

WHEN RECORDED, RETURN TO:

Clark County Department of Public Works  
Attention: Dustin Crowther, Survey Division  
500 South Grand Central Parkway, Suite 2017  
Las Vegas, Nevada 89106

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**DEDICATION IN FEE**

**COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator", does hereby dedicate for roadway, public utility, and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:**

**PORTIONS OF WIGWAM AVENUE AND HINSON STREET**

Portions of Government Lots 269, 270, 271, 273, 274, and 275, Section 18, Township 22 South, Range 61 East, M.D.M., Clark County, Nevada.

**THAT PORTION OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M. D. M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**See Exhibits "A" and "B" attached hereto and by this reference made a part hereof.**

Assessor's Parcel No.: 177-18-602-022

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation require the private entity receiving the vacated land to pay such considerations as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual reviewing and approving  
document \_\_\_\_\_  
Department \_\_\_\_\_ Date \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set our hand(s) this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

COUNTY OF CLARK (AVIATION), a political subdivision of the **State of Nevada**

\_\_\_\_\_  
**Lisa Kremer, Director of Real Property Management**

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF CLARK    )

On the \_\_\_\_\_ day of \_\_\_\_\_, 2021, personally appeared before me, the undersigned, a Notary Public in and for the State of Nevada, Lisa Kremer, Director of Real Property Management, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public in and for said County and State

My commission expires: \_\_\_\_\_.

{Seal}

**EXHIBIT "A"**  
Legal Description  
For Right-of-Way Purposes  
Wigwam Avenue and Hinson Street  
APN 177-18-602-022

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**AREA 1**

The south forty feet (40') of Government Lots 269 through 271, Section 18, Township 22 South, Range 61 East, M.D.M., Clark County Nevada;

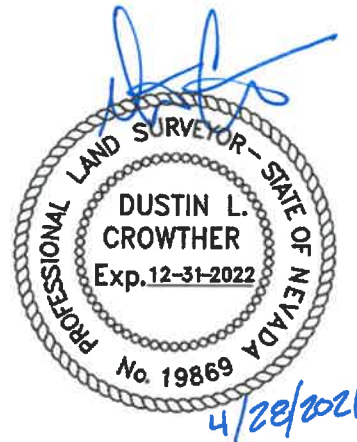
**TOGETHER WITH** that portion of the west thirty feet (30') of said Government Lot 269, lying north of said south forty feet (40');

**TOGETHER WITH** that certain spandrel area bounded on the south by the north line of said south forty feet (40') of Government Lot 269; bounded on the west by the east line of said west thirty feet (30') of Government Lot 269; bounded on the northeast by the arc of a curve concave northeasterly, having a radius of twenty feet (20') and being tangent to the north line of said south forty feet (40') and tangent to the east line of said west thirty feet (30').

**AREA 2**

The south forty feet (40') of Government Lots 273 through 275, Section 18, Township 22 South, Range 61 East, M.D.M., Clark County Nevada.

This description was prepared by the Clark County Surveyor's Office from documents of record and does not constitute the results of a field survey. See **EXHIBIT "B"** attached hereto, and by this reference made a part hereof.



