04/21/21 BCC AGENDA SHEET

RIGHT-OF-WAY (TITLE 30)

I-15/SR 168 (MOAPA)

PUBLIC HEARING APP. NUMBER/OWNER/DESCRIPTION OF REQUEST VS-21-0028-LEWIS FAMILY TR MARTL DEDUCT TR & LEWIS, PATRICIA TRS:

<u>VACATE AND ABANDON</u> a portion of a right-of-way being 2 unnamed north/south and east/west alignments located between I-15 to the northwest and the Union Pacific Railroad tracks to the northeast and the southerly section line of Section 2, Township 15 South, Range 66 East within Moapa (description on file). MK/lm/jd (For possible action)

RELATED INFORMATION:

APN:

 $042 \hbox{-} 02 \hbox{-} 401 \hbox{-} 003; 042 \hbox{-} 02 \hbox{-} 701 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 701 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 002; 042 \hbox{-} 02 \hbox{-} 801 \hbox{-} 001; 042 \hbox{-} 02 \hbox{-}$

LAND USE PLAN:

NORTHEAST COUNTY (MOAPA) - RESIDENTIAL RURAL (UP TO 0.5 DU/AC)

BACKGROUND:

Project Description

The plans depict the vacation and abandonment of 2 unnamed 30 foot wide rights-of-way located along the south and west property lines of APN 042-02-801-001 within the boundary site of an existing gravel pit and batch plant. The public rights-of-way being vacated were originally dedicated as a condition of UC-0163-99.

Application	Request	Action	Date
Number			
AR-19-400041	First application for review of a gravel pit and	Approved	May 2019
(UC-0114-09)	permanent batch plant	by BCC	
UC-0114-09	Gravel pit, permanent batch plant, and reduced	Approved	June 2009
	the separation from a gravel pit and batch plant	by BCC	
	to residential uses		
UC-0163-99	Second extension of time to review a quarry and	Approved	June 2009
(ET-0066-09)	gravel pit	by PC	
UC-0163-99	First extension of time for quarry/gravel pit	Approved	June 2005
(ET-0081-04)		by PC	
UC-0163-99	Quarry and gravel pit	Approved	March
		by PC	1999
UC-1823-93	Quarry and gravel pit - expired	Approved	March
		by PC	1994

Prior Land Use Requests

Surrounding Land Use

	Planned Land Use Category	Zoning District	Existing Land Use
North	Residential Rural (up to 3 du/ac) &	R-U	Undeveloped land, further
	Commercial General		north across I-15 is the
			Glendale service station,
			convenience store & motel
South	Rural Residential (up to 3 du/ac) &	R-U	Undeveloped
	Open Land		
East	Residential Agricultural (up to 1	R-A	Developed
	du/ac) & Residential Rural (up to 3		
	du/ac)		
West	Rural Residential (up to 3 du/ac) &	R-U	Undeveloped & I-15
	Open Land		

Related Applications

Application	Request	
Number		
AR-21-400011	Second application for review of a gravel pit, permanent batch plant, and the	
(UC-0114-09)	reduced separation from a gravel pit and batch plant to residential uses is a	
	companion item on this agenda.	
PA-20-700150	An amendment to the Transportation Element Map 4 is a companion item on	
	this agenda.	

STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

Analysis

Public Works - Development Review

Staff has no objection to the vacation of right-of-way that is not necessary for site, drainage, or roadway development.

Staff Recommendation

Approval. This item has been forwarded to the Board of County Commissioners' meeting for final action.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan, Title 30, and/or the Nevada Revised Statutes.

PLANNING COMMISSION ACTION: March 16, 2021 – APPROVED – Vote: Unanimous **Current Planning**

- Satisfy utility companies' requirements.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change

in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

Public Works - Development Review

- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

TAB/CAC: Moapa - approval. APPROVALS: PROTESTS:

APPLICANT: LEWIS FAMILY TRUST **CONTACT:** CATHY DENMAN, DENMAN DEVELOPMENT SOLUTIONS, 7213 N. JONES BLVD., LAS VEGAS, NV 89131