

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input checked="" type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				1		
<b>Corporate/Business Entity Name:</b>		Nevada Environmental Response Trust				
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		35 E. Wacker Dr., Suite 690		<b>Website:</b> n/a		
<b>City, State and Zip Code:</b>		Chicago, IL 60601		<b>POC Name:</b> Andrew Steinberg <b>Email:</b> andrew.steinberg@nert-trust.com		
<b>Telephone No:</b>		702-960-4305		<b>Fax No:</b> n/a		
<b>Nevada Local Street Address:</b> <b>(If different from above)</b>		510 S. Fourth St.		<b>Website:</b> n/a		
<b>City, State and Zip Code:</b>		Henderson, NV 89015		<b>Local Fax No:</b> n/a		
<b>Local Telephone No:</b>		702-960-4309		<b>Local POC Name:</b> Steve Clough <b>Email:</b> steve.clough@nert-trust.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
 Signature  
 Vice President  
 Title

Andrew W. Steinberg  
 Print Name  
 4-12-18  
 Date

## AMENDMENT TO REVOCABLE PERMIT

This Amendment to *Revocable Permit* (this "Amendment"), is made this \_\_\_\_ day of \_\_\_\_\_, 2021, by and between the NEVADA ENVIRONMENTAL RESPONSE TRUST, by and through Le Petomane XXVII, Inc., not individually but solely as Trustee of the Nevada Environmental Response Trust (the "Permittee"), and COUNTY OF CLARK, a political subdivision of the State of Nevada ("County") (each a Party and collectively, the Parties). Capitalized terms used herein and not otherwise defined shall have the meanings set forth in the Revocable Permit.

WHEREAS, the Parties entered into that certain Revocable Permit dated May 15, 2018 as amended on January 21, 2020 ("Revocable Permit");

WHEREAS, Exhibit A and Exhibit A-1 to the Revocable Permit graphically depict the Permitted Area, which includes Clark County Assessor's Parcel Nos. 160-29-301-001, 160-29-701-002, 160-28-201-001, 160-29-601-001, 160-28-201-002, 160-28-201-003, 160-28-501-003; 160-28-601-001; 161-25-801-001, 161-25-401-001, 161-25-701-001, and 160-30-000-002;

WHEREAS, the Permittee wishes to access and use Clark County Assessor's Parcel No. 160-29-710-001 to access an existing well for sampling;

WHEREAS, the Permittee wishes to access and use Clark County Assessor's Parcel No. 160-28-501-002 to conduct surface water sampling and place security boxes ("Security Boxes") for the surface water samples;

WHEREAS, the Parties have determined that, in addition to Clark County Assessor's Parcel Nos. 160-29-301-001, 160-29-701-002, 160-28-201-001, 160-29-601-001, 160-28-201-002, 160-28-201-003, 160-28-501-003; 160-28-601-001; 161-25-801-001, 161-25-401-001, 161-25-701-001, and 160-30-000-002, the Permitted Area will also include the following two additional Clark County Assessor's Parcel Nos. 160-29-710-001 and 160-28-501-002 which are graphically depicted on Exhibit A-2;

WHEREAS, the Parties have negotiated in good faith continued use of the Permitted Area pursuant to the Permitted Area and Permitted Use paragraphs of the Revocable Permit, and the Parties now desire to amend the Revocable Permit as set forth in this Amendment.

NOW THEREFORE, in consideration of the mutual covenants and conditions contained herein, the Parties agree as follows:

1. **Permitted Use.** The Permitted Use paragraph of the Revocable Permit is hereby replaced with the following language: The Permitted Area shall be used by Permittee exclusively for advancing soil borings, installing groundwater monitoring wells, sampling groundwater monitoring wells, installing and downloading data from transducers, conducting surface water sampling, placing security boxes, and conducting well and transducer maintenance activities ("Permitted Use"). Occupancy of the Permitted Area shall constitute an acceptance of ALL the provisions and terms of this Permit by Permittee. If Permittee determines, based on their

field investigations, that additional wells are needed, Permittee shall submit a written request ("Request") to the Director of Real Property Management ("Director"). The Director shall respond to the Request within fifteen (15) business days. If the Director needs additional information to make a decision on whether to allow additional wells, then Director shall respond to the Request within fifteen (15) business days after any further information needed by the Director is provided.

2. **Exhibit A and Exhibit A-1.** The attached Exhibit A-2 hereby replaces Exhibits A and A-1 of the Revocable Permit and graphically depicts the Permitted Area.

3. **Security Boxes.** Permittee shall paint the Security Boxes in a neutral color to blend into the surrounding landscape. Permittee shall be responsible for any repairs or maintenance of the Security Boxes at Permittee's sole cost and expense and agrees to provide to County a point of contact for maintenance or repair calls to the Security Boxes or any damaged property.

4. **Ratification.** In all other respects, the parties to this Amendment hereby restate, ratify and confirm the terms and provisions of the Revocable Permit, to the extent not revised and amended hereby.

[Signature and notary page follows]

IN WITNESS WHEREOF, the Parties hereto have executed and delivered this Amendment effective as of the day and year first above written.

CLARK COUNTY, a political subdivision  
of the State of Nevada

By: \_\_\_\_\_

Lisa Kremer  
Director of Real Property Management

NEVADA ENVIRONMENTAL RESPONSE  
TRUST, by and through Le Petomane XXVII,  
Inc., not individually but solely as Trustee of the  
Nevada Environmental Response Trust

By: \_\_\_\_\_

Andrew W. Steinberg, not individually but solely as  
Vice-President of the Nevada Environmental  
Response Trust Trustee

APPROVED AS TO FORM:

By: \_\_\_\_\_

Mary-Anne Miller, County Counsel

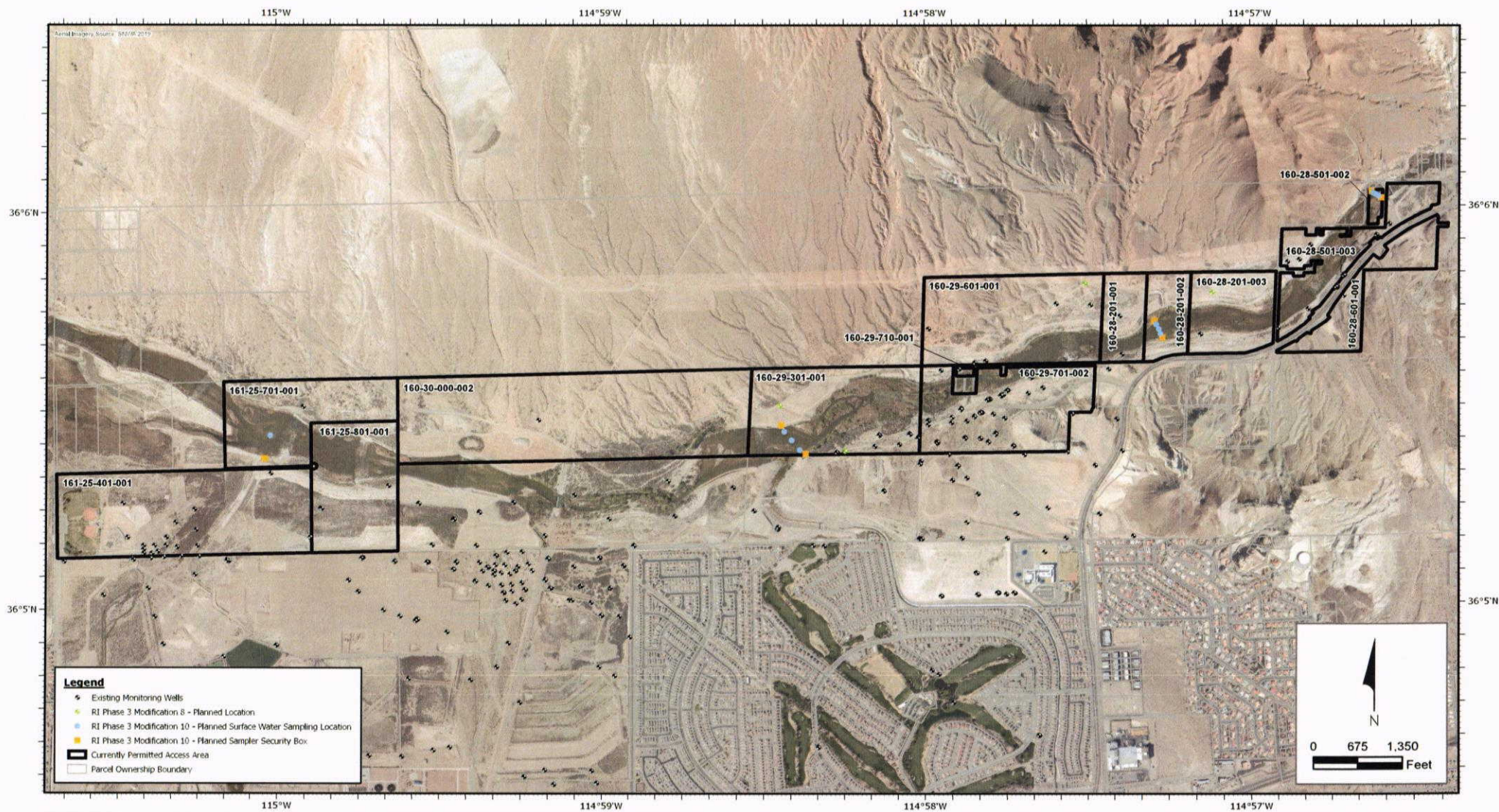
STATE OF ILLINOIS       )  
COUNTY OF KANE       )

This instrument was acknowledged before me on 05/07/21 by Andrew W. Steinberg,  
not individually but solely as Vice President of the Trustee of the Nevada Environmental  
Response Trust.



Jesus Garcia  
Notary Public in and for said County and State  
My commission expires: 03/12/25

**EXHIBIT "A-2"**



**RAMBOLL**

Drafter: JdKing

Date: 3/31/2021

Contract Number: 1690016064-040

Approved:

Revised:

Exhibit  
**A-2**

Path: H:\LePetomane\NERT\GIS\Remedial Investigation\Phase 3\ClarkCounty\_ExhibitUpdate\_10122020\ClarkCounty\_ExhibitUpdate\_10122020.aprx\Exhibit\_A\_Updated\_20201012