

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize the County Manager or her designee to sign Supplemental No. 4 to the professional engineering services contract between Clark County and VTN Nevada (Robert C. Hosea, III, Principal) for additional engineering services for the Laughlin Lagoon Maintenance Dredging for Special Improvement District No. 162B project in Laughlin, Nevada. (For possible action)

FISCAL IMPACT:

Fund #:	2490.004	Fund Name:	Special Assessment Capital Construction
Fund Center:	1260110001	Funded PGM/Grant:	PW.SID162B
Amount:	\$51,527.31		
Description:	Laughlin Lagoon Maintenance for SID 162B		
Additional Comments:	Supplemental No. 4 increase of \$51,527.31 revises the total contract value to \$478,867.31.		

BACKGROUND:

On April 18, 2017, the Board of County Commissioners approved a professional engineering services contract with VTN Nevada to provide engineering services for the design of the Laughlin Lagoon Maintenance Dredging for Special Improvement District No. 162 project. The Board approved Supplemental Nos. 1 and 2 for additional engineering and/or post-design services; and Supplemental No. 3 for sonar mapping and restoration monitoring of the Laughlin Lagoon, and to finalize the Laughlin Lagoon Maintenance Dredging plan for Special Improvement District No. 162B.

The attached Supplemental No. 4 to the professional services contract with VTN Nevada will increase funds for additional engineering services and extend the contract term to finalize the harvest and planting of cattails and bullrush plugs within the pre-selected one-acre restoration area, perform more sonar mapping, and finalize the Laughlin Lagoon Maintenance Management Plan to ensure compliance with the Biological Opinion prepared by the U.S. Fish and Wildlife Service. The contract termination is extended to June 30, 2022.

VTN Nevada currently holds a Clark County Business License.

The District Attorney's Office has reviewed and approved the supplemental contract as to form.

Cleared for Agenda

06/15/2021

File ID#

21-845