

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Rosemary A. Vassiliadis, Director of Aviation

Recommendation:

Introduce an Ordinance amending Title 20 of the Clark County Code, Chapter 20.09, Section 20.09.050 to revise McCarran Rent-A-Car Center (MRACC) Charges for on-airport rental car operators; providing for other matters properly relating thereto; and set a public hearing; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	5255.875	Fund Name:	McCarran Rent-A-Car Center Operating Fund
Fund Center:	2200400080	Funded PGM/Grant:	N/A
Amount:	County will receive revenue from operators		
Description:	Amend Clark County Code Title 20, Chapter 20.09, Section 20.09.050		
Additional Comments:	N/A		

BACKGROUND:

On September 23, 2020, the Clark County Department of Aviation (DOA) presented the proposed FY 21/22 revenue and operations budget with the on-airport car rental companies for review and comments. The rentals, fees and charges were calculated in accordance with the rate-making methodology contained in the Agreement for Rental Car Operations. The net result of the budget review identified that a CFC increase was warranted to offset a potential funding deficit.

The purpose of the amendment is to support the costs associated with operating the McCarran Rent-A-Car Center (MRACC). The CFC that will be collected by the on-airport car rental companies who operate at the MRACC will increase to \$5.00 per day with a limit not to exceed 14 days. This amendment authorizes the Director of Aviation to adjust the CFC, on an as needed basis, up to a maximum of \$8.00 per day.

The ordinance would amend Clark County Code, Title 20, Chapter 20.09, Section 20.09.050, by initially increasing the amount of CFCs collected by the on-airport car rental companies; and it would authorize the Director of Aviation to increase the CFC incrementally, to a maximum authorized rate, based on annual budget review.

Staff recommends a public hearing to be scheduled July 20, 2021, at 10:00 A.M.

Cleared for Agenda

06/15/2021

File ID#

21-854