

AMENDMENT NO. 1
RFP NO. 603986-16
CONTRACT FOR MEDICAL SERVICES FOR DEPARTMENT
OF JUVENILE JUSTICE SERVICES

THIS AMENDMENT is made and entered into this ____ day of _____ 2021, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and WELLPATH (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under RFP Number 603986-16, entitled "Contract for Medical Services for Department of Juvenile Justice Services" dated July 26, 2016 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section I, Page 1, first paragraph

ORIGINALLY WRITTEN:

COUNTY agrees to retain PROVIDER for the period from August 1, 2016 through July 31, 2017, with the option to renew for four (4), one-year periods subject to the provisions of Sections II and VIII herein.

REVISED TO READ:

COUNTY agrees to retain PROVIDER for the period from August 1, 2016 through July 31, 2017, with the option to renew for four (4), one-year periods and an 8-month extension on a month-to-month basis, subject to the provisions of Sections II and VIII herein.

2. Exhibit A, Scope of Work, Page A-2, Article 1, Healthcare Care Services

ADD:

- 1.0.7 Trained Spring Mountain Youth Camp personnel shall coordinate and distribute medications to COVERED PERSONS as medically necessary, when trained medical personnel are not on shift. Trained Spring Mountain Youth Camp personnel shall comply with all documentation requirements to include when a medication was not administered and the reason therefor.

3. Exhibit A, Scope of Work, Page A-5, Article II Health Care Staff, 2.1 Staffing Levels

ADD:

- 2.1.1 COUNTY and PROVIDER agree that the staffing for Spring Mountain Youth Camp will require conversion that will cost the COUNTY an additional monthly fee as shown in Attachment A2.

4. Replace Attachment A1 with revised A1
5. Add Attachment A2
6. The revisions contained herein are effective as of August 1, 2021.

This Amendment No. 1 represents an increase of \$760,988.32.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
WELLPATH

By: _____
JESSICA COLVIN
Chief Financial Officer

By: Cindy P. Watson
Cindy Watson
President, Local Government

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: Elizabeth A. Vibert
ELIZABETH VIBERT
Deputy District Attorney

RFP NO. 603986-16
 CONTRACT FOR MEDICAL SERVICES FOR DEPARTMENT OF JUVENILE SERVICES
 ATTACHMENT A1
 AMENDMENT NO. 1

Clark County Juvenile Detention Center- Staffing Matrix

Clark County Juvenile Detention Center								
Title	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Hrs/Wk
Days								
Physician/MD*	-	-	-	4	-	-	-	4
Mid-Level**	-	6	-	-	-	-	-	6
Health Svcs. Administrator	8	8	8	8	8	-	-	40
Licensed Practical Nurse	12	12	12	12	12	12	12	84
Admin Asst./Unit Clerk	8	8	8	8	8	-	-	40
TOTAL HOURS/ Day Shift								174
Evenings								
Phlebotomist/Unit Clerk	8	8	8	8	8	-	-	40
Total Hours/ Evening Shift								
Nights								
Registered Nurse	12	12	12	12	12	12	12	84
Total Hours/Night Shift								84
TOTAL JUVENILE DETENTION STAFFING HOURS								298

RFP NO. 603986-16
CONTRACT FOR MEDICAL SERVICES FOR DEPARTMENT OF JUVENILE SERVICES
ATTACHMENT A2
AMENDMENT NO. 1

Spring Mountain Youth Camp – Staffing Matrix

Spring Mountain Youth Camp (SMYC)									
Title	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Hrs/Wk	
Days									
Registered Nurse	8	8	8	-	-	-	-	24	
Licensed Practical Nurse	-	-	-	8	8	-	-	16	
TOTAL SMYC STAFFING HOURS								40	