

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: John Steinbeck, Fire Chief

Recommendation:

Ratify the submission of the FFY21 Emergency Management Performance Grant (EMPG) application for additional American Rescue Plan Act (ARPA) funding of \$162,285, with the total grant award of \$1,476,792, to support the operation of the Office of Emergency Management; approve and authorize the Fire Chief or his designee to sign grant assurances, memorandum of understanding, and all other grant documents as required by the State of Nevada Division of Emergency Management; and accept any funds awarded. (For possible action)

FISCAL IMPACT:

Fund #:	2031.000	Fund Name:	County Grants
Fund Center:	1200713000	Funded PGM/Grant:	1200.EMPG21.2022
Amount:	\$162,285, with the total grant award of \$1,476,792 \$738,396.00 Federal Share (State Pass Through) \$738,396.00 In-Kind Match		
Description:	FFY21 Emergency Management Performance Grant (EMPG) \$576,111.00 FFY21 EMPG American Rescue Plan Act Grant \$162,285.00		
Additional Comments:	The total amount of the grant is \$1,476,792.00, including the 50% in-kind match requirement. Clark County will meet the matching requirement with an in-kind match of salaries and benefits paid to Clark County Fire Department personnel with emergency management responsibilities. Grant Performance Period from October 1, 2020 to September 30, 2022.		

BACKGROUND:

On May 4, 2021, the Board of County Commissioners authorized the submission of the FFY21 Emergency Management Performance Grant (EMPG) application. The department has recently received a notification from the State of Nevada Division of Emergency Management (NDEM) that additional funding is available through the American Rescue Plan Act (ARPA). An amendment to the FFY21 EMPG application with the total amount of the grant of \$1,476,792.00, including the 50% in-kind match, was submitted to the State on May 3, 2021.

Acceptance of these additional funds will provide necessary support for the core functions of the Office of Emergency Management.

Staff recommends the Board ratify the submission of the attached grant application.

Cleared for Agenda

05/18/2021

File ID#

21-690