

**SUPPLEMENTAL NO. 3 TO THE
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
RUSSELL ROAD - PARADISE ROAD TO MOUNTAIN VISTA STREET,
AND EASTERN AVENUE - TOMPKINS AVENUE TO SUNSET ROAD
PAVEMENT REHABILITATION**

THIS SUPPLEMENTAL CONTRACT, made and entered into this 18th day of May, 2021, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY, and CA GROUP, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER.

W I T N E S S E T H

WHEREAS, on February 19, 2019 the COUNTY and the ENGINEER entered into a Professional Engineering Services Contract for Russell Road, Paradise Road to Mountain Vista Street, and Eastern Avenue, Tompkins Avenue to Sunset Road; and

WHEREAS, on October 2, 2019, the COUNTY and the ENGINEER entered into Supplemental No. 1 to extend the duration of the Contract; and,

WHEREAS, on July 21, 2020, the COUNTY and the ENGINEER entered into Supplemental No. 2 to perform additional engineering services and extend the duration of the Contract; and,

WHEREAS, the COUNTY requested that the ENGINEER increase engineering services and associated post design services to include additional engineering calculations, investigations, traffic signal modification, utility and agency coordination, and additional survey services; and

WHEREAS, this supplemental contract increases funding by \$70,000.00 giving a total contract amount of \$831,014.00.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Professional Engineering Services Contract dated February 19, 2019 and Supplemental No. 1 dated October 2, 2019 and Supplemental No. 2 dated July 21, 2020 as follows:

ARTICLE II: SCOPE OF SERVICES

2.03 Special Services

Replace 2.03A as follows:

- A. Provide additional design and related services in the event the Director finds it necessary to perform additional work not specified in Sections 2.02, but required for and related to the Project.

The ENGINEER is authorized to perform the additional work as follows:

Investigate options for a barrier rail to be installed adjacent to an existing flood control channel located on the south side of Russell Road between Euclid Street and Topaz Street. Meet with Clark County Maintenance to discuss issues and potential maintenance access. Evaluate traffic engineering criteria and recommend whether to install a barrier rail, or whether a change the existing roadway striping to add a right turn only to the west of Euclid Street would eliminate the need for a new barrier rail.

Perform additional coordination and update plans and special provisions for adding traffic signal modifications at Eastern Avenue and Sunset Road. Additional work includes adding signal loops and extending milling and Ultra-Thin Asphalt Concrete Surface (UTACS) within Sunset Road at Eastern Avenue, as well as additional utility research, investigating sidewalk ramps and signal appurtenances for compliance with current Americans with Disabilities Act (ADA) criteria, and updating the encroachment permit with the Nevada Department of Transportation (NDOT).

For simplifying stationing adjustments during construction, update the centerline control for Russell Road to match field survey obtained by County prior to beginning construction, but after completing the Project design. The alignment for this Project is based off of aerial information rather than a detailed field survey because the design for the roadway resurfacing matches existing roadway asphalt elevations.

Perform survey and prepare a legal description and exhibit for the property located on the northeast corner of Eastern Avenue and Russell Road, APN 162-25-410-008, for dedication of a 54-foot property line radius.

ARTICLE V: PAYMENT FOR SERVICES

Revise the first paragraph of 5.01 Maximum Amount Payable as follows:

5.01 Maximum Amount Payable

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Service fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Five Hundred Ninety Five Thousand Five Hundred Eighty-Nine and 00/100 Dollars (\$595,589.00) for the Basic Service fees, and Two Hundred Thirty Five Thousand Four Hundred Twenty-Five and 00/100 Dollars (\$235,425.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

Revise the last paragraph of 5.02 Basic Services and Special Services Fees as follows:

5.02 Basic Services and Special Services Fees

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services 2.02	\$595,589.00
Special Services 2.03	\$235,425.00
Grand Total Basic and Special Services	\$831,014.00

The remainder of the Professional Engineering Services Contract dated February 19, 2019 and Supplemental No. 1 dated October 2, 2019 and Supplemental No. 2 dated July 21, 2020 remains unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 3 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA

CA GROUP, INC.

Randall J. Tarr
Assistant County Manager



James Caviola
President

APPROVED AS TO FORM:



Laura C. Rehfeldt
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						
Corporate/Business Entity Name:		CA Group, Inc.				
(Include d.b.a., if applicable)						
Street Address:		2785 South Rainbow Boulevard, Suite 100		Website: www.c-agroup.com		
City, State and Zip Code:		Las Vegas, NV 89146		POC Name: James Caviola, PE, PTOE Email: james.caviola@c-agroup.com		
Telephone No:		702.418.6822		Fax No: 702.685.5947		
Nevada Local Street Address: (If different from above)				Website:		
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name: Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
James Caviola, PE, PTOE	President	zero
Chad Anson, PE	Vice President	zero
Shawn Meagher, PE	Vice President and Secretary	zero
C.A. Group, Inc. Employee Stock Ownership Trust		100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.



 Signature

James Caviola, PE, PTOE

 Print Name

President

 Title

April 27, 2021

 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative