

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize the County Manager or her designee to sign Supplemental No. 3 to the professional engineering services contract between Clark County and CA Group, Inc. (James Caviola, President) for additional engineering and design services for the Russell Road between Paradise Road and Mountain Vista Street and Eastern Avenue between Tompkins Avenue and Sunset Road Pavement Rehabilitation project. (For possible action)

FISCAL IMPACT:

Fund #:	4990.991	Fund Name:	Public Works Regional Improvements/RTC
Fund Center:	1260110001	Funded PGM/Grant:	PW.R135AB1
Amount:	\$70,000		
Description:	Russell - Paradise to Mountain Vista and Eastern - Tompkins to Sunset		
Additional Comments:	Supplemental No. 3 increase of \$70,000 revises the total contract value to \$831,014.		

BACKGROUND:

On February 19, 2019, the Board of County Commissioners approved a professional engineering services contract with CA Group, Inc. for the Russell Road between Paradise Road and Mountain Vista Street (PW.R135AB1), and Eastern Avenue between Tompkins Avenue and Sunset Road (PW.R002ABF) Pavement Rehabilitation project. Effective 2020, this project was solely funded by PW.R135AB1.

The Board previously approved Supplemental Nos. 1 and 2 to the professional services contract for CA Group, Inc. to complete the final design, and include additional engineering services, coordinate with agencies, utilities, and adjacent projects, and extend the contract term to December 31, 2022, respectively.

The attached Supplemental No. 3 to the professional services contract with CA Group, Inc. will increase total funds for additional engineering and post-design services, including engineering calculations, investigations, traffic signal modification, utility and agency coordination, and survey services.

CA Group, Inc. currently holds a Clark County Business License.

The District Attorney's Office has reviewed and approved the supplemental contract as to form.

Cleared for Agenda

05/18/2021

File ID#

21-679