

**SUPPLEMENTAL NO. 3 TO THE
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
CHARLESTON BOULEVARD - NELLIS BOULEVARD TO WHITEWIND LANE AND
DECATUR BOULEVARD - TROPICANA AVENUE TO SAHARA AVENUE**

THIS SUPPLEMENTAL NO. 3 CONTRACT, made and entered into this 18th day of May, 2021, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY, and JACOBS ENGINEERING GROUP, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER.

W I T N E S S E T H

WHEREAS, on October 2, 2018, the COUNTY and the ENGINEER entered into a Professional Engineering Services Contract for Charleston Boulevard from Nellis Boulevard to Whitewind Lane; and,

WHEREAS, on June 18, 2019, the COUNTY and the ENGINEER entered into Supplemental No. 1 for a contract extension for the ENGINEER to provide engineering services support during construction of Charleston Boulevard from Nellis Boulevard to Whitewind Lane; and,

WHEREAS, on February 18, 2020, the COUNTY and the ENGINEER entered into Supplemental No. 2 to add design of Decatur Boulevard from Tropicana Avenue to Sahara Avenue; and,

WHEREAS, additional traffic signal modifications, which require obtaining permanent easements, and streetlight improvements are needed per request and coordination with current and future roadway plans of the City of Las Vegas; and,

WHEREAS, additional post design services are needed to accommodate increased scope of work; and,

WHEREAS, this supplemental contract increases funding by \$135,861.11 giving a total contract amount of \$1,088,282.36.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Professional Engineering Services Contract dated October 2, 2018, Supplemental No. 1 dated June 18, 2019, and Supplemental No. 2 dated February 18, 2020, as follows:

ARTICLE II: SCOPE OF SERVICES

2.02.1 Basic Engineering Services for DECATUR

Revise 2.02.1 MM, NN, and RR as follows:

MM. Traffic Signal Design: Provide traffic signal design for the intersection of Decatur Boulevard with University Avenue as well as signal upgrades and modifications throughout the corridor including; upgrading signal heads with reflective backplates, traffic controller upgrades, Opticom GPS Pre-Emption, DSRC's, loop detection, and wire for video detection from the pole to pull box. Utilize existing CCPW signal design for the University intersection. Coordinate with and obtain direction from the County to resolve any challenges.

Provide traffic signal modifications at Decatur Boulevard and Sahara Avenue, to include replacing mast arms, signal poles, and foundations to accommodate for dual left turns for the northbound and southbound approaches.

Provide traffic signal underground conduits for a future flasher and pedestrian mid-block crossing at Decatur Boulevard and Eldora Avenue.

Provide traffic signal modifications at Decatur Boulevard and the Pennwood/Edna intersection, to include replacing mast arms to align signal heads, modify left turns for flashing yellow area configurations, and replace signal poles, and foundations for all approaches. Provide a new power service as needed, one-line diagrams and load panels, and coordinate with NVE. Provide LED illuminated street name signs and audible push buttons for the pedestrian signal assemblies. Provide design or installation of CCTV systems with CDCA's at the signalized intersections of Desert Inn road, Spring Mountain Road, Twain Avenue, and Harmon Avenue. Provide design for related signage and roadway striping. Provide design for sidewalk replacement and driveways affected by these modifications.

NN. Lighting Design: Provide LED upgrades to existing lighting within DECATUR, as well as review a section of roadway where existing pole locations are at the back of curb and may prohibit ADA compliance. This may require additional City of Las Vegas coordination. Coordinate with and obtain direction from the County to resolve any challenges.

Replace approximately 1500 feet of streetlights on the east side of Decatur between Edna Avenue and Eldora Avenue to upgrade them from aerial to underground power feed with a new pad mounted meter pedestal. Provide design for a new power service and coordinate with NV Energy. Design new foundations at the back of sidewalk. Provide underground conduit in the asphalt, rather than beneath the sidewalk. Provide design for sidewalk replacement and driveways affected by these modifications.

RR. Right of Way: Based on roadside improvements, provide up to fifteen (15) exhibits for Temporary Construction Easements (TCE's). These will not require a PLS stamp or submission to the Clark County Recorder. Coordinate with and obtain direction from the County to resolve any challenges.

Provide up to ten (10) exhibits for Permanent Access Easements (PAE's). These will include legal descriptions and sketch maps prepared in accordance with Exhibit "B1" of this contract. Coordinate with and obtain direction from the County to resolve any challenges.

If there should be a need to acquire right of way, obtain additional permanent easements, or prepare legal descriptions for temporary construction easements as directed by the Director, the ENGINEER shall prepare a special services request per 2.03B. If the ENGINEER is directed to do the work, the legal descriptions shall be prepared in accordance with Exhibit "B1," attached hereto and made a part hereof by this reference.

- Deliverable: Up to fifteen (15) Temporary Construction Easement exhibits.
- Deliverable: Up to ten (10) Permanent Access Easements

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable

Revise the first paragraph of 5.01 to read as follows:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees for CHARLESTON, Basic Services fees for DECATUR plus the fees for Special Services, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Two Hundred, Forty Five Thousand and 00/100 Dollars (\$245,000.00) for the Basic Services for CHARLESTON, Six Hundred, Seventy One Thousand, Ninety-Five and 45/100 Dollars (\$671,095.45) for the Basic Services for DECATUR, and One Hundred, Seventy Two Thousand, One Hundred Eighty-Six and 91/100 Dollars (\$172,186.91) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

5.02 Basic Services for CHARLESTON, Basic Services for DECATUR, and Special Services Fees

Revise the last paragraph of 5.02 to read as follows:

In no event may the fees exceed the following Basic Services for **CHARLESTON**, Basic Services for **DECATUR**, and the Special Services fees shown below in purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services for CHARLESTON 2.02	\$245,000.00
Basic Services for DECATUR 2.02.1	\$671,095.45
Special Services 2.03	\$172,186.91
Grand Total Basic and Special Services	\$1,088,282.36

The remainder of the professional services Contract dated October 2, 2018 and Supplemental No. 1 dated June 18, 2019 and Supplemental No. 2 dated February 18, 2020 remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 3 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA


JACOBS ENGINEERING GROUP, INC.

Randall J. Tarr
Assistant County Manager



Ken Gilbreth, P.E.
Vice President

APPROVED AS TO FORM:



Laura C. Rehfeldt
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				111		
Corporate/Business Entity Name: JACOBS ENGINEERING GROUP INC.						
(Include d.b.a., if applicable)						
Street Address:		1999 Bryan Street Ste. 1200		Website: WWW.JACOBS.COM		
City, State and Zip Code:		Dallas, TX. 75201		POC Name:		
				Email:		
Telephone No:		214.638.0145		Fax No:		
Nevada Local Street Address:		1301 N. GREEN VALLEY PKWY, STE. 200		Website: WWW.JACOBS.COM		
(If different from above)						
City, State and Zip Code:		HENDERSON, NV. 89074		Local Fax No: 702.369.1107		
Local Telephone No:		702.369.6165		Local POC Name: Ben Taylor		
				Email: ben.taylor@jacobs.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

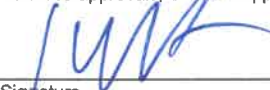

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
-SEE ATTACHED		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☐ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	 Print Name
Title	Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
NA			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

Blueprint Platform 04/26/2021 *Jacobs Engineering Group Inc.*

Appointments

Board Directors

Name	QuickRef	Position	Appointed
<u>Brooks, Vincent K.</u>	<u>BROOKS-VK</u>	Director	08/14/2020
<u>Demetriou, Steven J</u>	<u>DEMETRI-SJ</u>	Chair of the Board	07/28/2016
		Director	08/17/2015
<u>Eberhart, Ralph E.</u>	<u>EBERHAR-RE</u>	Director	09/27/2012
<u>Jr., R. C. Davidson</u>	<u>JR-RCD 00001</u>	Director	02/13/2001
<u>Kiser, Georgette D.</u>	<u>KISER-GD</u>	Director	05/29/2019
<u>Levinson, Linda Fayne</u>	<u>LEVINSO-LF</u>	Director	02/13/1996
<u>Loughran, Barbara</u>	<u>LOUGHRAN-B</u>	Director	05/29/2019
<u>McNamara, Robert</u>	<u>MCNAMARA-R</u>	Director	01/19/2017
<u>Robertson, Peter J.</u>	<u>ROBERTS-PJ</u>	Director	07/30/2009
<u>Thompson, Chris M.T.</u>	<u>THOMPSON-CM 1</u>	Director	11/15/2012

Officers

Name	QuickRef	Position	Appointed
<u>Adkisson, Jason</u>	<u>ADKISSON-J</u>	Assistant Secretary	11/19/2020
<u>Allen, William "Billy" B.</u>	<u>ALLEN-WB 001</u>	Senior Vice President and Chief Accounting Officer	10/13/2016
<u>Andrews, Madhuri</u>	<u>ANDREWS-M</u>	Chief Digital and Information Officer	11/14/2019
		Executive Vice President	01/27/2021
<u>Arnette, Stephen A.</u>	<u>ARNETTE-SA</u>	SVP & GM, CMS Advanced Engineering, Research & Ops (AERO)	01/18/2018
<u>Bello, Marius (Mark) F.</u>	<u>BELLO-MF</u>	Senior Vice President, Designated Project Executive	01/16/2020
<u>Berryman, Kevin Christopher</u>	<u>BERRYMA-KC</u>	President	11/14/2019
		Chief Financial Officer	01/05/2015
<u>Blackwood, Dennis</u>	<u>BLACKWOO-D</u>	Manager, California Engineering Operations	01/18/2018
<u>Bloom, Katie</u>	<u>BLOOM-K</u>	Designated person responsible for practice of Environmental	01/18/2018
<u>Bruning, Michael</u>	<u>BRUNING-M</u>	Manager, California Engineering Operations	01/18/2018
<u>Bunderson, Michael</u>	<u>BUNDERSO-M</u>	Vice President, Tax	05/29/2018
<u>Bussell, Scott</u>	<u>BUSSELL-S</u>	Vice President	01/17/2019

