# PROFESSIONAL SERVICES CONTRACT FOR STAFF AUGMENTATION FOR QUALITY ASSURANCE OR INDEPENDENT ASSURANCE TESTING AND INSPECTION ON VARIOUS PUBLIC WORKS PROJECTS

#### **SUPPLEMENTAL NO. 2**

THIS SUPPLEMENTAL NO. 2, made and entered into this 15th day of June 2021, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY" and Ninyo & Moore Geotechnical and Environmental Sciences Consultants, a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

#### WITNESSETH

WHEREAS, on 21<sup>st</sup> day of May, 2019, the COUNTY and the ENGINEER entered into a contract for professional services for Staff Augmentation for Quality Assurance Testing for various Public Works Projects, hereinafter referred to as "Project"; and,

WHEREAS, on July 21, 2020, the COUNTY and the ENGINEER entered into a Supplemental No. 1 to the Contract, and

WHEREAS, the amount of services required has been greater than anticipated due to no fault of the ENGINEER.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the professional services Contract dated the 21<sup>st</sup> day of May, 2019, as follows:

## ARTICLE III PAYMENT FOR SERVICES

3.01 MAXIMUM AMOUNT PAYABLE – shall be changed to read as follows:

Subject to the approval of funding for the specific Project(s) identified in the Work Order, the maximum amount payable for the Services in a Work Order is based the laboratory testing fees and hourly personnel rates as stated in the attached Fee Schedule.

In no case shall the total amount payable for all Work Orders, combined, issued pursuant to this Contract exceed the sum of Three-Hundred-Thousand and 00/100 (\$300,000.00), unless such sum is increased by the Board of County Commissioners but only to the extent such total sum is increased.

Except as otherwise provided herein, this Contract shall remain in effect until December 31, 2022. The remainder of the Contract dated 21st day of May, 2019 remains unchanged.

#### 7.13—INDEMNIFICATION

#### Professional Liability

ENGINEER agrees to indemnify and hold harmless COUNTY and all its officers, agents, employees and independent contractors, and each of them, from and against any and all claims, causes of action, proceedings, liabilities, losses, costs, damages and/or expenses, including but not limited to, reasonable attorney's fees, in law or at equity of every kind whatsoever including, but not limited to, personal or bodily injury or death of any person or persons or damage to property of any kind to the extent caused by the negligence, errors, omissions, recklessness or intentional misconduct by Engineer or its employees, agents, subcontractors, consultants, successors or assigns arising out of or in connection with the performance of this Contract.

ENGINEER agrees to defend, indemnify and hold harmless COUNTY and all its officers, agents employees and independent contractors, and each of them, from and against any and all claims, causes of action, proceedings, liabilities, losses, costs, damages and/or expenses, including, but not limited to, reasonable attorney's fees, in law or in equity of every kind whatsoever including, but not limited to, personal or bodily injury or death of any person or persons or damage to property of any kind caused by the negligence, errors, omissions, recklessness or intentional misconduct of the ENGINEER or the employees, agents, subcontractors, consultants, successors or assigns of the ENGINEER which are not based upon or arising out of the performance of this Contract. ENGINEER'S obligation to indemnify, defend and hold harmless includes all allegations including, but not limited to, those which may be frivolous, fraudulent, groundless, false or without merit.

ENGINEER will not be required to defend, indemnify or hold harmless the public body or the employees, officers or agents of the COUNTY from any liability, damage, loss, claim, action or proceeding caused by the negligence, errors, omissions, recklessness or intentional misconduct of the employees, officers or agents of the County.

#### General and Automobile Liability:

As to acts or omissions which do not arise directly out of the performance of the professional services, including but not limited to those acts or omissions normally covered by general and automobile liability insurance, ENGINEER agrees to indemnify, defend (at COUNTY's option), and hold harmless COUNTY, its officers, employees from and against any and all losses, damages, fines, liability, claims, demands, causes of action, costs, expenses, judgments, including but not limited to reasonable costs of investigation, reasonable attorneys fees and expenses, reasonable consultants' fees and expenses, reasonable expert witnesses' fees and expenses and all court or arbitration or other alternative dispute resolution costs.

