

**SUPPLEMENTAL NO.1 TO
PROFESSIONAL SURVEYING SERVICES CONTRACT
FOR CONSTRUCTION OF
ALEXANDER ROAD, PECOS ROAD TO PUEBLA STREET AND
PEBBLE ROAD, EASTERN AVENUE TO PECOS ROAD**

THIS SUPPLEMENTAL CONTRACT, hereinafter referred to as "Contract", made and entered into this 6th day of July, 2021 between Clark County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and Lochsa Engineering, LLC a company authorized to do business under the laws of the State of Nevada, hereinafter referred to as "SURVEYOR".

The initial addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY

Denis Cederburg, Director
Clark County Department of Public Works
500 S. Grand Central Parkway
Second Floor – Suite 2066
Las Vegas, Nevada 89106
Phone: (702) 455-6020
Fax: (702) 455-6040

SURVEYOR

Glen Davis,
Executive Director of Surveying
Lochsa Engineering, LLC
6345 S. Jones Boulevard, Suite #200
Las Vegas, Nevada 89118
Phone: (702) 365-9312
Fax: (702) 365-9317

W I T N E S S E T H

WHEREAS, on November 5th, 2019, the COUNTY and the SURVEYOR entered into a Professional Surveying Services Contract for the construction of Alexander Road, Pecos Road to Puebla Street and Pebble Road, Eastern Avenue to Pecos Road; and,

WHEREAS, delays not caused by the SURVEYOR have prevented the SURVEYOR from providing all professional land surveying services by completion date. Additional time is required to complete contractual surveying services.

NOW, THEREFORE, for and in consideration of the premises and mutual covenant herein contained, it is agreed to supplement the professional land surveying services Contract dated November 5th, 2019 as follows:

ARTICLE III

3.01 -- TIME OF PERFORMANCE, will be deleted in its entirety and changed to read as follows:

Subject to Section 3.02 hereof the SURVEYOR shall complete the following specific tasks, and all the work preceding such tasks on or before the dates set out below:

<u>Task</u>	<u>Time Period</u>
2.01 #1, #2 (a thru l), #3, #4, #5	Throughout the duration of the Construction contract following receipt of notice from the Director to begin work under Section 2.01 of this Contract.
2.01 #6	Within 30 days following notice to the Construction Contractor of substantial completion of the Project, or as specified by the Director.
2.02	As specified by the Director.

The SURVEYOR shall complete all Basic Services and authorized Special Services by **September 30th, 2021** or upon written receipt of notification from the Director that Basic Services and Special Services are complete, whichever occurs first.

ARTICLE V

5.01 -- IN GENERAL, will be deleted in its entirety and changed to read as follows:

This Contract shall be in force and effect from and after the day on which the Director gives notice to the SURVEYOR to begin work under this Contract under Section 2.01 above. This Contract shall remain in effect until **September 30th, 2022**. This section

shall not be construed to relieve either party of its obligations to perform under this Contract while the Contract is in effect. Termination of this Contract shall not release either party from any of its continuing obligations hereunder. This section shall not be construed to change any disputes arising out of this Contract or in connection with the subject matter hereof, nor shall this section be construed to change the date or the time on which cause of action arising out of this Contract, or the subject matter hereof, would otherwise accrue under the statutes of limitations or doctrines of law.

The remainder of the original Professional Surveying Services contract dated November 5th, 2019, remains unchanged.

IN WITNESS WHEREOF, the parties have executed this Contract as of the date herein above set forth.

COUNTY OF CLARK, NEVADA

LOCHSA SURVEYING

Randall J. Tarr
Assistant County Manager



Glen Davis
Executive Director of Surveying

APPROVED AS TO FORM:



Laura C. Rehfeldt
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 80						
Corporate/Business Entity Name: LOCHSA LLC ENGINEERING LLC						
(Include d.b.a., if applicable)						
Street Address:		6345 S. JONES BLVD		Website: LOCHSA.COM		
City, State and Zip Code:		LAS VEGAS NEV 89118		POC Name: GLEN DAVIS		
Telephone No:		702-365-9312		Email: GLEN@LOCHSA.COM		
Nevada Local Street Address:				Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
FREMONT WRIGHT	OWNER	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☐ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes

☒ No

(If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)


2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes

☒ No

(If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	GLEN DAVIS Print Name
PRINCIPAL / EXECUTIVE DIRECTOR Title	6-21-21 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative