# CHARTAN PLACID (TITLE 30)

# **UPDATE** CHARTAN AVE/PLACID ST

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST TM-21-500032-BADSM PARTNERS, LLC:

<u>AMENDED TENTATIVE MAP</u> consisting of 22 (previously 24) single family residential lots and common lots on 7.4 acres in an R-D (Suburban Estates Residential) Zone and R-2 (Medium Density Residential) Zone (no longer needed).

Generally located on the south side of Chartan Avenue and the east side of Placid Street within Enterprise. MN/rk/jd (For possible action)

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#### RELATED INFORMATION:

#### APN:

177-33-801-012; 177-33-801-028

#### LAND USE PLAN:

ENTERPRISE - RURAL NEIGHBORHOOD PRESERVATION (UP TO 2 DU/AC)

#### **BACKGROUND:**

#### **Project Description**

General Summary

Site Address: 11185 Fairfield Avenue
Site Acreage: 7.4 (gross)/6.88 (net)

Number of Lots: 22Density (du/ac): R-D: 2.9

• Minimum/Maximum Lot Size (square feet): R-D: 10,570/16,217 (gross)/9,065/14,394 (net)

• Project Type: Single family residential development

The plans depict a proposed 22 lot single family residential development on 7.4 (gross) acres. The revised plans now show the entire site proposed for R-D zoning. The density of the residential subdivision is 2.9 dwelling units per acre. The lots range in size from a minimum of 10,570 square feet to a maximum of 16,217 square feet. The design of the map also includes a drainage easement along the western portion of the site. The lots within the subdivision will be served by 42 foot wide internal private streets, which include an attached sidewalk on 1 side of the street. Access to the development will be available from the proposed residential subdivisions (Silverado Court VII and VIII) to the south. The private street extends to the north from the access point, with a cul-de-sac extending to the west. No access is shown from Chartan Avenue or Placid Street. However, the project does include the dedication of Chartan Avenue or Placid Street as part of the design of this project. All public streets will be developed to non-urban street standards.

**Prior Land Use Requests** 

Application Number	Request	Action	Date
WS-19-0144	Waivers to allow modifications for off-site improvements with a design review for a single family residential development	Approved by BCC	April 2019
VS-19-0145	Vacated and abandoned a 6 foot wide, 630 foot long, portion of Chartan Avenue and a 3 foot wide streetlight and traffic control easement along Chartan Avenue - expired	Approved by BCC	April 2019
TM-19-500047	8 single family residential lots on 4.9 acres	Approved by BCC	April 2019

**Surrounding Land Use** 

	Planned Land Use Category	<b>Zoning District</b>	<b>Existing Land Use</b>
North	Rural Neighborhood Preservation	R-E (RNP-I)	Single family residential &
& West	(up to 2 du/ac)		undeveloped
South	Rural Neighborhood Preservation	R-E (RNP-I) &	Single family residential &
	(up to 2 du/ac) & Residential Low	R-1	undeveloped
	(up to 3.5 du/ac)		_
East	Rural Neighborhood Preservation	R-E (RNP-I) &	Single family residential
	(up to 2 du/ac) & Residential	R-2	
	Suburban (up to 8 du/ac)		

This site and the surrounding area are located in the Public Facilities Needs Assessment (PFNA) area.

**Related Applications** 

Application	Request
Number	
NZC-21-0123	A nonconforming zone change to reclassify this site to R-D zoning is a companion item on this agenda.
VS-21-0124	A vacation of government patent easements along the boundary of APN 177-33-801-012 is a companion item on this agenda.

#### STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

# **Analysis**

#### **Current Planning**

This request meets the tentative map requirements as outlined in Title 30; however, since staff is not supporting the nonconforming zone change and design review, staff cannot support the tentative map.

#### **Department of Aviation**

The property lies just outside the AE-60 (60 - 65 DNL) noise contour for the Henderson Executive airport and is subject to potentially significant aircraft noise and continuing overflights. Future demand for air travel and airport operations is expected to increase significantly. Clark County intends to continue to upgrade the airport to meet future air traffic demand.

#### **Staff Recommendation**

Denial. This item has been forwarded to the Board of County Commissioners for final action.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan, and/or the Nevada Revised Statutes.

**PLANNING COMMISSION ACTION:** August 17, 2021 – APPROVED – Vote: Aye: Stone, Kirk, Frasier, Kilarski, Castello Nay: Waltho, Nguyen

## **Current Planning**

- Expunge TM-19-500047;
- Enter into a standard development agreement prior to any permits or subdivision mapping in order to provide fair-share contribution toward public infrastructure necessary to provide service because of the lack of necessary public services in the area.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that a final map for all, or a portion, of the property included under this application must be recorded within 4 years or it will expire.

# **Public Works - Development Review**

- Drainage study and compliance;
- Drainage study must demonstrate that the proposed grade elevation differences outside that allowed by Section 30.32.040(a)(9) are needed to mitigate drainage through the site;
- Traffic study and compliance;
- Execute a Restrictive Covenant Agreement (deed restrictions).
- Applicant is advised that this site is located within a Special Flood Hazard Area (SFHA) as designated by the Federal Emergency Management Agency (FEMA); and that approval of this application will not prevent Public Works from requiring an alternate design to meet Clark County Code, Title 30, or previous land use approvals.

# **Current Planning Division - Addressing**

- Approved street name list from the Combined Fire Communications Center shall be provided;
- Private streets shall have approved street names and suffixes.

## **Department of Aviation**

Applicant is advised that issuing a stand-alone noise disclosure statement to the purchaser
or renter of each residential unit in the proposed development and to forward the
completed and recorded noise disclosure statements to the Department of Aviation's
Noise Office is strongly encouraged; the Federal Aviation Administration will no longer

approve remedial noise mitigation measures for incompatible development impacted by aircraft operations which was constructed after October 1, 1998; and that funds will not be available in the future should the residents wish to have their homes purchased or soundproofed.

# **Building Department - Fire Prevention**

• Applicant is advised to show on-site fire lane, turning radius, and turnarounds.

# **Clark County Water Reclamation District (CCWRD)**

• Applicant is advised that a Point of Connection (POC) request has been initiated for this project; to email <a href="mailto:sewerlocation@cleanwaterteam.com">sewerlocation@cleanwaterteam.com</a> and reference POC Tracking #0042-2021 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require a new POC analysis.

**TAB/CAC:** Enterprise - denial.

**APPROVALS:** 

**PROTESTS: 12 letters** 

**PLANNING COMMISSION ACTION:** May 4, 2021 – HELD – To 06/01/21 – per the applicant.

**PLANNING COMMISSION ACTION:** June 1, 2021 – HELD – To 07/20/21 – per the applicant to rewrite/renotify and to return to the Enterprise Town Board.

**PLANNING COMMISSION ACTION:** July 20, 2021 – HELD – To 08/17/21 – per the applicant to rewrite/renotify and to return to the Enterprise Town Board.

**APPLICANT:** CHRIS ARMSTRONG C/O GOOLD PATTERSON **CONTACT:** WESTWOOD PROFESSIONAL SERVICE, 5740 S. ARVILLE STREET, SUITE 216, LAS VEGAS, NV 89118