CLARK COUNTY PLANNING COMMISSION

ZONING / SUBDIVISIONS / LAND USE

AGENDA ITEM

Petitioner: Nancy A. Amundsen, Director, Department of Comprehensive Planning

Recommendation: CP-21-900394: Authorize the Chair to sign a resolution amending the Transportation Element of the Clark County Comprehensive Master Plan (Maps 1.3, 7, 10, and 16), and direct staff accordingly. (For possible action)

FISCAL IMPACT:

None by this action.

BACKGROUND:

On October 5, 2021, the Clark County Planning Commission held a public hearing on an amendment to the Transportation Element (Maps 1.3, 7, 10, and 16) of the Clark County Comprehensive Master Plan, and after taking appropriate public testimony, adopted and forwarded the plan to the Board of County Commissioners for consideration at their November 3, 2021 meeting.

Staff recommends that the Planning Commission authorize the Chair to sign a resolution amending the Transportation Element of the Comprehensive Master Plan, and direct staff accordingly.

RESOLUTION

OF THE CLARK COUNTY PLANNING COMMISSION ADOPTING AN AMENDMENT TO THE TRANSPORTATION ELEMENT OF THE CLARK COUNTY COMPREHENSIVE MASTER PLAN

WHEREAS, pursuant to NRS 278, the Clark County Board of County Commissioners (hereafter referred to as the Board) adopted the Clark County Comprehensive Plan in December 1983, and

WHEREAS, the Clark County Planning Commission (hereafter referred to as the Planning Commission) is charged with the preparation and adoption of long-term general plans for the physical development of all unincorporated portions of Clark County, Nevada (hereafter referred to as the County), as specified by the Nevada Revised Statutes, Chapter 278; and

WHEREAS, from time to time the Clark County Transportation Element needs to be amended to facilitate local land use patterns; and

WHEREAS, on October 5, 2021, a public hearing was held by the Planning Commission in accordance with Nevada Revised Statute 278;

NOW, THEREFORE, BE IT RESOLVED that the Planning Commission does adopt and amend the Clark County Transportation Element Maps 1.3, 7, 10, and 16 by:

1. PA-21-700004 - Amending Maps 1.3, 7, 10, and 16 of the Transportation Element of the Clark County Comprehensive Master Plan by reducing the right-of-way width from 300 feet to 200 feet for Las Vegas Boulevard South (alignment) between St. Rose Parkway and the state line at Primm.

PASSED, ADOPTED, AND APPROVED this <u>5th</u> day of October, 2021.

CLARK COUNTY PLANNING COMMISSION

By:

NELSON STONE, CHAIR

ATTEST:

NANCY AMUNDSEN EXECUTIVE SECRETARY