<u>Byers, Timothy</u>	<u>BYERS-T</u>	Sr Vice President & GM, Federal & Environmental Solutions	05/05/2020
<u>Carlin, Michael James</u>	<u>CARLIN-M 001</u>	Vice President	01/17/2019
		Treasurer	01/16/2020
<u>Caruso, Joanne E.</u>	<u>CARUSO-J</u>	Chief Administrative Officer	01/18/2018
		Chief Legal Officer	11/07/2018
		Executive Vice President	11/07/2018
<u>Cordtz, Kent</u>	<u>CORDTZ-K</u>	Manager, California Engineering Operations	01/18/2018
<u>Crawford, Bruce</u>	<u>CRAWFORD-B</u>	Senior Vice President, CMS Strategic Development	11/19/2020
<u>Delisle, Tina</u>	<u>DELISLE-T</u>	Senior Manager Payroll	02/01/2021
<u>Demetriou, Steven J</u>	<u>DEMETRI-SJ</u>	Chief Executive Officer	08/17/2015
<u>Doros, Jonathan</u>	<u>DOROS-J</u>	SVP, Financial Planning & Analysis, Investor Relations & Tre	11/19/2020
<u>Doyna, James</u>	<u>DOYNA-J 0001</u>	Sr Vice President & Chief Financial Officer, CMS	03/18/2021
<u>Earsom, Deryl</u>	<u>EARSOM-D</u>	Assistant Secretary	11/19/2020
<u>Walstrom, Jan</u>	<u>ELLIS-JW</u>	Senior Vice President	05/05/2020
		Global Market Director, Environmental	05/05/2020
<u>Gilmartin, Kenneth</u>	<u>GILMARTI-K</u>	Executive Vice President, People & Places Solutions	11/14/2019
<u>Gustafson, Shelette M.</u>	<u>GUSTAFS-SM</u>	Chief People and Inclusion Officer	01/17/2019
		Senior Vice President	01/17/2019
<u>Hannigan, Marietta C.</u>	<u>HANNIGA-MC</u>	EVP Strategy, Corporate Development & Corporate Communicatio	11/19/2020
<u>Hansen, Taggart</u>	<u>HANSEN-T</u>	Sr Vice President, Deputy General Counsel & Internal Audit	05/05/2020
<u>Hanson, Robert</u>	<u>HANSON-R</u>	Manager, California Engineering Operations	06/01/2018
<u>Hendon, Brian Lee</u>	<u>HENDON-BL</u>	Designated person responsible for practice of Architecture i	01/18/2018
<u>Herlitzka, Scott</u>	<u>HERLITZK-S</u>	Vice President	05/16/2016
<u>Hicks, Rich</u>	<u>HICKS-R</u>	Manager, Ohio Engineering Operations	05/09/2018
<u>Hickton, Dawne Sepanski</u>	<u>HICKTON-DS</u>	COO Critical Mission Solutions	01/16/2020
		Executive Vice President	06/03/2019

