



Moapa Town Advisory Board

February 23, 2021

MINUTES

Board Members:	Jamie Shakespear - Chairperson - PRESENT Blake Stratton - Vice Chairperson - PRESENT Bob Lyman - PRESENT	Cally Wade - PRESENT Lola Egan - PRESENT
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	Please contact Amelia Smith	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 p.m.
- II. Public Comment

None
- III. Approval of February 9, 2021 Minutes

Moved by: Lola Egan
Action: Approved
Vote: 5-0/ Unanimous
- IV. Approval of Agenda for February 23, 2021

Moved by: Jamie Shakespear
Action: Approved
Vote: 5-0/Unanimous

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APR 29 2021

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair-JAMES GIBSON, Vice-Chair
JUSTICE C. JONES-WILLIAM MCCURDY II-ROSS MILLER-MICHAEL NAFT-TICK SEGERBLOM
YOLANDA KING, County Manager

V. Informational Items

NONE

VI. Planning & Zoning

03/16/21 PC

1. **AR-21-400011 (UC-0114-09)-LEWIS FAMILY TR MARTL DEDUCT TR & LEWIS, PATRICIA TRS:**
USE PERMITS SECOND APPLICATION FOR REVIEW for the following: 1) gravel pit; 2) permanent batch plant; and 3) reduce the separation from a gravel pit and batch plant to residential uses.
WAIVER OF DEVELOPMENT STANDARDS to exceed the maximum site disturbance in conjunction with a hillside development.
DESIGN REVIEWS for the following: 1) gravel pit; 2) permanent batch plant; and 3) development within the Hillside and Foothills Transition Boundary Area on 193.7 acres in an R-U (Rural Open Land) Zone. Generally located on the east side of I-15 and the south side of State Route 168 (alignment) within Moapa. MK/lm/jd (For possible action)
2. **PA-20-700150-LEWIS A.D. FAMILY TRUST & LEWIS, AARON A. & DANIELLE M. TRS:**
PLAN AMENDMENT to amend Map 4 of the Transportation Element of the Clark County Comprehensive Master Plan by removing portions of 80 foot and 100 foot rights-of-way between I-15 and Lewis Ranch Road (alignment), and Dude Drive and the southern boundary of Section 02. Generally located on the east side of I-15 and the south side of State Route 168 (alignment) within Moapa. MK/pd (For possible action)
3. **VS-21-0028-LEWIS FAMILY TR MARTL DEDUCT TR & LEWIS, PATRICIA TRS:**
VACATE AND ABANDON a portion of a right-of-way being 2 unnamed alignments north/south and east/west located between I-15 to the northwest and the Union Pacific Railroad tracks to the northeast and the southerly section line of Section 2, Township 15 South, Range 66 East within Moapa (description on file). MK/lm/jd (For possible action)

Moved by: Lola Egan

Action: Approved

Vote: 5-0/Unanimous

VII. General Business

NONE

VIII. Public Comment

Lon Dalley with the local water district addressed a concern which was raised during the previous meeting. They inspected the patches on Henrie Rd. and were able to identify a couple of patches which needed to be addressed. They are working with Clark County Public Works and will follow their guidelines.

Shari and Bob Lyman discussed placing an item on the next agenda for discussion regarding neighborhood preservation. Bob also wanted to make a correction. He believes he was misrepresented in the local paper and expressed that he is not opposed to new people moving into the area.

IX. Next Meeting Date

The next regular meeting will be April 27, 2021

X. Adjournment

The meeting was adjourned at 7:29 p.m.