APN: 163-20-302-002

WHEN RECORDED, RETURN TO:

Clark County Department of Public Works Attention: Dustin Crowther, Survey Division 500 South Grand Central Parkway, Suite 2017 Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator", does hereby dedicate for roadway, public utility, and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

PORTIONS OF NAPLES DRIVE AND PEACE WAY

A portion of the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 20, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada

THAT PORTION OF SECTION 20, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof.

Assessor's Parcel No.: 163-20-302-002

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation require the private entity receiving the vacated land to pay such considerations as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual reviewing and approving	
document	
Department	Date

IN WITNESS WHEREOF, I/we have hereunto set our hand(s) this	day of
2021.	
COUNTY OF CLARK (AVIATION), a political subdivision of the St	ate of Nevada
Lisa Kremer, Director of Real Property Management	
STATE OF NEVADA)) ss. COUNTY OF CLARK)	
) ss.	
COUNTY OF CLARK)	
On the day of, 2021, person	ally appeared before me, the
undersigned, a Notary Public in and for the State of Nevada, <u>Lisa</u> <u>Management,</u> personally known (or proved) to me to be the pers	
the above instrument and who acknowledged to me that she exec	
the uses and purposes therein mentioned.	
IN WITNESS WHEREOF, I have hereunto set my hand and affiger in this certificate first above written.	ixed my official seal the day and
Notary Public in and for said County and State	
My commission expires:	/lea2l

EXHIBIT "A"

Legal Description
For Right-of-Way Purposes
Peace Way and Naples Drive
APN 163-20-302-002

Page 1 of 1

AREA 1 (Peace Way)

The north forty feet (40') of the East Half (E ½) of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 20, Township 21 South, Range 60 East, M.D.M., Clark County Nevada.

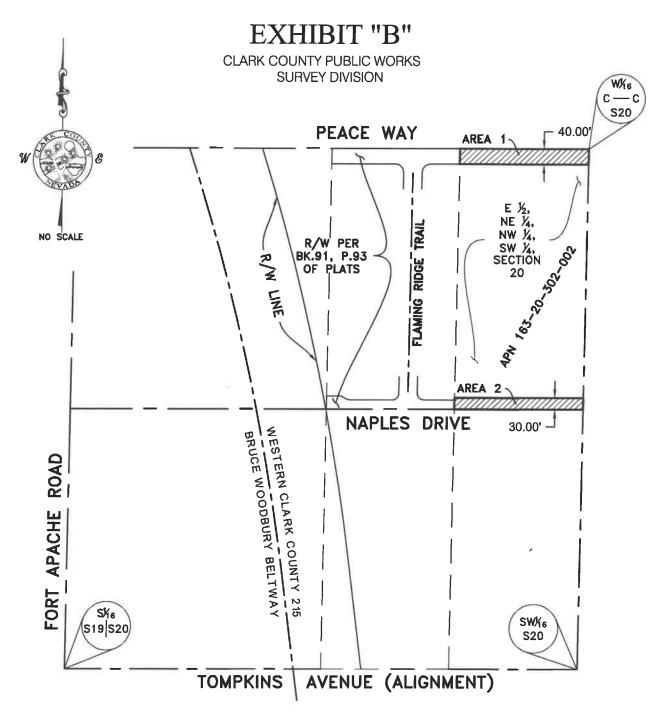
AREA 2 (Naples Drive)

The south thirty feet (30') of the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 20, Township 21 South, Range 60 East, M.D.M., Clark County Nevada.

This description was prepared by the Clark County Surveyor's Office from documents of record and does not constitute the results of a field survey. See **EXHIBIT** "B" attached hereto, and by this reference made a part hereof.

DUSTIN L. CROWTHER OF Exp. 12-31-2022 A Mo. 19869

Dustin L. Crowther, P.L.S. Nevada Certificate No. 19869 Clark County Surveyor



DESCRIBED AREAS

AREA 1 (13,300 SQFT +/-) AREA 2 (9,980 SQFT +/-) NOTE: AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND DOES NOT CONSTITUTE THE RESULTS OF A FIELD SURVEY.

OWNER:

PARCEL NUMBER:

SECTION, TOWNSHIP, RANGE:

REFERENCES:

CLARK COUNTY (AVIATION)

163-20-302-002

SECTION 20, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

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