#### 7.16--COUNTERPARTS

This Agreement may be executed in multiple counterparts, each of which shall be deemed an original Agreement and each of which shall constitute one and the same Agreement. The counterparts of this Agreement may be executed and delivered by facsimile or other

electronic signature (including portable document format) by either of the parties and the receiving party may rely on the receipt of such document so executed and delivered electronically or by facsimile as if the original had been received.

IN WITNESS WHEREOF, the parties have executed this Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA

NINYO & MOORE GEOTECHNICAL AND ENVIRONMENTAL SCIENCES CONSULTANTS

BRAD OLSEN, P.E. Principal Engineer

BY:		I
	RANDALL J. TARR	
	Assistant County Manager	
APPI	ROVED AS TO FORM	
BY:	Jaura Chipast	
	LÄURA C. REHFELDT Deputy District Attorney	

#### DISCLOSURE OF OWNERSHIP/PRINCIPALS

		_			<u> </u>			71 / (111011 / (1			
Business Entity Ty	pe (Please selec	t one		-		1					
Sole Proprietorship	Partnership		Limited Liability mpany	[Z	Corporation	Tru	ust	Non-Profit Organization		Other	
Business Designat	ion Group (Pleas	se sel	ect all that app	y)							
<b>✓</b> MBE	□WBE		SBE		☐ PBE			□VET		OVET	ESB
Minority Business Enterprise  Women-Owned Business Enterprise		I	Small Busines Enterprise	, ,			t	Veteran Owned Business	Disabled Veteran Owned Business		Emerging Small Business
Number of Cla	uk Countii N	01/0/	la Daoidant	- F	milested.				41		
Number of Cia	rk County N	evac	ia Residelli	S E	inployed:				41		
Corporate/Business Entity Name:		Ninyo & Moore Geotechnical and Environmental Sciences Consultants									
(Include d.b.a., if applicable)		Nin	Ninyo & Moore								
Street Address:		571	5710 Ruffin Road Website: www.nin			bsite: www.ninyoa	yoandmoore.com				
City, State and Zip Code:		Sa	San Diego, CA 92123			POC Name: Avram Ninyo Email: aninyo@ninyoandmoore.com					
Telephone No:		858	858/576-1000 Fax No: 858/576-5			<sub>k No:</sub> 858/576-960	0600				
Nevada Local Street Address: (If different from above)		6700 Paradise Road, Suite E			Website: www.ninyoandmoore.com						
City, State and Zip Code:		Las Vegas, NV 89119			Local Fax No: 702/433-0707						
Local Telephone No:		702	702/433-0330			Local POC Name: Robert Morrison  Email: rmorrison@ninyoandmoore.com					
close corporations, for	Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.										
Full Name Avram Ninyo			P	Title President/Principal Engineer				% Owned (Not required for Publicly Traded Corporations/Non-profit organizations) 99%			
This section is not re			-				•		ت		
<ol> <li>Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>											
Yes	Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)										
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?											
Yes Via (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)											
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.											
Signature Signature				Robert Morrison Print Name							
Chief Engineer	(6)				5/4.4/0004						
Chief Engineer Title			5/11/2021  Date								

### **DISCLOSURE OF RELATIONSHIP**

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT				
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)							
For County Use Only:							
If any Disclosure of Relationship is n	noted above, please complete the follow	wing:					
Yes No Is the County emp	ployee(s) noted above involved in the o	contracting/selection process for this	particular agenda item?				
Yes No Is the County emp	ployee(s) noted above involved in any	way with the business in performance	e of the contract?				
Notes/Comments:							
Signature							
Print Name Authorized Department Representati	ive						