

APN: A Portion of 162-19-601-015

DEDICATION

County of Clark, a political subdivision of the State of Nevada, "Dedicator", does hereby dedicate to County of Clark, by and through its Department of Public Works, a political subdivision of the State of Nevada, for public purposes, including but not limited to pedestrian access, utility, drainage or roadway purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof,
a portion of Assessor's Parcel Number 162-19-601-015

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____ 2021.

COUNTY OF CLARK, a political subdivision of the State of Nevada

Lisa Kremer, Director
Director of Real Property Management

STATE OF NEVADA)
COUNTY OF CLARK)

On the _____ day of _____ 2021, personally appeared before me, the undersigned, a Notary Public in and for the State of Nevada, _____ personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State

My commission expires: _____

When recorded, return document to

County of Clark - RPM
500 S. Grand Central Pkwy., 4th Floor
Las Vegas, NV 89155-1825
Attention: Jaime McGinty

OWNER: COUNTY OF CLARK
APN 162-19-601-015

EXHIBIT "A"
DESCRIPTION

AREA 1

A PORTION OF THAT PARCEL AS DESCRIBED IN THAT GRANT, BARGAIN, SALE DEED, RECORDED AUGUST 19, 2005 IN BOOK 20050819 AS INSTRUMENT NO. 04731, ON FILE AT THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER (NE 1/4); THENCE ALONG THE SOUTHERLY LINE THEREOF, NORTH 89°26'16" EAST, 558.30 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL, SAID POINT BEING THE **POINT OF BEGINNING**; THENCE ALONG THE WESTERLY LINE THEREOF, NORTH 46°08'41" EAST, 76.82 FEET; THENCE DEPARTING SAID WESTERLY LINE, SOUTH 83°40'55" EAST, 34.28 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF HARMON AVENUE, DESCRIBED IN THAT GRANT, BARGAIN, SALE DEED RECORDED JULY 14, 1988, IN BOOK 19880714 AS INSTRUMENT NUMBER 00455, ON FILE AT SAID RECORDER'S OFFICE, SAID POINT BEING HEREINAFTER REFERRED TO AS POINT "A", ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 50.00 FEET FROM WHICH BEGINNING THE RADIUS BEARS SOUTH 14°17'00" EAST; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY AND CURVE, THROUGH A CENTRAL ANGLE OF 76°16'44", AN ARC LENGTH OF 66.57 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL, BEING A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) OF SECTION 19; THENCE ALONG SAID SOUTHERLY LINE, SOUTH 89°26'16" WEST, 51.81 FEET TO THE **POINT OF BEGINNING**.

CONTAINS 1,820 SQUARE FEET, MORE OR LESS.

AREA 2

A PORTION OF THAT PARCEL AS DESCRIBED IN THAT GRANT, BARGAIN, SALE DEED, RECORDED AUGUST 19, 2005 IN BOOK 20050819 AS INSTRUMENT NO. 04731, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE AFOREMENTIONED POINT "A", BEING A POINT ON THE NORTHERLY RIGHT-OF-WAY OF HARMON AVENUE, DESCRIBED IN THAT GRANT, BARGAIN, SALE DEED RECORDED JULY 14, 1988, IN BOOK 19880714 AS INSTRUMENT NUMBER 00455, ON FILE AT SAID RECORDER'S OFFICE, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 50.00 FEET, FROM WHICH BEGINNING THE RADIUS BEARS SOUTH 14°17'00" EAST; THENCE EASTERLY ALONG SAID RIGHT-OF-WAY AND CURVE, THROUGH A CENTRAL ANGLE OF 41°01'20", AN ARC LENGTH OF 35.80 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTH HAVING A RADIUS OF 760.00 FEET FROM WHICH BEGINNING THE RADIUS BEARS NORTH 05°37'39" EAST, SAID POINT BEING THE **POINT OF BEGINNING**; THENCE DEPARTING SAID NORTHERLY RIGHT-OF-

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WAY AND EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°57'17", AN ARC LENGTH OF 12.66 FEET TO A POINT ON THE EAST LINE OF SAID PARCEL; THENCE ALONG SAID EAST LINE, SOUTH 01°00'11" EAST, 3.16 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY OF HARMON AVENUE, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 20.00 FEET, FROM WHICH BEGINNING THE RADIUS POINT BEARS NORTH 00°51'50" EAST; THENCE DEPARTING SAID EAST LINE AND ALONG SAID RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES:

1) WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 29°34'36", AN ARC LENGTH OF 10.32 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 50.00 FEET, FROM WHICH POINT A RADIAL LINE BEARS SOUTH 30°26'26" WEST; 2) WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 03°42'06", AN ARC LENGTH OF 3.23 FEET TO THE **POINT OF BEGINNING**.

