

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Lisa Kremer, Director Real Property Management

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**Recommendation:**

**Approve and authorize the Chair to sign a Resolution to Declare the County-Owned Property as Surplus and Make Offer to Reconvey  $\pm 1.25$  acres of vacant Clark County owned real property (Assessor's Parcel Number 162-20-212-005) located on the northwest corner of Harmon Avenue and Polaris Avenue; and authorize the Director of Real Property Management or her designee to sign a quitclaim deed conveying the property to the prior owner or successor-in-interest and any other documents necessary to complete the transaction. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

In November 2009, Clark County (County) condemned  $\pm 1.872$  acres of vacant land from KGA Properties LLC (KGA) known as Assessor's Parcel Number 162-20-212-005, for the construction of a portion of the Harmon Overpass (Overpass) for the adjudged value of \$16,250,000.00. The County Department of Public Works (Public Works) has completed work on the Overpass at this location and retained any needed easements leaving a remnant parcel of approximately  $\pm 1.25$  acres (Remnant Parcel). Public Works has deemed the Remnant Parcel surplus to the County's needs and finds that it is in the best interest of the County and its residents to reconvey the Remnant Parcel.

As required by NRS 244.290, any property acquired under the threat of eminent domain that is deemed surplus must first be offered back to the former owner, the former owner's successor-in-interest, their heirs, successors or assigns at the unit price the County paid for the property at the time of purchase. Upon payment of the unit price of \$10,850,694.00 plus any costs for the transfer and upon terms contained in the resolution, the County will reconvey the Remnant Parcel to the prior owner or their successor-in-interest.

This item was presented to the County Long Range Planning Committee on June 24, 2021.

Cleared for Agenda

**07/20/2021**

File ID#

**21-1047**