DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity T	ype (Please selec	t one)								and the little limit of the control of the little limit of the control of the little limit of the control of the little limit	
Sole Proprietorship	Partnership		Limited Liability	K	Corporation	Trust	Non-Profit Organization		Other	Mich drüffelde vicionaux	
	ition Group (Pleas)		1	0,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1				
MBE	□wse		SBE		PBE		□VET] DVET	ESB	
Minority Business Enterprise	Women-Owned Business Enterprise		Small Business Enterprise		Physically Ch Business Ente		Veteran Owned Business		isabled Veteran wned Business	Emerging Small Business	
Number of Clark County Nevada Residents Employed:											
Corporate/Business Entity Name:		Monument Construction									
(Include d.b.a., if applicable)		Monument									
Street Address:		17787 Eastwell Rd. ANO			101	Website: Distribution 125 com					
City, State and Zip Code:		Henderson. Nevada			1	POC Name: Jon Ling he Willen Email: jung byildmonunents con					
Telephone No:		762-530-2303			ı	Fax No: 702-917-2602					
Nevada Local Stre	et Address:	th and the same				\	Website:				
(If different from a	ibove)										
City, State and Zip Code:						1	Local Fax No:				
Local Telephone No:							Local POC Name:				
All antities with the	exception of public	lv-trarl	ed and non-profit r	orga	nizations, must	list the nam	nes of individuals holding	more !	than five percent (5	%) ownership or	
							a Revised Statutes, inclu hips, and professional co	rporatio	ons. % Owne [Not required for Pu	d blicly Traded	
Jon Wayne Nie			dsen <u>President</u>			rent	Corporations/Non-profit organization			l organizations)	
	required for public	•	,				- Lunnand	3.77	No Aviation Clark Cour	nty Datentine	
 Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 											
Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)											
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 											
Yes	No (If	yes, p	lease complete the	: Dis	sclosure of Relat	ionship for	n on Page 2. If no, pleas	e print	N/A on Page 2.)		
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.											
フロル声を Jan Layne (1950) Signature Print Name (1950)											
President 5/25/21											
Intle	my) yeller serviri berv				Date						

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT							
X//A		The second of th	A Committee of the Comm							
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4.2										
	Commence of the commence of th									
			CONTRACTOR OF CONTRACTOR AND ACTION AND ACTION AND ACTION AND ACTION ASSESSMENT ASS							
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:										
Spouse – Registered	d Domestic Partners – Childre	n – Parents – In-laws (first de	gree)							
Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)										
For County Use Only:										
If any Disclosure of Relationship is noted above, please complete the following:										
Yes No is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?										
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?										
Notes/Comments:										
Signature										