<u>Hill, Patrick</u>	<u>HILL-P</u>	Executive Vice President, People & Places Solutions	01/16/2020
<u>Hsu, Mike</u>	<u>HSU-M</u>	Senior Director Tax	09/04/2019
<u>Johnson, Justin</u>	<u>JOHNSON-J</u>	Vice President	11/19/2020
		Secretary	07/09/2020
<u>Jones, Keith B.</u>	<u>JONES-KB</u>	Manager, Ohio Land Surveying Operations	05/09/2018
<u>Krishnan, Kosalram</u>	<u>KRISHNAN-K</u>	Manager, California Engineering Operations	01/18/2018
<u>Laity, Michael</u>	<u>LAITY-M</u>	Senior Director Tax	02/21/2020
<u>Lamb, Matt</u>	<u>LAMB-M</u>	Vice President, Florida Engineering Operations	09/24/2018
<u>Lopez-Dubois, Miguel</u>	<u>LOPEZDUB-M</u>	Manager, California Engineering Operations	01/18/2018
<u>Maloney, Kevin</u>	<u>MALONEY-K</u>	Manager, California Engineering Operations	01/18/2018
<u>Meinhart, Thomas</u>	<u>MEINHART-T</u>	Senior Vice President, PPS, Americas (South)	11/14/2019
<u>Miller, Shannon</u>	<u>MILLER-S</u>	SVP, Enterprise Risk Management & HR Talent Management	11/19/2020
<u>Montellano, Victorino</u>	<u>MONTELLA-V</u>	Manager, California Engineering Operations	01/18/2018
<u>Morris, Gary</u>	<u>MORRIS-G</u>	Senior Vice President, PPS, Americas (North)	11/14/2019
<u>Morrison, Hugh Donald</u>	<u>MORRISO-HD</u>	Senior Vice President & GM, PPS Europe, Middle East & Africa	01/18/2018
<u>Nein, Brett</u>	<u>NEIN-B</u>	Vice President, Florida Landscape Architecture Operations	06/01/2018
<u>O'Connor, Kelly</u>	<u>OCONNOR-K</u>	Senior Vice President, Strategy & Project Delivery	05/02/2019
<u>Owens, John G.</u>	<u>OWENS-JG</u>	Designated Person Responsible Electrical Engineering in AK	02/27/2020
<u>Parent, Mark J.</u>	<u>PARENT-MJ</u>	Designated Person Responsible Structural Engineering in AK	02/27/2020
<u>Pragada, Robert V.</u>	<u>PRAGADA-RV</u>	President	11/14/2019
		Chief Operating Officer	11/07/2018
<u>Refinski, Elizabeth A.</u>	<u>REFINSK-EA</u>	Assistant Secretary	03/26/2009
<u>Richmond, Jennifer</u>	<u>RICHMOND-J</u>	Senior Vice President & General Manager, CMS ANS	05/05/2020

<u>Rosenfeld, Benjamin</u>	<u>ROSENFEL-B</u>	Manager, California Engineering Operations	01/18/2018
<u>Scarlat, Cristian</u>	<u>SCARLAT-C</u>	Manager, California Engineering Operations	01/18/2018
<u>Scher, Brian</u>	<u>SCHER-B</u>	Assistant Secretary	03/26/2009
<u>Sever, Jeffrey David</u>	<u>SEVER-JD</u>	Designated person responsible for practice of Mechanical Eng	06/28/2018
<u>Shelton, Brian R.</u>	<u>SHELTON-BR</u>	Senior Vice President, Critical Mission Solutions Finance	01/17/2019
<u>Strauss, Scott</u>	<u>STRAUSS-S</u>	Vice President - Authorized Signer	04/01/2019
<u>Thom, Chrissy</u>	<u>THOM-C</u>	Senior Vice President, Growth, Strategy & Solutions PPS	01/27/2021
<u>Tyler, Michael R.</u>	<u>TYLER-MR</u>	Chief Compliance Officer	01/17/2019
		General Counsel	07/25/2013
		Senior Vice President	07/25/2013
<u>Uchil, Vinay</u>	<u>UCHIL-V</u>	Vice President, Florida Engineering Operations	09/24/2018
<u>Vadlamudi, Koti</u>	<u>VADLAMUD-K</u>	Senior Vice President & GM, Advanced Facilities, PPS	11/14/2019
<u>Wallace, Ronald</u>	<u>WALLACE-R</u>	Senior Vice President, Operations Support	09/02/2020
<u>Walter, Eric</u>	<u>WALTER-E</u>	Senior Vice President, Finance PPS	11/19/2020
<u>Warnock, William Kirkpatrick</u>	<u>WARNOCK-WK</u>	Manager, California Engineering Operations	01/18/2018
<u>Watson, Katus</u>	<u>WATSON-K</u>	Vice President, Florida Engineering Operations	09/24/2018
<u>White, Clive Thomas</u>	<u>WHITE-CT</u>	Senior Vice President, CMS International	05/05/2020
<u>Wiemelt, Karen</u>	<u>WIEMELT-K</u>	Senior Vice President & GM, CMS North America Nuclear	01/18/2018
<u>Williams, Ronald R.</u>	<u>WILLIAM-RR</u>	Senior Vice President, PPS, Americas (West)	11/14/2019
<u>Willis, Aaron</u>	<u>WILLIS-A</u>	Manager, California Land Surveying Operations	01/18/2018
<u>Wishart-Smith, Heather</u>	<u>WISHARTS-H</u>	SVP, Innovation & Jacobs Connected Enterprise	05/02/2019
<u>Wood, Mark</u>	<u>WOOD-M</u>	Manager, California Engineering Operations	01/18/2018

Yox, Jeff

YOX-J

Manager, California
Engineering Operations

06/01/2018