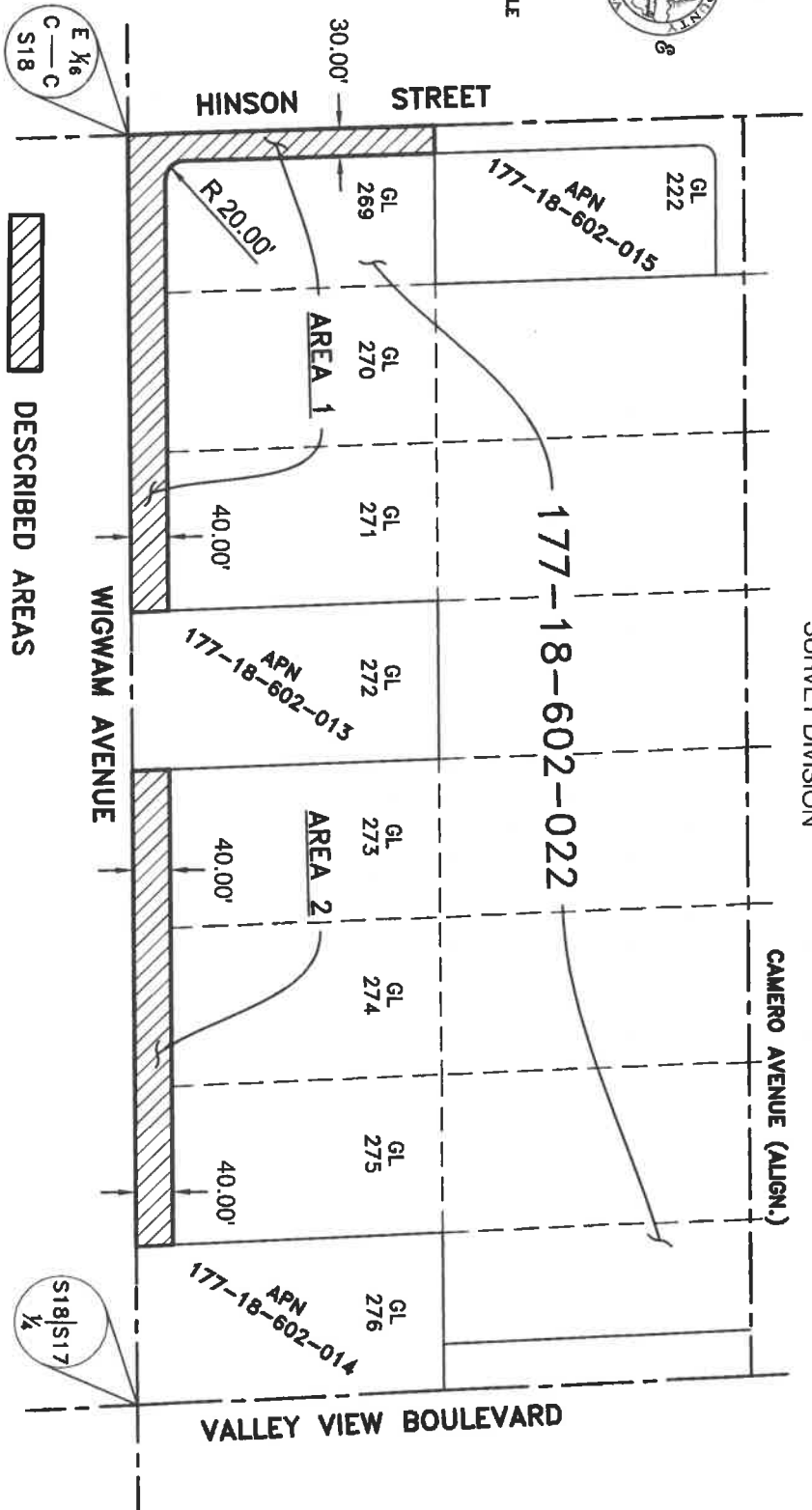
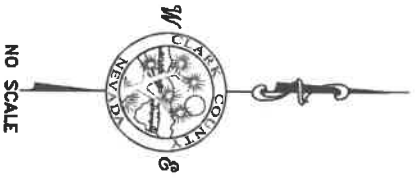
Dustin L. Crowther, P.L.S.  
Nevada Certificate No. 19869  
Clark County Surveyor

**Clark County Surveyor's Office - 500 S. Grand Central Pkwy, Las Vegas, NV 89155**

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# EXHIBIT "B"

CLARK COUNTY PUBLIC WORKS  
SURVEY DIVISION



**DESCRIBED AREAS**

AREA 1 (29,390 SQFT 0.67 ACRES +/-)

AREA 2 (20,582 SQFT 0.47 ACRES +/-)

NOTE: AREA SHOWN IS DERIVED FROM THE  
B.L.M. SUPPLEMENTAL PLAT OF SECTION 18,  
DATED 8/21/1961 AND DOES NOT CONSTITUTE  
THE RESULTS OF A FIELD SURVEY.

OWNER: \_\_\_\_\_

PARCEL NUMBER: 177-18-602-022

SECTION, TOWNSHIP, RANGE: SECTION 18, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M.

REFERENCES: DOC. 19990402:01643; B.L.M. SUPPLEMENTAL PLAT 8/21/1961