

RESOLUTION NO. _____

A RESOLUTION DIRECTING THE COUNTY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; RATIFYING ALL ACTIONS PREVIOUSLY TAKEN; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the Board of County Commissioners (the "Board") of the County of Clark (the "County"), and State of Nevada, pursuant to an ordinance heretofore passed and adopted, created various County improvement districts as more particularly described in Exhibit D attached here and included herein (the "Districts"), and ordered the acquisition and/or maintenance of local public improvements within the Districts, and determined to defray a portion of the entire cost and expense of such improvements or maintenance by special assessments, according to benefits, against the benefited lots, tracts and parcels of land in the respective Districts; and

WHEREAS, the Board has by various assessment ordinances heretofore passed and adopted levied assessments against the properties benefited by the improvements or maintenance in the Districts; and

WHEREAS, the Board has directed and hereby reaffirms its direction to the County Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law, NRS Chapter 271; and

WHEREAS, the assessment installments on certain properties in the Districts are delinquent; and

WHEREAS, the Board desires that the County Treasurer proceed with a notice of the sale of the delinquent properties in the Districts as provided in NRS 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA:

Section 1. The Board hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410.

Section 2. The Board hereby directs the County Treasurer to give notice of the sale of those properties subject to the lien of delinquent assessments in the Districts. The sale shall take place at 11:00 a. m. on July 29, 2021, in the **Clark County Commission Chambers** which the Board hereby finds a convenient location within the County.

Section 3. The notice of sale shall be in substantially the following form:

(Form of Notice of Sale)

Notice is hereby given that the County Treasurer of Clark County, Nevada will, at the hour of **11:00 a. m. on July 29, 2021**, at the **Clark County Commission Chambers (500 S Grand Central Parkway, Las Vegas, Nevada)**, sell the parcels listed below that are delinquent in the payment of assessments owing to the County.

Unless otherwise noted, the Board of County Commissioners has exercised its option pursuant to NRS §271.410 to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to these parcels.

At any time prior to the date of sale the owner may pay the amount indicated in Column A, "Total Amount Due Prior To 7/29/21", which represents delinquent installments with accrued interest, all penalties and costs of collection accrued, including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made.

Each property described below that remains unpaid will be sold to satisfy the Total Amount Due thereon as stated in Column B, "Total Amount Due on Day of Sale", to the first person at the sale offering to pay the amount due on that property. If necessary, the sale shall be continued from day to day as provided in NRS §271.555.

After the amount noted in Column B has been paid, the County Treasurer shall prepare a Certificate of Sale for each property as provided in NRS 271.570. The Certificate of Sale will be mailed to the successful purchaser.

The properties sold are subject to redemption within the time period provided in NRS §271.595. If not redeemed, the holder of the Certificate of Sale must notify the owner as provided in NRS §271.595. The County Treasurer will issue a deed to the property on demand of the Certificate of Sale holder in the manner provided in NRS §271.595.

Name of Owner	Description of Property	Column A Total Amount Due prior to 7/29/21	Column B *Total Amount Due on Day of Sale

* Includes whole amount of unpaid assessment principal, accrued and delinquent interest to July 29, 2021, penalties and collection costs, including attorney's fees, if applicable.

For additional information or questions, please call (702) 455-6478. Updated notices of sale will be posted on WWW.AMGNV.COM.

IN WITNESS WHEREOF, I have affixed my signature as of this 18th day of May, 2021.

/s/ Laura B. Fitzpatrick
County Treasurer
(End of Form of Notice of Sale)

Section 4. The County Treasurer shall give notice, in substantially the form provided in Section 3, by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the County, and such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication to be at least 15 days prior to the day of sale. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication and the last publication. Such service by publication shall be verified by the affidavit of the publisher and filed with the County Treasurer of the County. The County Treasurer or her designee shall also give written notice of sale by mailing a copy of such notice, by first-class mail, postage prepaid, at least 20 days prior to the day of sale, to the last known owner or owners of all properties subject to sale or other designated person at his or her last-known address or addresses. Proof of such mailing shall be made by the affidavit of the County Treasurer or her designee and such proof shall be filed with the County Treasurer. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the County Treasurer until all special assessments and special assessment bonds issued (if such special assessment bonds have been or are hereafter issued) shall have been paid in full, both principal and interest, until any period of redemption has expired or property sold for an assessment, or until any claim is barred by an appropriate statute of limitations, whichever occurs last.

Section 5. The County Treasurer is directed to obtain the names and addresses of the last known owner or owners of the properties, or other designated person, for which there is a delinquent assessment, from the records of the County Assessor or such other source or sources, as shall be deemed reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 6. The officers of the County are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 7. The resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this 18th day of May, 2021.

Chair, Board of County Commissioners

(SEAL)

LYNN MARIE GOYA

County Clerk

STATE OF NEVADA)
) SS.

COUNTY OF CLARK)

I, Lynn Marie Goya, the duly elected, qualified and acting County Clerk of Clark County (the "County"), Nevada, and ex officio Clerk of its Board of County Commissioners (the "Board"), do hereby certify:

1. The foregoing pages numbered -1- through - 4, inclusive, are a true and correct copy of a resolution (the "Resolution") passed and adopted by the Board at a meeting of the Board held on Tuesday, May 18, 2021.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Board as follows:

Those Voting Aye:

James B Gibson
Justin Jones
Marilyn Kirkpatrick
William McCurdy II
Ross Miller
Michael Naft
Tick Segerblom

Those Voting Nay:	_____

Those Absent:	_____

Those Abstaining:	_____

3. The members of the Board were present at such meeting and voted on the passage of such resolution as set forth above.

4. The Resolution was approved and authenticated by the signature of the Chair of the Board, sealed with the County seal, attested by the Clerk and recorded in the minutes of the Board.

5. All members of the Board were given due and proper notice of the meeting. Public notice of the meeting was given and the meeting was held and conducted in full compliance with the provisions of NRS 241.020. A copy of the notice of meeting was posted not later than 9:00 a.m. at least 3 working days in advance of the meeting at:
 - (i) Principal Office
 Clark County Government Center
 500 South Grand Central Parkway
 Las Vegas, Nevada

 - (ii) Winchester Park and Center
 3130 South McLeod
 Las Vegas, Nevada

 - (iii) Paradise Park, Pool and Center
 4770 Harrison Avenue
 Las Vegas, Nevada

(iv) Desert Breeze Community Center
8275 Spring Mountain Road
Las Vegas, Nevada

6. A copy of the notice was mailed to each person, if any, who has requested notice of the meetings of the Board in the same manner in which notice is required to be mailed to a member of the Board. Such notice, if mailed, was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

7. Upon request, the Board provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Board for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Board held on Tuesday, May 18, 2021, is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County this Tuesday, May 18, 2021.

County Clerk

(SEAL)

REVIEWED BY DEPUTY DISTRICT ATTORNEY:



(Exhibit A)

(Attach Notice and Agenda of meeting)

EXHIBIT B

(Attach Affidavit of Publication)

EXHIBIT C

(Attach Affidavit of Mailing)

EXHIBIT D

(Assessment Districts)

Improvement District #121 – 7586 – Southern Highlands