side of Mohican Street within Sandy Valley (description on file).

Richard Diego and Luke Muller answered all concerns for safety.

Moved by: Greg

Action: Approved

Vote: 5-0/Unanimous

VII. General Business

There was no General Business.

VIII. Comments by the General Public

Gail Beckman announced Happenings events and Senior Center breakfast. Christine Brown announced Community Church events. Carol Benner was concerned with Quads speeding through the school zones. Charlotte Owens announced 1st Annual Tree Lighting Ceremony. Electra Smith announced Santa's Sandy Valley Toy Box angel tree is up at the Post Office. Brian Kahre explained the new procedures for the meeting.

IX. Next Meeting Date

The next regular meeting will be December 10, 2019.

X. Adjournment

The meeting was adjourned at 8:35 pm.