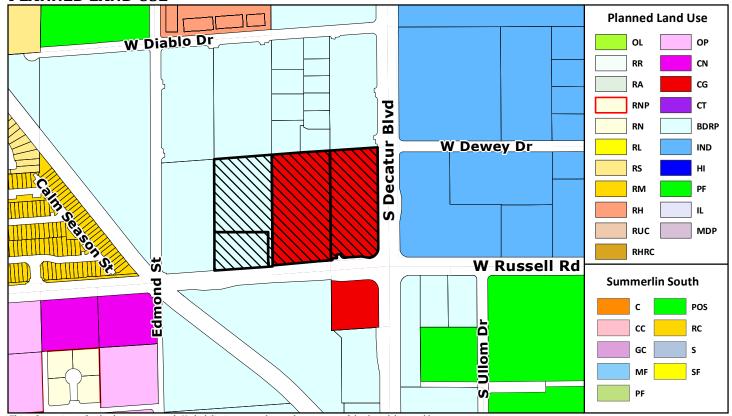


## Commission Agenda Map vs-20-0534 Clark County Department of Comprehensive Planning, Clark County, Nevada



## **PLANNED LAND USE**



 $This \ information \ is \ for \ display \ purposes \ only. No \ liability \ is \ assumed \ as \ to \ the \ accuracy \ of \ the \ data \ delineated \ hereon.$ 

Subject Parcel(s) 16325802016 16325802015



