

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Chief Administrative Officer
Denis Cederburg, Director of Public Works

Recommendation:

Approve the award of Bid No. 605799-21, for Annual Requirements Contract for Street and Beltway Lighting Modification, Installation, and Maintenance, to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to James F Thomson, Jr dba American Southwest Electric; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2020.000 4120.005	Fund Name:	Road Master Transportation Plan
Fund Center:	1260220000 1260220000	Funded PGM/Grant:	N/A PW.B023100
Amount:	\$403,923 Annually \$269,282 Annually		
Description:	Annual Requirements Contract for Street and Beltway Lighting Modification, Installation, and Maintenance		
Additional Comments:	The total Contract award is estimated in the amount of \$4,112,700.77 should all renewal options be exercised, with increased user requirements included.		

BACKGROUND:

Bid No. 605799-21, for Annual Requirements Contract for Street and Beltway Lighting Modification, Installation, and Maintenance was advertised on April 8, 2021 and opened on April 26, 2021. The Bid Amounts are as follows:

BIDS RECEIVED:

James F Thomson, Jr dba American Southwest Electric (NBE)
Mc4 Construction, LLC (NBE)
L.L.O. Inc. dba Acme Electric (NBE)

BID AMOUNTS:

\$673,205
\$1,251,341
\$1,499,036

This Contract is to provide modification, installation, and maintenance of street and beltway lighting.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from date of award through December 31, 2021 and includes the option to renew for 4, one-year periods.
- Includes the option to increase the award amount up to 20% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Includes the option to increase the award amount up to 3% for possible price increases for renewal terms.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Cleared for Agenda

06/01/2021

File ID#

21-735

The recommendation of award is in accordance with NRS 332.065.2, if the governing body or its authorized representative has advertised for or requested bids in letting a contract, the governing body or its authorized representative must award the contract to the lowest responsive and responsible bidder.

James F Thomson, Jr dba American Southwest Electric currently holds a Clark County Business License.