				CBE NO	D.: 210	0030			
Business Enti	ty Type (Please sele	ct one	1						
Sole Proprietorship	Partnership	W 11 7 4 4 1 4 1 1 4 10 10 10 10 10 10 10 10 10 10 10 10 10		Corporation	□ Trust	☐ Non-Profit Organization		Other	
Business Desi	ionation Group (Ple	950 50	lect all that apply)					
☐ MBE	□ WBE		SBE	☐ PBE		□ VET	DVE	т	□ ESB
Minority Business Women-Owned Enterprise Business Enterprise		The state of the s	Small Business Enterprise	Physically Challenged Business Enterprise		Veteran Owned Business			Emerging Small Business
Number of Clar	k County Nevada Res	idents	Employed: 0						
Corporate/Business Entity Name:		Ho	wden USA Compa	ny					
(Include d.b.a., if applicable)		н	owden Roots, LLC						
Street Address: City, State and Zip Code:		465	4654 W. Junction Street Springfield, MO 65802			Website: www.howde	n.com/turblex		
		Spri				POC Name: Jessica Jarriel Email: Jessica.jarriel@howden.com			
Telephone No:	1					Fax No:			
Nevada Local S		N/	N/A			Website:			
						Land Parkley			
City, State and Zip Code: Local Telephone No:			*xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	Local FOC Name:			:		
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EXHIBIT IV - DISCLOSURE OF OWNERSHIP/PRINCIPALS FORM CBE NO.: 210030

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
	2	
		-
	7.000	L
Clark County, Department of A	viation, Clark County Detenti	on Center or Clark County W
	AND JOB TITLE	

[&]quot;To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:	
If any Disclosure of Relationship is n	noted above, please complete the following:
Yes No Is the County emp	loyee(s) noted above involved in the contracting/selection process for this particular agenda item?
☐ Yes ☐ No is the County emp	loyee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:	
Signature	
Print Name	
Authorized Department Representat	live

OUR TEAM

Partners



Michael Psaros



David Shapiro



Raquel Palmer



Jay Bernstein



Ryan Baker



Kyle Mumford