



## **Jaycee Senior Citizens Mobile Home Community Corporation** **Board of Directors Application**

**(Note: This document and accompanying materials become public record once received by Clark County.)**

NRS 461A.215, adopted by the 2003 Nevada Legislature in Assembly Bill (A.B.) 230 and amended in 2005, requires the board of directors or trustees of a mobile home park that meets the statutory criteria to consist of three (3) directors or trustees who are residents of the mobile home park and elected by park residents, three (3) directors or trustees appointed by the governing body of the local government with jurisdiction over the location of the park, and three (3) directors or trustees elected by a majority of the other directors or trustees selected pursuant to the statutory provision. In the 2009 Legislative Session, the Nevada Legislature passed A.B. 523 that amended NRS 461A.215 to change the term of office from two years (2-years) to four years (4-years) on a staggered basis.

The Las Vegas Jaycees Senior Citizens Mobile Home Community Corporation, located at 5805 W. Harmon Avenue in unincorporated Clark County, meets the criteria of this statutory provision.

Clark County is currently recruiting for the Board of Directors of the Jaycee Senior Citizens Mobile Home Community Corporation. Please complete the application below. If you have any questions, please email [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov).

Full Name (First, Middle Initial, Last): Susan H. Rhodes

Home Street Address: 5432 Kettering Place

Home Address City/State/Zip Code: Las Vegas, NV 89107

Mailing Address: Same

Mailing Address City/State/Zip Code: \_\_\_\_\_

Employer: Retired/Self-Employed

Occupation: Consultant

Email Address \_\_\_\_\_

Cell Phone \_\_\_\_\_

Best Daytime Contact Phone: same as above

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

Jaycee Senior Citizens Mobile Home Community Corp., Board of Directors: Appointed by the Clark County Board of Commissioners, October 2018

**Skills and Experience:** Please provide a brief description of your qualification; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the Jaycee Senior Citizens Mobile Home Community Corporation Board of Directors. If you need additional space, please attach an additional sheet of paper.

Social Work Supervisor, Long Term Care Services, Clark County Social Service--Retired September, 2016 after 30 years

National Association of Social Workers, Nevada Chapter, Public Policy Advocacy Board Member, 2007-2009

**A resume or letter of interest is REQUIRED. Please attach it to this application.**

*I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.*

Susan H. Rhodus

Signature

6/7/21

Date



**Susan Rhodes, LASW**  
5432 Kettering Place  
Las Vegas, Nevada 89107

**EMPLOYMENT:** Long Term Care Consultant and Private Case Management, October 2016-present  
Retired, Clark County Social Service, September 2016 (30-year employee)

**COMMUNITY SERVICE:** Board of Directors, Las Vegas Jaycees Senior Mobile Home Park, appointed by the Clark County Board of Commissioners, October 2018-present  
Member, Health and Long Term Care Policy Committee, Jewish Federations of North America, Washington, D.C., April 2012—present.  
Member, Senior Services Strategic Plan Sub-Committee and Olmstead Compliance Committee, State of Nevada Commission on Aging, appointed January 2012—pres.  
Chair, Public Policy Advocacy Committee, National Association of Social Workers, Nevada Chapter, June 2009—present. Treasurer, NASW-NV June 2007—June 2009.  
Member, Nevada Vision Stakeholders Committee, November 2009—September 2010, appointed by the Interim Finance Committee of the Nevada State Legislature.  
Chair, Senior Services Strategic Plan Accountability Committee, November 2003—November 2005 (2 year appointment by Governor Guinn); reappointed by Governor Guinn in November 2005, and by Governor Gibbons in 2007 and 2009.  
Chair, Governor's Legislative Task Force on Senior Services, September 2001—October 2002. Task force completed a ten year strategic plan for the provision of senior services in Nevada, adopted by the Nevada State Legislature in May 2003.  
President, Board of Directors, Jewish Family Service Agency of Clark County, August 2003—June 2005. Member of Board 1996—2006.

**OTHER:** Bank of America Community Hero Award, November 2006  
Social Worker of the Year Award, NASW-NV October 2004  
Community Service Award, Volunteer of the Year, Jewish Federation of Las Vegas, June 2000  
Graduate, Clark County Leadership Forum, 1993

**EDUCATION:** B.A., University of Illinois, Chicago Campus, with honors, June 1976. Attended the Graduate College of the University of Illinois, Chicago Campus.

**LICENSE:** Nevada Social Work License, #00231-A

**PROFESSIONAL:** Member, National Association of Social Workers, Nevada Chapter  
Member, American Society on Aging

Las Vegas, Nevada resident since September 1979.