

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Timothy Burch, Administrator of Human Services

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**Recommendation:**

**Approve the submittal of the FY2021-2022 HUD Annual Action Plan for Housing and Community Development. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2011.000	Fund Name:	HUD & State Housing Grants
Fund Center:	1080719000	Funded PGM/Grant:	CDBG, ESG, HOME, State HOME, LIHTF
Amount:	\$15,808,455		
Description:	FY2021-2022 Annual Action Plan		
Additional Comments:	N/A		

**BACKGROUND:**

The Fiscal Year 2021-2022 HUD Annual Action Plan describes the funding allocations for the Community Development Block Grant (CDBG), the HOME Investment Partnerships Program (HOME), the Emergency Solutions Grant (ESG), and the Nevada Low-Income Housing Trust Fund (LIHTF). Total Federal funding represented in the plan is \$12,861,129. The total funding in the plan including funding from the State of Nevada (State HOME and LIHTF) is \$15,808,455. Prior to its submittal to HUD by the end of May, 2021, the Action Plan has been revised to accept public comments that were received at public meetings and hearings, and technical corrections were made for accuracy. One public comment was received regarding homelessness addressing the need for resources for the mentally ill and additional affordable housing.

The Board of County Commissioners previously held a public hearing concerning the Action Plan on April 20, 2021, in order to receive input from the public on the content and strategies outlined for the one-year period. The plan was widely available for public comment from April 7th through May 7th, 2021, per HUD guidelines.

This item has been approved as to form by District Attorney's office.

Cleared for Agenda

**05/18/2021**

File ID#

**21-665**