

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** John Martin, Director of Juvenile Justice Services

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**Recommendation:**

**Appoint five qualified individuals to serve on the Clark County Department of Juvenile Justice Services Citizen's Advisory Committee. One individual to serve the remainder of three-year terms ending on June 30, 2023 and four individuals to serve a three-year term commencing on July 1, 2021, through June 30, 2024. Qualified individual applicants are: Rick Amieya, Josephine Bonomo, Eric Gant, Ilia Hampton, Valerie Hicks, Jennifer Keiser, Leisa Moseley, Lee Quick, Tiffany Tyler-Garner, and Christina Vela. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

Pursuant to Clark County Code 2.05.060, the membership of the Clark County Department of Juvenile Justice Services Citizen's Advisory Committee (CAC) shall consist of eleven (11) voting members appointed by the Board of County Commissioners and the Director of the Department of Juvenile Justice Services who shall be an ex-officio non-voting member of the board. One member shall be the chief executive officer, or designee, of an employee organization which is a recognized bargaining agent for employees of the Department of Juvenile Justice Services. The remaining members shall be persons who have demonstrated interest in community issues involving Juvenile Justice Services, except that not more than three members may be employed by the Department of Juvenile Justice Services, the Department of Family Services or any like state department.

Of the 10 qualified applicants, one general public member must finish the remainder of the term ending on June 30th, 2023; Four members must be appointed and serve a term commencing on July 1, 2021 through June 30, 2024. One of those four applicants must qualify as a DJJS bargaining representative. Josephine Bonomo and Ilia Hampton both qualify.

Cleared for Agenda

**06/15/2021**

File ID#

**21-823**