

# CLARK COUNTY BOARD OF COMMISSIONERS

## ZONING / SUBDIVISIONS / LAND USE

### AGENDA ITEM

---

**Petitioner:** Nancy A. Amundsen, Director, Department of Comprehensive Planning

---

**Recommendation:** CP-21-900062: Authorize the Chair to sign a resolution amending the Clark County Comprehensive Master Plan by adopting an amendment to the Enterprise Land Use Plan (PA-20-700149), and direct staff accordingly. (For possible action)

---

#### **FISCAL IMPACT:**

None by this action.

#### **BACKGROUND:**

On April 6, 2021, the Clark County Planning Commission held a public hearing on an amendment to the Enterprise Land Use Plan, and after taking appropriate public testimony, adopted and forwarded the plan to the Board of County Commissioners for consideration. On April 21, 2021, the Board of County Commissioners adopted the change.

Staff recommends that the Board of County Commissioners authorize the Chair to sign a resolution amending the Comprehensive Master Plan by adopting an amendment to the Enterprise Land Use Plan (PA-20-700149), and direct staff accordingly.

**Cleared For Agenda**

04/21/21

**RESOLUTION  
OF THE CLARK COUNTY BOARD OF COUNTY COMMISSIONERS  
ADOPTING AN AMENDMENT TO THE ENTERPRISE LAND USE PLAN**

WHEREAS, pursuant to NRS 278, the Clark County Board of County Commissioners (hereafter referred to as the "Board") adopted the Clark County Comprehensive Plan in December 1983, which established a policy for separate town plans; and

WHEREAS, the unincorporated Town of Enterprise in Clark County, Nevada is a well-established, but still evolving community and the Board directed an amendment to the Land Use Plan; and

WHEREAS, on April 6, 2021, the Planning Commission did adopt the amendment to Enterprise Land Use Plan of the Clark County Comprehensive Master Plan and forwarded a copy to the Board for consideration, and:

WHEREAS, on April 21, 2021, a public hearing was held by the Board in accordance with Nevada Revised Statute 278.220 regarding the amendment;

NOW, THEREFORE, BE IT RESOLVED by the Board:

That the Board does adopt and accept an amendment to the Enterprise Land Use Plan with the following change to the Enterprise Land Use Plan Map:

PA-20-700149  
APN 177-30-103-002  
From RS (Residential Suburban) to CN (Commercial Neighborhood)  
Generally located on the south side of Silverado Ranch Boulevard, 840 feet west of Arville Street.

**PASSED, ADOPTED, AND APPROVED this 21st day of April, 2021.**

**CLARK COUNTY, NEVADA**

By: \_\_\_\_\_  
MARILYN KIRKPATRICK, CHAIR

ATTEST:

\_\_\_\_\_  
LYNN MARIE GOYA  
COUNTY CLERK