

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Chief Administrative Officer
Melanie Rouse, Coroner

Recommendation:

Ratify and approve an Amendment to the Master Contract, for CBE No. 604895-18, for Forensic Pathology Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1230520000	Funded PGM/Grant:	N/A
Amount:	\$1,000 increase in daily rate		
Description:	Coroner Administration		
Additional Comments:	The initial Contract amount was \$870,000 annually. Amendment No. 1 will increase the daily rate for services by \$1,000 for a total Contract amount of \$5,046,0000 should all renewal options be exercised, with increased user requirements included.		

BACKGROUND:

On June 19, 2018, the Board of County Commissioners (Board) approved the Master Contract for CBE No. 604895-18 in the amount of \$870,000 annually for Forensic Pathology Services from providers qualified by Clark County Office of the Coroner/Medical Examiner.

The following are the pertinent provisions of the Contracts:

- The term of the Contract was from date of contract through June 30, 2019 and included the option to renew for 4, one-year periods. There are 2 renewal options remaining.
- Included the option to increase the award amount up to 20% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will increase the daily rate for Forensic Pathology Services from \$1,000 to \$2,000 in order to align with current market pricing and increase the success in recruitment of service providers. The attached Amendment No. 1 document details the modifications and costs involved.

All qualified providers shall be required to provide proof of insurance and obtain a Clark County Business License or Vendor Registration respectfully, prior to contract award.

Cleared for Agenda

06/15/2021

File ID#

21-800