CONTAINS 28 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

NORTH 89°26'16" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN IN FILE 219, PAGE 45 OF SURVEYS ON FILE AT THE CLARK COUNTY RECORDER'S OFFICE.

END OF DESCRIPTION

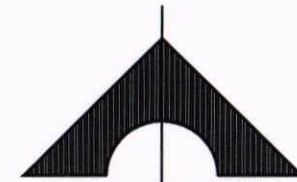
(SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

PAUL BURN, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174



EXHIBIT "B" TO ACCOMPANY DESCRIPTION

OWNER: COUNTY OF CLARK
APN: 162-19-601-015



NORTH

1" = 50'

ARVILLE STREET

OR: 20050819: 04731

AREA 1 = 1,820 S.F.

HARMON AVENUE
PUBLIC RIGHT-OF-WAY
PER OR: 20071217: 03502

SEE DETAIL "A"
PAGE 2 OF 2

POINT A

POINT OF
BEGINNING
AREA 1

PUBLIC RIGHT-OF-WAY
PER OR: 19880714: 00455

E1/16 19

558.30'
N89°26'16"E 1391.91'
BASIS OF BEARINGS

781.80'

C1/4 19
POINT OF
COMMENCEMENT

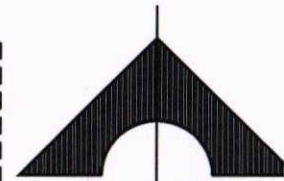
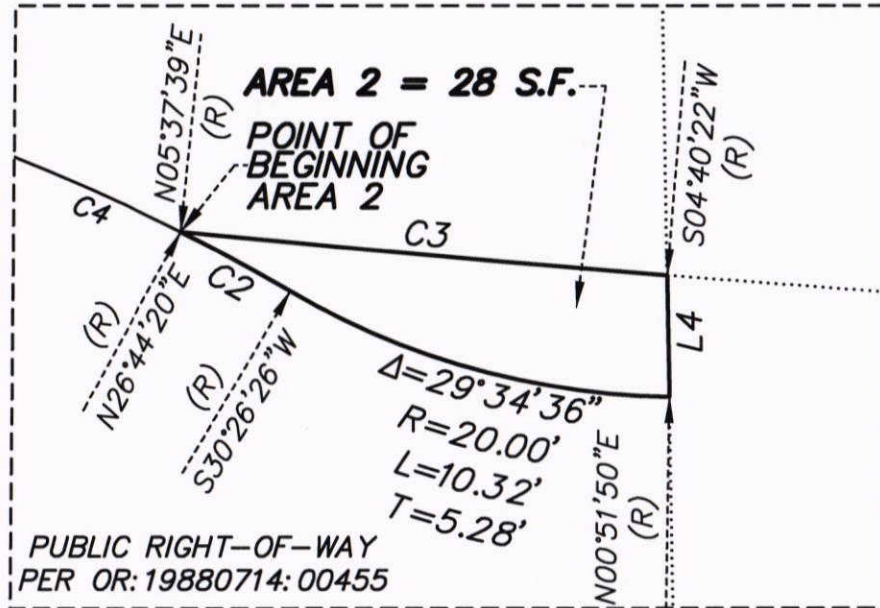
FOR LINE, RADIAL AND CURVE TABLE
SEE PAGE 2 OF 2

GCV
ENGINEERS \ SURVEYORS

1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.804.2000
F: 702.804.2299
gcwengineering.com

OWNER: COUNTY OF CLARK
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EXHIBIT "B" TO ACCOMPANY DESCRIPTION



NORTH

NOT TO SCALE

DETAIL "A"
NOT TO SCALE

RADIAL TABLE

LINE	BEARING
R1	S14°17'00"E

LINE TABLE

LINE	BEARING	LENGTH
L1	N46°08'41"E	76.82'
L2	S83°40'55"E	34.28'
L3	S89°26'16"W	51.81'
L4	S01°00'11"E	3.16'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	76°16'44"	50.00'	66.57'	39.26'
C2	3°42'06"	50.00'	3.23'	1.62'
C3	0°57'17"	760.00'	12.66'	6.33'
C4	41°01'20"	50.00'	35.80'	18.71'

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