

WHEN RECORDED, RETURN TO:
Clark County Department of Public Works
Attention: Dustin Crowther, Survey Division
500 South Grand Central Parkway, Suite 2017
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator", does hereby dedicate for roadway, public utility, and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

HACIENDA AVENUE

A portion of the North Half (N ½) of Section 29, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada.

THAT PORTION OF SECTION 29, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof.

Assessor's Parcel No.: 163-29-601-009

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation require the private entity receiving the vacated land to pay such considerations as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual reviewing and approving
document _____
Department _____ Date _____

IN WITNESS WHEREOF, I/we have hereunto set our hand(s) this _____ day of _____, 2021.

COUNTY OF CLARK (AVIATION), a political subdivision of the **State of Nevada**

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On the _____ day of _____, 2021, personally appeared before me, the undersigned, a Notary Public in and for the State of Nevada, Lisa Kremer, Director of Real Property Management, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State

My commission expires: _____.

{Seal}

EXHIBIT "A"
Legal Description
For Right-of-Way Purposes
Hacienda Avenue
APN 163-29-601-009

Page 1 of 1

A portion of the North Half (N ½) of Section 29, Township 21 South, Range 60 East, M.D.M., more particularly described as follows:

That portion of the south fifty feet (50') of the East Half (E ½) of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of said Section 29, lying east of that previously dedicated portion of the Las Vegas Beltway, as described and shown in Exhibit "A-9" in that certain Dedication document recorded in Book 20000728, Instrument 02453, on file in the Official Records of the Clark County Recorder, Clark County, Nevada.

TOGETHER WITH that certain spandrel area bounded on the south by the north line of the south fifty feet (50') of the North Half (N ½) of said Section 29; bounded on the west by the east right-of-way line of said previously dedicated portion of the Las Vegas Beltway; bounded on the northeast by the arc of a curve concave northeasterly, having a radius of twenty-five feet (25') and being tangent to the north line of the south fifty feet (50') of said North Half (N ½) and tangent to said east right-of-way line.

This description was prepared by the Clark County Surveyor's Office from documents of record and does not constitute the results of a field survey. See **EXHIBIT "B"** attached hereto, and by this reference made a part hereof.



Dustin L. Crowther, P.L.S.
Nevada Certificate No. 19869
Clark County Surveyor

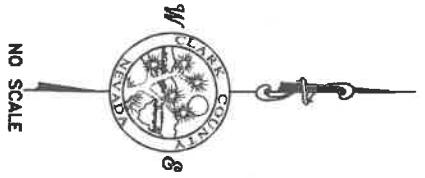
Clark County Surveyor's Office - 500 S. Grand Central Pkwy, Las Vegas, NV 89155

P:\SURVEY\SHARED\DESCRIPTIONS\ 163-29-601-009 Hacienda Dedication.DOC

P:\SURVEY\SHARED\DESCRIPTIONS\DWG\ 163-29-601-009 Hacienda and Brent Thurman Way.DWG

EXHIBIT "B"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



SOUTHERN CLARK COUNTY 215
BRUCE WOODBURY BELTWAY

E 1/2,
SE 1/4,
SE 1/4,
NW 1/4,
SECTION
29

R/W LINE

50.00'

R 25.00'

C 1/4
S29

R/W INST.
2007020801555

R/W INST. 2001012201830

HACIENDA AVENUE

DESCRIBED AREA
(1036 SQFT +/-)

APN
165-29-601-009

NOTE: AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD
AND DOES NOT CONSTITUTE THE RESULTS OF A FIELD SURVEY.

OWNER:
PARCEL NUMBER:
SECTION, TOWNSHIP, RANGE:
REFERENCES:

CLARK COUNTY (AVIATION)
163-29-601-009
SECTION 29, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.
DOC. 19990402:01636; DOC. 20000728:02453